

State of Alaska

OFFICIAL ELECTION PAMPHLET

THE CITIZENS OF ALASKA ARE AS UNIQUE AS ITS LANDSCAPE.



WE UNITE AS ALASKANS AT THE POLLS.

Vote November 2!

**REGION II: MUNICIPALITY OF ANCHORAGE,
MATANUSKA-SUSITNA BOROUGH, WHITTIER, HOPE**

This publication was produced by the Division of Elections at a cost of \$.36 per copy. Its purpose is to inform the Alaskan voter about candidates and issues appearing on the 2004 General Election Ballot. It was printed in Salem, Oregon. This publication is required by Alaska Statute 15.58.010.

*The 2004 Official Election Pamphlet was compiled and designed by Division of Elections Staff:
Suzanne Mullen, Official Election Pamphlet Coordinator.
Cover photo courtesy of © Alaska Division of Tourism*

State Capitol
Juneau, Alaska 99801
907.465.3520 465.5400 FAX
www.lgov.state.ak.us



550 West 7th Ave, Suite 1700
Anchorage, Alaska 99501
907.269.7460 269.0263 FAX
Lt_Governor@gov.state.ak.us

Lieutenant Governor Loren Leman

Dear Alaska Voter:

Perhaps the most important principle in our State Constitution is found in the "Declaration of Rights," Article I, Section 2:

All political power is inherent in the people. All government originates with the people, is founded upon their will only, and is instituted solely for the good of the people as a whole.

The first and last word always remains with the true owners of the document—not bureaucracies, not the Courts—but the people. The surest way to have that word is to exercise your right to vote.

Every election is important, but the 2004 election is especially important for Alaska. I hope you will use this Official Election Pamphlet to assist you as you consider your vote for President and Vice President of the United States, U.S. Senator, U.S. Congressman, the Alaska Legislature, retention of judges and ballot measures.

In Alaska many races have been decided by just a handful of votes. One vote has and will continue to make a difference. That vote could be yours. I hope that you will exercise your most important right to shape the form of our governments and who our leaders are by voting on November 2.

Sincerely,

A handwritten signature in cursive script that reads "Loren Leman".

Candidates for Elected Office

Election Day is Tuesday, November 2, 2004

President and Vice President

Michael Badnarik and Richard Campagna, Libertarian
George W. Bush and Dick Cheney, Republican
David Cobb and Patricia LaMarche*, Green
John F. Kerry and John Edwards*, Democrat
Ralph Nader and Peter Miguel Camejo, Populist
Michael A. Peroutka and Chuck Baldwin*, Alaskan Independence

United States Representative

Alvin A. Anders, Libertarian
Don E. Young, Republican
Thomas Higgins*, Democrat
Timothy A. Feller*, Green

Alaska State House

HOUSE DISTRICT 13

Mike Chmielewski, Democrat
Carl J. Gatto, Republican

HOUSE DISTRICT 14

Patrick J. Carney, Democrat
Vic Kohring, Republican

HOUSE DISTRICT 15

Myrl "Boone" Thompson, Independent
Doyle Holmes, Nonpartisan
Mark A. Neuman, Republican

HOUSE DISTRICT 16

John E. Angell, Democrat
Bill Stoltze, Republican

HOUSE DISTRICT 17

Nicholas J. Begich, Alaskan Independence
Pete Kott, Republican

HOUSE DISTRICT 18

Nancy A. Dahlstrom, Republican

HOUSE DISTRICT 19

Tom Anderson, Republican
Peggy Robinson, Democrat

HOUSE DISTRICT 20

William M. "Tom" Moffatt, Republican
Max F. Gruenberg, Jr., Democrat

HOUSE DISTRICT 21

Harry T. Crawford, Jr., Democrat
Jeff Gonnason, Republican

HOUSE DISTRICT 22

Sharon M. Cissna, Democrat
Mike Ryan, Republican

HOUSE DISTRICT 23

Les Gara, Democrat
Robert A. "Bob" Goodman, Republican

United States Senate

Ted Gianoutsos, Nonpartisan
Marc J. Millican, Nonpartisan
Lisa Murkowski, Republican
Tony Knowles, Democrat
Scott A. Kohlhaas, Libertarian
Jerry Sanders, Alaskan Independence
Jim Sykes, Green

Alaska State Senate

SENATE DISTRICT G

Gini King-Taylor, Democrat
Lyda N. Green, Republican

SENATE DISTRICT I

Fred J. Dyson, Republican

SENATE DISTRICT K

Bettye Davis, Democrat
Ken Flynn, Republican

SENATE DISTRICT M

Paula Pawlowski, Republican
Hollis S. French II, Democrat

SENATE DISTRICT O

John J. Cowdery, Republican
Lynda Zaugg, Democrat
Eddie Burke, Jr.*, Alaskan Independence

Alaska State House

HOUSE DISTRICT 24

Andree McLeod, Republican
Berta Gardner, Democrat

HOUSE DISTRICT 25

Eric Croft, Democrat

HOUSE DISTRICT 26

Steve Strait*, Republican
Ethan Berkowitz*, Democrat
Leonard J. "Len" Karpinski, Libertarian

HOUSE DISTRICT 27

Robert L. "Bob" Buch, Democrat
Norman Rokeberg, Republican

HOUSE DISTRICT 28

Lesil L. McGuire, Republican
Cody Downs, Democrat

HOUSE DISTRICT 29

Chris Tuck*, Democrat
Ralph Samuels, Republican

HOUSE DISTRICT 30

Kevin Meyer, Republican
Rachael Higgins, Democrat

HOUSE DISTRICT 31

Bob Lynn, Republican
James F. "Pete" Peterson, Democrat

HOUSE DISTRICT 32

Matt Moore, Democrat
Mike Hawker, Republican
Jeffrey Todd Brown, Nonpartisan

*indicates candidate did not fulfill requirements to appear in pamphlet or failed to meet statutory filing deadlines for submission.

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Note: Sample ballots are included with candidates for elected office, ballot measures, judicial retention candidates. Maps are placed with appropriate state house and senate candidates.

Voter Eligibility and Polling Places

Frequently Asked Questions

VOTER ELIGIBILITY QUESTIONS

Q – Who can vote?

A – U.S. citizens, 18 years or older, who are registered to vote in Alaska at least 30 days before an election. (This means you must be registered to vote in Alaska on or before October 3 in order to vote on November 2.)

Q – How do I become an Alaska resident?

A – You ARE a resident for voting purposes if you are in Alaska with the intent to remain in the state and are not registered to vote in another state.

Q – May I register to vote before I am 18?

A – You may register 90 days before you turn 18, but you must be 18 on or before November 2 in order to vote.

Q – I have just become a U.S. citizen. May I vote in the November 2 General Election?

A – If you became a U.S. citizen on or before October 3 and you registered to vote on or before October 3, you may vote in the November 2 General Election.

Q – If I was arrested or convicted of a felony may I still vote?

A – If you were convicted of a felony and unconditionally discharged from probation and are not in prison you may vote. In this case you must re-register with the Division of Elections prior to voting.

Q – How do I register to vote?

A – You may register to vote in Alaska by completing a voter registration application and presenting it in person to the Division of Elections, a voter registrar in your community, a city or borough clerk, or a voter registration agency (e.g., DMV, recruitment offices of the armed forces). You may also mail it to a Division of Elections' office. A voter registration application can be downloaded from our web site: www.elections.state.ak.us.

Q – I have moved within the state since I last voted. How do I update my voter registration record?

A – You may change/update your registration record on the Voter Registration Application. This must be done by October 3 to qualify for the General Election on November 2.

POLLING PLACE QUESTIONS

TO DETERMINE WHERE YOUR POLLING PLACE IS LOCATED PLEASE CALL 1-888-383-8683 (IN ANCHORAGE, 269-8683) OR VISIT OUR WEB SITE AT: www.elections.state.ak.us

Q – Where do I vote?

A – Go to your polling place.

Q – What do I do if my polling place is not open?

A – In the rare instance this might happen, call your regional election office for information. Phone numbers for all four regional election offices are listed on the back cover of this pamphlet.

Q – If I'm not sure about what to do when I get to my polling place, is there someone there to help me?

A – Yes, the election-board workers at the polling place will help you.

Q – Do I need identification when I go to vote? If so, what type?

A – Yes. Bring your signed voter ID card or any other signed ID that will allow an election worker to verify your signature. Some examples include: a driver's license, military ID, fishing or hunting license, or passport. A picture ID is not necessary.

Q – May I take my completed sample ballot or my own written list into the voting booth?

A – Yes. Deciding how you will vote before you get to the polls will help you vote an informed ballot.

Q – Is there any way to vote instead of going to the polling place on election day?

A – Yes. See the section in this pamphlet on Absentee Voting.

Special Voting Needs and Assistance

Election Day is Tuesday, November 2, 2004

The polls will be open from 7:00 a.m. to 8:00 p.m. on Election Day. **TO DETERMINE WHERE YOUR POLLING PLACE IS LOCATED PLEASE CALL 1-888-383-8683 (IN ANCHORAGE, 269-8683).** Election information is also available on our Internet web site: www.elections.state.ak.us

PHYSICALLY-DISABLED VOTERS:

If you have difficulty gaining access to your polling place, please let the Division of Elections know. We are making every effort to ensure that every polling place is accessible to all Alaskans. If you are unable to go to your polling place due to age, illness or disability, you may choose a representative to deliver and return your voted ballot to the polling place during regular polling place hours on Election Day.

ON-SITE VOTING ASSISTANCE:

If you need assistance voting you may choose a person to help you at the polls. The person assisting you may go into the voting booth with you to aid you in voting. This person may be an election official, family member, friend, bystander, campaign worker, or anyone else who is not your employer, an agent of your employer, or an officer or agent of your union. This is your right under federal law.

HEARING-IMPAIRED VOTERS:

The Division of Elections has a toll-free TTY telecommunications device, which allows hearing-impaired voters to obtain general information about elections by calling 1-888-622-3020.

VISUALLY-IMPAIRED VOTERS:

A magnifying ballot viewer for the visually-impaired will be available at each polling place and absentee voting location.

Audio tape recordings of the **2004 Official Election Pamphlet** are available at the Alaska State Library, Talking Book Center in Anchorage. Telephone the library at (907) 269-6575 for information.

NON-ENGLISH-SPEAKING VOTERS:

Bilingual assistance is available at many polling places throughout the state. District 36 will have all election materials available in Tagalog, as well as translators to assist those whose primary language is Tagalog. In other areas, you may contact your local regional election office if you will need translation services in your polling location.

EMERGENCY ABSENCES:

If you are unable to vote at your polling place on Election Day and did not apply for an absentee by-mail ballot, you may be able to vote by fax. The application period for voting by fax begins on October 18 and applications must be received by 5:00 p.m. Alaska Time on November 1. Please see the section in this pamphlet on absentee voting for more information. That section also has information on absentee voting by mail, voting absentee in person and absentee voting through a personal representative.

IF YOU HAVE QUESTIONS OR WOULD LIKE MORE INFORMATION ABOUT OUR SPECIAL SERVICES, PLEASE CONTACT ANY REGIONAL ELECTION OFFICE.

JUNEAU: (907) 465-3021 ANCHORAGE: (907) 522-8683 FAIRBANKS: (907) 451-2835 NOME: (907) 443-5285

Absentee Voting

Absentee by Mail Application Instructions

When Completing This Application You MUST Provide:

- **Alaska Residence Address Where You Live** - A complete physical residence address must be included on your application. The residence address you provide will be used to assign your voter record to a voting district and precinct. Your application will not be processed if you leave the residence address blank or if you provide a PO Box, HC No. and Box, PSC Box, Rural Route No., Commercial Address or Mail Stop Address on line 5 of the application.

If your residence has been assigned a street number, provide that number. If not, indicate exactly where you live such as, highway name and milepost number, boat harbor with pier and slip number, subdivision name with lot and block or trailer park name and space number. If you live in a rural village in Alaska, you may provide the community name as your residence address.

- **Proof of Identity** - Your identity must be verified. If you have been issued a Social Security Number, an Alaska Driver's License or an Alaska State ID card, you **MUST** provide at least one number on Line 8 of the application. If you have never been issued one of the identification numbers, you may indicate so by checking the box in Line 8.

- **Date of Birth**

Are you submitting this application by mail or by fax? If so, and if you are not already registered to vote in Alaska, your identity must be verified. If you have not been issued one of the identification numbers listed in Line 8 of the application, your identity may be verified by submitting a copy of one of the following documents:

- Current and valid photo identification
- Driver's license
- State identification card
- Passport
- Birth certificate
- Hunting and Fishing license

If you do not provide proof of identification at the time of registration, you will be required to meet certain identification requirements at the time you vote.

Are you registering from outside the State of Alaska? If so, you must provide proof of Alaska residency, such as a copy of your current Alaska driver's license, hunting or fishing license, student loan documents, proof of employment in Alaska, or military leave and earnings statement.

Are you temporarily out of state? If you are temporarily outside Alaska and have intent to return, you may wish to maintain your Alaska residence as it appears on your current record. If you provide a new residence address, it must be within Alaska.

Have you been convicted of a felony? If so, you may register to vote only if you have been unconditionally discharged. Provide a copy of your discharge papers with this application if available.

MAIL OR FAX YOUR COMPLETED ABSENTEE BY-MAIL BALLOT APPLICATION TO:

DIVISION OF ELECTIONS ABSENTEE VOTING SECTION

PO BOX 110017

JUNEAU, AK 99811-0017

PHONE: (907) 465-4611 - FAX: (907) 465-3203

JUNEAU: (907) 465-3021; ANCHORAGE: (907) 522-8683; FAIRBANKS: (907) 451-2835;

NOME: (907) 443-5285

**TO FIND OUT YOUR POLLING PLACE PLEASE CALL 1-888-383-8683
(IN ANCHORAGE 269-8683).**

www.elections.state.ak.us

STATE OF ALASKA ABSENTEE BY MAIL APPLICATION

Refer to instructions on reverse side for specific information and identification requirements.
This application **MUST** be received **AT LEAST 7 DAYS** prior to the election. **APPLY EARLY.**

1. ■ Are you a citizen of the United States? ☐ Yes ☐ No
■ Are you at least 18 years old or will be within 90 days of completing this application? ☐ Yes ☐ No
■ Are you a resident of Alaska? ☐ Yes ☐ No

If you checked NO to any of these questions, DO NOT COMPLETE THIS FORM.

2. Send ballot(s) for ☐ All in Calendar Year ☐ Primary Election ☐ General Election ☐ REAA/CRSA

3. Last Name First Name Middle Initial Suffix (Circle One)
Jr., Sr., II, III or ____

4. Name Previously Registered

5. You **MUST** Provide the Alaska Residence Address Where You Claim Residency – do not use PO, PSC, HC or RR
House # Street Name Apt # City State
ALASKA

6. Permanent Mailing Address City State Zip Code

7. Ballot Mailing Address City State Zip Code

8. You **MUST** provide at least **ONE**

- Social Security No. ____/____/____
■ Last 4 Digits of SSN ____
■ Alaska Driver's License No. ____
■ Alaska State ID Card No. ____
■ Alaska Voter No. ____

☐ I have not been issued a Social Security, Alaska Driver's License or State ID number.

9. You **MUST** provide Date of Birth ____/____/____
Month Day Year

10. Gender ☐ Male ☐ Female

11. Affiliation (Select only ONE)

- ☐ Alaska Democratic Party
☐ Alaska Libertarian Party
☐ Alaskan Independence Party
☐ Green Party of Alaska
☐ Republican Moderate Party, Inc.
☐ Republican Party of Alaska
☐ nonpartisan (no party affiliation)
☐ undeclared (no party declared)
☐ _____

12. Primary Election Ballot Choice

See reverse side (#6) for the parties that will appear on each ballot type

- ☐ **Combined Party Ballot** (available to any voter)
☐ **Democrat-Combined Party Ballot** (available to any voter, except Republicans)
☐ **Republican Party Ballot** (only available to Republican, undeclared and nonpartisan voters)

13. For Remote Alaska ONLY

If you are living, working, or traveling in a remote area of Alaska that does not have access to a polling place and would like a special advanced ballot mailed to you (mailed 60 days prior to the election), check this box. ☐

14. Daytime Phone No. () _____
Evening Phone No. () _____
E-mail _____

15. **For Military and Overseas Voters ONLY**

I AM (Check One):

- ☐ a member of the Uniformed Services or merchant marine on active duty, or an eligible spouse or dependent.
☐ a U.S. citizen temporarily residing outside the U.S.
☐ other U.S. citizen residing outside the U.S.

AND:

- ☐ Check this box if you would like to receive ballots for the next two regularly scheduled **general elections** at the ballot mailing address you provided above.

16. If you will be living, working, or traveling outside the United States and would like a special advanced ballot mailed to you (mailed 60 days prior to the election), check this box. ☐

17. **Voters Certificate. Read and sign below:**

I swear or affirm, under penalty of perjury, that:

The information on this form is true, accurate, and complete to the best of my knowledge and I am eligible to vote in the requested jurisdiction, I am not requesting a ballot from any other state, and I am not voting in any other manner in this (these) election(s).

I further certify that I have not been convicted of a felony, or having been so convicted, have been unconditionally discharged from incarceration, probation and/or parole. I am not registered to vote in another state or I have taken the necessary steps to cancel that registration.

Voter Signature

Date

WARNING: If you provide false information on this application you can be convicted of a felony and/or misdemeanor. (AS 15.56.040; AS 15.56.050)

For Office Use Only

VN _____

D/P _____

State Capitol
Juneau, Alaska 99801
907.465.3520 465.5400 FAX
www.lt.gov.state.ak.us



550 West 7th Ave, Suite 1700
Anchorage, Alaska 99501
907.269.7460 269.0263 FAX
Lt_Governor@gov.state.ak.us

Lieutenant Governor Loren Leman

Dear Military Voter:

Thank you for serving our country as a member of the Armed Forces! As we prepare to vote this year we are reminded that the right to vote has come with a price. From the Revolutionary War to our current peacekeeping efforts, Americans have fought to realize and protect the principles of self-government. You are serving bravely so others can vote, in some cases for the first time. I want to make sure nothing prevents you from doing the same.

If you are unable to vote in-person this election day, perhaps you have already taken advantage of the absentee by-mail voting option. If not, and time constraints will not allow you to vote a by-mail ballot, please consider voting absentee by-fax. Here are a few things to consider if you choose to do so:

- * By using this method you are voluntarily waiving your right to a secret ballot.

- * You must apply separately for each election. The fax application form will not be accepted until 15 days before the election. Print, completely fill in the form, sign, and then fax it to the Division of Elections. When your application is approved, a ballot will be faxed to you.

- * Vote your ballot, have your signature witnessed and fax (or mail) the ballot according to the instructions.

- * If you are returning your ballot by fax, it must be voted, witnessed and received by the appropriate fax machine in the Director's Office by 8:00 p.m. Alaska time on election day.

To have a healthy democratic republic we must have civic-minded voters who participate in elections. Please use the voting options available to you and contact the Division of Elections if you have questions or difficulties.

Sincerely,

A handwritten signature in cursive script that reads "Loren Leman".

Absentee Voting

In Person/By Mail/By Fax/Special Needs

GENERAL INFORMATION ABOUT ABSENTEE VOTING

In accordance with Alaska law, any voter may vote before election day for any reason. You may vote absentee in person, by mail, by fax or because of a special need 15 days before an election.

ABSENTEE IN PERSON

Beginning on October 18, you may vote absentee in person at any of the regional election offices or other voting sites established by the regional supervisors. See the following list for locations in Election Region II (House Districts 13-32). Absentee voting officials will have ballots for their house district. Absentee voting stations will have ballots for all 40 house districts. On election day, these stations will offer absentee in-person voting.

ABSENTEE BY MAIL

You may request that an absentee by-mail ballot be mailed to you by completing the application included in this pamphlet. **Apply early to ensure timely delivery of your ballot.** All absentee by-mail ballot applications must be received **AT LEAST 7 DAYS** prior to the election. Please follow the instructions carefully.

ABSENTEE BY FAX

Absentee by fax should be your last alternative for casting your ballot. You must fill out and return an application in order to receive an absentee ballot by fax. **The application period begins on October 18 and your completed application must be received by 5:00 p.m. AST on November 1.** You must apply separately for each election. You may download an application from our web site: www.elections.state.ak.us or you may call (907) 465-4611. If you choose to return your voted ballot by fax, you voluntarily waive a portion of your right to a secret ballot.

SPECIAL NEEDS VOTING

A qualified voter who is disabled or unable to go to the polls because of age or illness may apply for an absentee ballot through a personal representative who can bring the ballot to the voter. Beginning October 18, absentee voting stations and absentee voting officials will offer special needs voting. On election day, all polling places will accommodate voters with special needs. Contact your regional election office for additional information. Phone numbers are listed on the back of this pamphlet. Information is also available on our web site. In an emergency, you may wish to consider voting by fax.

For additional information about absentee voting and the locations of our absentee/early voting sites, visit our web site or call our regional offices.

MAIL OR FAX YOUR COMPLETED ABSENTEE BY-MAIL BALLOT APPLICATION TO:

DIVISION OF ELECTIONS
ABSENTEE VOTING SECTION
PO BOX 110017
JUNEAU, ALASKA 99811-0017
PHONE: (907) 465-4611 - FAX: (907) 465-3203

JUNEAU: (907) 465-3021; ANCHORAGE: (907) 522-8683; FAIRBANKS: (907) 451-2835;
NOME: (907) 443-5285
TO LOCATE YOUR POLLING PLACE PLEASE CALL 1-888-383-8683
(IN ANCHORAGE, 269-8683).

Absentee Voting

Where to vote absentee in person or through a representative

Ballots for Region II House Districts listed in the far right column will be available at the following locations and times (see your local newspaper for any changes):

Anchorage (Access Alaska) 121 W. Fireweed Lane, #105 (907) 248-4777	October 18 - November 1 Election Day - November 2	M-F Tu	9am - 5pm 9am - 8pm	House Districts 1-40
Anchorage International Airport Domestic Terminal (Car Rental Area)	Election Day - November 2	Tu	7 am - 8pm	House Districts 1-40
Anchorage Regional Election Office Dimond Center Mall Suite 3-209	October 18 -29, November 1 October 30 October 31 Election Day - November 2	M-F Sat Sun Tu	8 am - 5pm 10 am - 4pm noon - 4pm 7 am - 8 pm	House Districts 1-40
Anchorage, UAA, College of Arts and Sciences Building, US UAA Suite 201	November 1 Election Day - November 2	M Tu	8 am - 5 pm 7 am - 8 pm	House Districts 1-40
Chugiak Senior Center	October 18 - November 12	M-F	8:30 am - 5 pm	House Districts 16,17,18,32
Houston City Office	October 18 - November 1 Election Day - November 2	M-F Tu	8 am - 12 pm 7 am - 8 pm	House District 15
Fairbanks International Airport	Election Day - November 2	Tu	7 am - 8 pm	House Districts 1-40
Fairbanks Regional Election Office 675 7th Avenue, Suite H3	October 18 -29, November 1 October 30 October 31 Election Day - November 2	M-F Sat Sun Tu	8 am - 5pm 10 am - 4pm noon - 4pm 7 am - 8 pm	House Districts 1-40
Fairbanks UAF, Wood Center	November 1 Election Day - November 2	Mon Tu	8 am - 5 pm 7 am - 8 pm	House Districts 1-40
Juneau International Airport	Election Day - November 2	Tu	7 am - 8pm	House Districts 1-40
Juneau - Valley Elections Office - Region I 9103 Mendenhall Mall Rd. Suite 3	October 18 - November 1 October 30 October 31 Election Day - November 2	M - F Sat Sun Tu	8 am - 5 pm 10 am - 4pm noon - 4pm 7 am - 8 pm	House Districts 1-40
Juneau - Downtown Key Bank Lobby 234 Seward St	October 18 - November 2	M - F	10 am - 5 pm	House Districts 1-40
Juneau - Valley Elections Office - Region I 9103 Mendenhall Mall Rd. Suite 3	October 18 - November 1 October 30 October 31 Election Day - November 2	M - F Sat Sun Tu	8 am - 5 pm 10 am - 4pm noon - 4pm 7 am - 8 pm	House Districts 1-40
Ketchikan International Airport	Election Day - November 2	Tu	7 am - 8 pm	House Districts 1-40
Matanuska-Susitna Borough Office	October 18 - November 1 Election Day - November 2	M-F Tu	8 am - 5 pm 7 am - 8 pm	House Districts 13,14,15,16

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Absentee Voting

Where to vote absentee in person or through a representative

Ballots for Region II House Districts listed in the far right column will be available at the following locations and times (see your local newspaper for any changes):

Nome Regional Election Office 103 E. Front Street	October 18	M	10 am - 4 pm	House Districts 1-40
	October 19 - 29, November 1	M-F	8 am - 5pm	
	October 30	Sat	10 am - 4pm	
	October 31	Sun	noon - 4pm	
Prudhoe Bay (Deadhorse) North Slope Service Area 10 Hotel	October 29 - November 1	F-M	8 am - 5 pm	House Districts 1-40
	Election Day - November 2	Tu	8 am - 8 pm	
Sitka Airport	Election Day - November 2	Tu	7 am - 8 pm	House Districts 1-40
Skwentna (Joseph Delia)	October 18 - November 2	M-Sun	as needed	House District 15
Soldotna (Kenai Peninsula Assembly Chambers)	October 18 - November 1	M-F	8 am - 5 pm	House Districts 1-40
	Election Day - November 2	Tu	7 am - 8 pm	
Talkeetna Public Library	October 18 - November 2	MTWF	11 am - 6 pm	House District 15
		Th	11 am - 7 pm	
		Sat	12 pm - 5 pm	
Trapper Creek (Virginia Robson)	October 18 - November 1	M-F	5 pm - 9 pm	House District 15
		Sat	8 am - 9 pm	
		Sun	8 am - 9 pm	
	Election Day - November 2	Tu	5 pm - 8 pm	
Whittier City Clerk's Office	October 18 - November 1	M-F	8 am - 5 pm	House District 32

TO LOCATE YOUR POLLING PLACE PLEASE CALL 1-888-383-8683

House and Senate District Designations

Based on "Proclamation of Final Reapportionment and Redistricting" April 25, 2002

Senate District	House District	House District
A	1 Ketchikan	2 Sitka/Wrangell/Petersburg
B	3 Juneau/Downtown/Douglas	4 Juneau/Mendenhall Valley
C	5 Cordova/Southeast Islands	6 Interior Villages
D	7 Farmer's Loop/Steese Highway	8 Denali/University
E	9 City of Fairbanks	10 Fairbanks/Fort Wainwright
F	11 North Pole	12 Richardson/Glenn Highways
G	13 Greater Palmer	14 Greater Wasilla
H	15 Rural Mat-Su	16 Chugiak/Southern Mat-Su
I	17 Eagle River	18 Military
J	19 Muldoon	20 Mt. View/Wonder Park
K	21 Baxter Bog	22 University/Airport Heights
L	23 Downtown/Rogers Park	24 Midtown/Taku
M	25 East Spenard	26 Turnagain/Inlet View
N	27 Sand Lake	28 Bayshore/Klatt
O	29 Campbell/Independence Park	30 Lore/Abbott
P	31 Huffman/Ocean View	32 Chugach State Park
Q	33 Kenai/Soldotna	34 Rural Kenai
R	35 Homer/Seward	36 Kodiak
S	37 Bristol Bay/Aleutians	38 Bethel
T	39 Bering Straits	40 Arctic

The Electoral College

Along with members of the Electoral College all over the country, Alaska's College members will meet on December 13, 2004 (the Monday following the second Wednesday of the month) to cast their votes for president and vice president of the United States. Voted ballots will be sealed and mailed to the president of the U.S. Senate who, on the following January 6, will open and read them before both houses of Congress. The president and vice president will take the oath of office on January 20, 2005.

The Electoral College is an assembly of people elected in each state to perform the formal duty of electing the president and vice president of the United States.

The framers of the United States Constitution designed the Electoral College. The first design is described in Article II, Section 1 of the U.S. Constitution. Changes are described in the 12th Amendment.

Constitution framers considered several possible methods for selecting a president:

- Have Congress choose the president
- Have state legislatures select the president
- Have the president elected by a direct vote of the people

There were arguments in favor and against all three methods.

Finally, a so-called "Committee of Eleven" in the convention proposed an indirect election of the president through a College of Electors whose function may be likened to that in the Roman Catholic Church of the College of Cardinals selecting the Pope. The original idea was for the most knowledgeable and informed people from each state to select the president based solely on merit and without regard to state of origin or political party.

The electors in each state equal the number of its members in Congress. Thus, Alaska, with two U.S. Senators and one member of the House of Representatives, has three electors. Altogether, there are 538 electors, with 270 votes required to elect the president and vice president.

There have, in its 200-year history, been critics and proposed reforms to the Electoral College system, most of them trying to eliminate it. But the Electoral College also has staunch defenders.

Arguments against the Electoral College

- The possibility of electing a minority president
- The risk of so-called "faithless" electors (those who do not follow a pledge to vote for the party's candidate for president)
- The possible role of the Electoral College in depressing voter turnout
- Its failure to accurately reflect the national popular will

Arguments for the Electoral College

- It contributes to the cohesiveness of the country by requiring a distribution of popular support to be elected president
- It enhances the status of minority interests
- It contributes to the political stability of the nation by encouraging a two-party system
- It maintains a federal system of government and representation

The Electoral College has performed its function for more than 200 years (and in more than 50 presidential elections) by ensuring that the president of the United States has both sufficient popular support to govern and that popular support is sufficiently distributed throughout the country to enable the president to govern effectively.

Although there were a few anomalies in its early history, none has occurred in the past century. Proposals to abolish the Electoral College, though frequently put forward, have failed largely because the alternatives to it appear more problematic than is the College itself.

The fact that the Electoral College was originally designed to solve one set of problems but today serves to solve an entirely different set of problems is a tribute to the genius of the Founding Fathers and to the durability of the American federal system.

Excerpts from "The Electoral College" by William C. Kimberling, Deputy Director, FEC Office of Election Administration.

**ALASKA IS LOOKING FOR
Youth Vote Ambassadors and
Youth Election Poll Workers
To serve our State and earn money**

What's In It For You?

Youth Vote Ambassadors will help voters at the polls.

Students will gain real-life experiences, which they may be able to use as the basis for a special project in a government or social studies class.

Youth Vote Ambassadors will meet interesting people and learn about the election process.

Youth Election Poll Workers will be compensated for their work done on Election Day.

Youth Election Poll Workers also receive compensation for attending an election board training class.

Who Can Be A Youth Vote Ambassador?

A **Youth Vote Ambassador** must be a high school student in good standing and at least 16 years old.

Youth Election Poll Workers must be U.S. citizens who are able to work a 14-hour day.

Students must have written permission from a parent or legal guardian and from their principal.

Students may be required to attend a two-hour election training class as determined by the election supervisor.

A **Youth Election Poll Worker** cannot have a conviction for fraud or election offenses and cannot be a close relative of any candidate on the ballot.

**Tell your principal that you want your school to
participate in the *Youth Vote Ambassador Program!***

**To Get Involved,
Contact:**

Lieutenant Governor Loren Leman
Contact: Whitney Brewster
550 W 7th Ave Ste 1700
Anchorage, AK 99501

Telephone: (907) 269-7460
Whitney_Brewster@gov.state.ak.us

GET INVOLVED TODAY!

HELP YOUR COMMUNITY! BE AN ELECTION OFFICIAL

ARE EFFICIENT, FAIR ELECTIONS IMPORTANT TO YOU?

**YOU CAN HELP PROTECT VOTERS' RIGHTS, SERVE YOUR COMMUNITY,
AND GET PAID TO DO IT.**

The Regional Election Supervisors in our four regional offices appoint election officials for each election that the state conducts.

POLLING PLACE ELECTION WORKERS

Dates and Times:

- Elections in odd-numbered years (REAA/CRSA Elections):
 - ▶ Receive telephone and/or written training from election supervisor
 - ▶ On election day in October from 7:30 a.m. until polls close and ballots are processed, approximately 12 - 15 hours
- Elections in even-numbered years (Primary, REAA/CRSA and General Elections):
 - ▶ Attend one 2-4 hour training session (May through August are training months)
 - ▶ On each election day, August and November from 6:30 a.m., October from 7:30 a.m. until polls close and ballots are processed, approximately 15 hours

Location:

- At a polling place in your community

Duties:

- Chairperson
 - ▶ Assist in recruiting election board workers
 - ▶ Receive ballots and supplies
 - ▶ Maintain ballot accountability and security
 - ▶ Supervise and set up the polling place the day/evening before each election
 - ▶ Supervise election day activities
- Election Board Member (serves to assist the chairperson)
 - ▶ Assist in set up of polling place the day/evening before each election
 - ▶ Assist voters in signing precinct register
 - ▶ Issue ballots to voters
 - ▶ Assist disabled voters
 - ▶ Maintain ballot security

**Contact the regional elections office nearest you,
if you are interested in serving as an election official.**
(Regional Office Locations on the Back Page)

Candidates for Elected Office



Photo courtesy of © Alaska Division of Community and Business Development

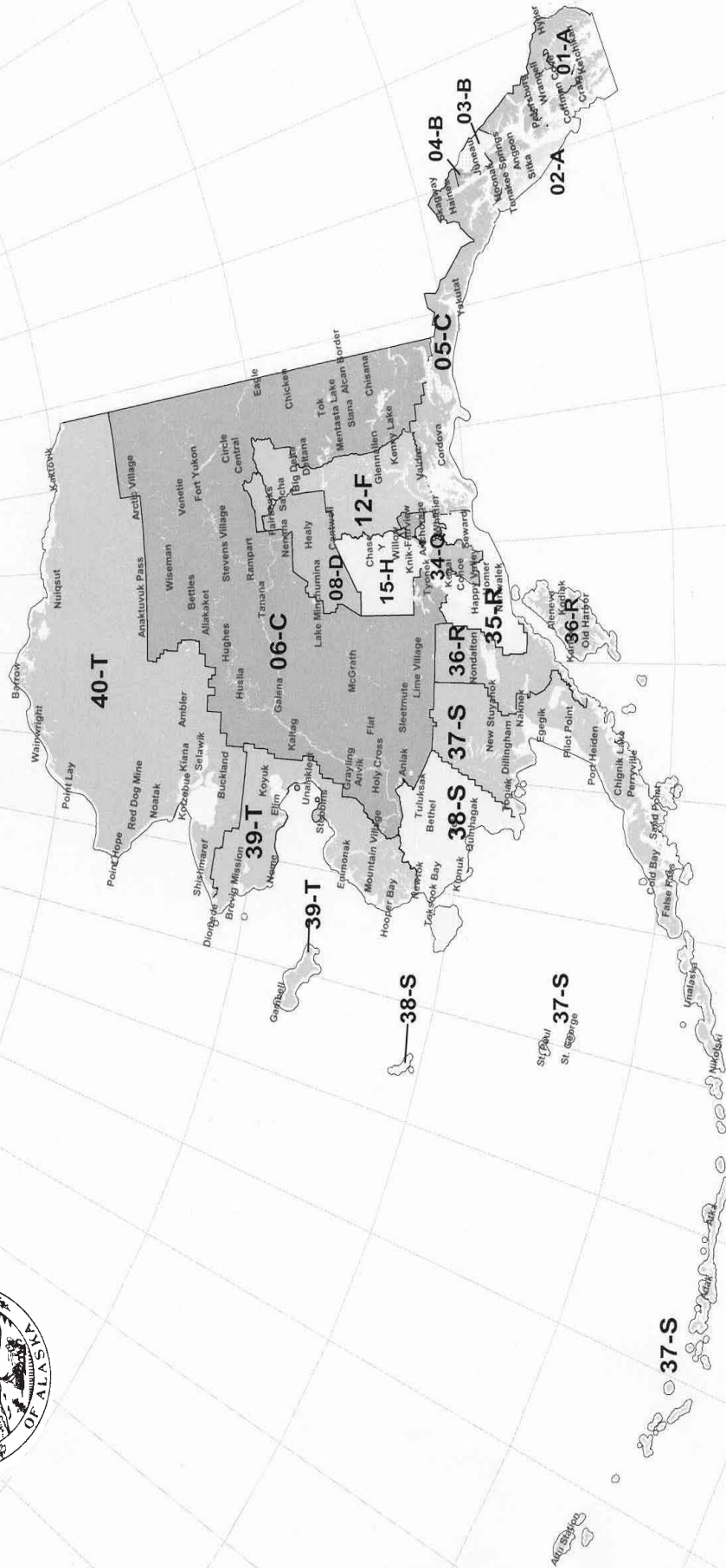
**THE CITIZENS OF ALASKA ARE AS UNIQUE AS ITS LANDSCAPE
WE UNITE AS ALASKANS AT THE POLLS.**

Vote November 2!



Amended Final Redistricting Plan

April 25, 2002





STATE OF ALASKA
SAMPLE BALLOT
GENERAL ELECTION - NOVEMBER 2, 2004

Completely fill in the oval opposite the name of each candidate or question for whom you wish to vote. ●

UNITED STATES PRESIDENT /
VICE PRESIDENT
(vote for one)

<input type="radio"/> NADER, RALPH CAMEJO, PETER MIGUEL	Populist
<input type="radio"/> COBB, DAVID LaMARCHE, PATRICIA	Green
<input type="radio"/> PEROUTKA, MICHAEL A. BALDWIN, CHUCK	Alaskan Independence
<input type="radio"/> KERRY, JOHN F. EDWARDS, JOHN	Democrat
<input type="radio"/> BADNARIK, MICHAEL CAMPAGNA, RICHARD V.	Libertarian
<input type="radio"/> BUSH, GEORGE W. CHENEY, DICK	Republican
<input type="radio"/> _____ Write-in	

UNITED STATES
SENATOR
(vote for one)

<input type="radio"/> GIANOUTSOS, TED "BIG"	Nonpartisan
<input type="radio"/> MILLICAN, MARC J.	Nonpartisan
<input type="radio"/> MURKOWSKI, LISA	Republican
<input type="radio"/> KNOWLES, TONY	Democrat
<input type="radio"/> KOHLHAAS, SCOTT A.	Libertarian
<input type="radio"/> SANDERS, JERRY	Alaskan Independence
<input type="radio"/> SYKES, JIM	Green
<input type="radio"/> _____ Write-in	

UNITED STATES
REPRESENTATIVE
(vote for one)

<input type="radio"/> ANDERS, ALVIN A.	Libertarian
<input type="radio"/> HIGGINS, THOMAS M.	Democrat
<input type="radio"/> YOUNG, DON E.	Republican
<input type="radio"/> FELLER, TIMOTHY A.	Green
<input type="radio"/> _____ Write-in	

STATE SENATOR
DISTRICT G
(vote for one)

<input type="radio"/> KING-TAYLOR, GINI	Democrat
<input type="radio"/> GREEN, LYDA N.	Republican
<input type="radio"/> _____ Write-in	

STATE REPRESENTATIVE
DISTRICT 13
(vote for one)

<input type="radio"/> CHMIELEWSKI, MIKE	Democrat
<input type="radio"/> GATTO, CARL J.	Republican
<input type="radio"/> _____ Write-in	

VOTE BOTH SIDES

United States President

Michael Badnarik, Libertarian



DATE OF BIRTH: August 1, 1954

PLACE OF BIRTH: Hammond, Indiana

E-MAIL ADDRESS:
camgaingmanager@badnarik.org

WEB SITE ADDRESS:
<http://www.badnarik.org>

OCCUPATION:
Independent computer consultant, programmer and instructor.

EDUCATION:
Indiana University, Bloomington, Indiana, major in marine biology and chemistry.

BUSINESS AND PROFESSIONAL POSITIONS:
Northrop, work on Stealth bomber simulator; Diablo Canyon nuclear plant, San Luis Obispo, California, system administrator, software writer and instructor; Evolutionary Technologies International, Austin, Texas, programmer and trainer.

SPECIAL INTERESTS:
In addition to study of the U.S. Constitution, also enjoys photography, camping, sailing, canoeing, mountain-climbing, scuba diving, skydiving, skiing, shooting, motorcycling, and exploring all types of museums and libraries.

STATEMENT:

Have you lost your job to downsizing or corporate mergers? Are you fearful that you might? If so, you won't want to vote for the Democrats or Republicans this November.

Establishment politicians think that larger, more elaborate government jobs programs are the solution to your problems. However, since these programs must be funded by taking money from the private sector, even more jobs are destroyed—more jobs than the government programs can ever create.

More government regulation and spending translate to more unemployment and less wealth creation. Less wealth creation means fewer goods and services, less health care, higher prices. The resulting lower standard of living means that people die needlessly. One study estimated that the death toll from regulations that do more harm than good cost 60,000 American lives each year! Will your loved ones be among them?

Even when government spends for a good cause, society becomes poorer. Consequently, the Swedish government, which established elaborate social safety nets in the 1970s, can now barely create enough wealth to sustain itself. America will end up in the same situation if we continue to grow government.

We know how jobs are destroyed: too much regulation and too much government spending. We know how to reverse the process; we've done it before. If you elect me as your president, I promise to downsize government instead of your job!

I'm Michael Badnarik, Libertarian for President. I ask the tough questions—to give you answers that really work!

provided and paid for by the candidate

United States Vice President

Richard Campagna, Libertarian



PLACE OF BIRTH: New York, New York
NAME OF SPOUSE: Odalys
CHILDREN: Robert
MAILING ADDRESS: PO Box 5265
Coralville, Iowa 52241
E-MAIL ADDRESS: campodal@avalon.net

WEB SITE ADDRESS:
<http://www.lpia.org/election/campagna.php>

OCCUPATION:
Attorney in consulting practice, instructor at Kirkwood Community College, St. Ambrose University and Mt. Mercy College

EDUCATION:
B.A., Brown University; J.D., St. John's University; M.A., Columbia University; Ph. DE., American College of Metaphysical Theology; returning Scholar, University of Chicago.

BUSINESS AND PROFESSIONAL POSITIONS:
Campagna currently heads up a thriving consulting practice and teaches at Kirkwood Community College, St. Ambrose University-MBA Program in Health Care and Mt. Mercy College. He has lectured and led seminars in all 50 states and on every continent of the world.

SPECIAL INTERESTS:
Campagna is fluent in six languages and is an accomplished legal, literary and medical interpreter.

STATEMENT:

My motto is: "In education, law and life, the 'existential' and 'libertarian' approaches are most consistent with the human condition. Isn't it about time we introduced these philosophies and approaches into our daily existence and our government?"

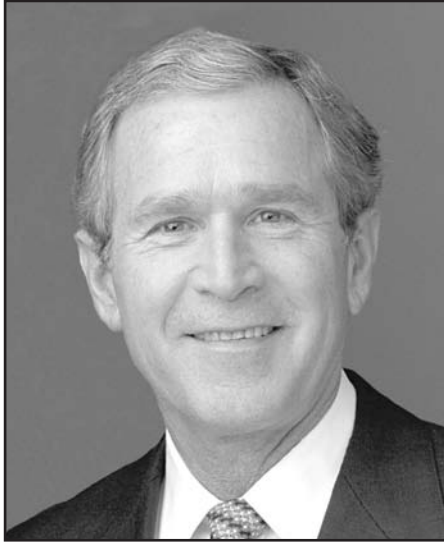
In addition to being a staunch supporter of each and every one of the platform components of the Libertarian Party, I am deeply committed to leading our government towards significant educational reform, downsizing of government at all levels through constitutional mechanisms and a non-interventionist foreign policy.

Furthermore, as an attorney who has practiced, counseled and taught law for more than 25 years, I am also deeply committed to a revival of our common law rights, civilly and criminally, so that our citizens can be protected against illegal force, coercion and fraud. Perhaps the major component of my platform is the introduction of a mechanism for "redress of grievances" as set forth in the U.S. Constitution. Such would be utilized by the populace to eliminate unconstitutional institutions, including but in no way limited to the Federal Income Tax.

provided and paid for by the candidate

United States President

George W. Bush, Republican



OTHER:

George W. Bush is currently the 43rd President of the United States. He has earned a reputation as a compassionate conservative who shapes policy based on the principles of limited government, personal responsibility, strong families, and local control.

George W. Bush was born July 6, 1946, and grew up in Midland and Houston, Texas. He received a B.A. from Yale University and an M.B.A. from Harvard Business School. He served as an F-102 pilot for the Texas Air National Guard and began his career in the oil and gas business in Midland in 1975. He served as managing general partner of the Texas Rangers until he was elected Governor of Texas on November 8, 1994. He became the first Texas Governor to be elected to consecutive four-year terms on November 3, 1998 winning 68.6 percent of the vote.

President Bush and his wife, Laura, a former teacher and librarian, have 22-year old twin daughters, Barbara and Jenna.

STATEMENT:

I have been honored to serve as President during an historic time for America. Together, we are making our nation safer, stronger, and better.

We have rallied the world to defeat terrorists abroad and strengthened our laws to protect Americans at home. Tax relief for families and small businesses has spurred our economy to its fastest growth in nearly 20 years. Schools are improving with higher standards, strong accountability, and local control. And prescription drug coverage is helping older Americans pay for their medicines.

During the next four years, we will spread opportunity and prosperity to every part of America and continue to lead the cause of freedom and peace in the world. We will ensure every American who wants a job can find one by keeping taxes low, making regulation of small businesses more reasonable, opening up foreign markets, and reducing junk lawsuits. We will pass a comprehensive energy plan to make America more energy independent. We will help more Americans get job training at community colleges. We will make health care more affordable and help families save and invest so every person owns a part of the American Dream. And I will stand with the men and women of our military, law enforcement, and first responders as we defend our homeland, defeat terrorists, and bring peace and freedom to people around the world.

I have a positive and optimistic agenda for America, and I would be grateful for your vote.

For more information or to volunteer:
www.GeorgeWBush.com

provided and paid for by the candidate

United States Vice President

Dick Cheney, Republican



DATE OF BIRTH: January 20, 1941

PLACE OF BIRTH: Lincoln, Nebraska

NAME OF SPOUSE: Lynne Cheney

WEB SITE ADDRESS: www.georgewbush.com

OCCUPATION:
Vice President of the United States

EDUCATION:
University of Wyoming, B.A., M.A.

POLITICAL AND GOVERNMENT POSITIONS:
Chief of Staff, President Ford; US Congressman from Wyoming; Secretary of Defense, George H. W. Bush

BUSINESS AND PROFESSIONAL POSITIONS:
CEO and Chairman of the Board, Halliburton Company

provided and paid for by the candidate

United States President

David Cobb, Green



DATE OF BIRTH: December 24, 1962
PLACE OF BIRTH: Houston, Texas
MAILING ADDRESS: PO Box 693
Eureka, California 95502
E-MAIL ADDRESS: info@votecobb.org
WEB SITE ADDRESS: www.votecobb.org

OCCUPATION:
Former Construction Worker and Carpenter; Public Interest Lawyer; Community Organizer.

EDUCATION:
University of Houston, 1990; J.D. University of Houston, 1993.

BUSINESS AND PROFESSIONAL POSITIONS:
Steering Committee, Democracy Unlimited of Humboldt County Lecturer/facilitator, "Rethinking Corporations/ Rethinking Democracy."

STATEMENT:

David Cobb and Patricia LaMarche invite Alaskans to vote for a healthy future, based on healthy people and communities, sustainable local economies, and clean air, water, and land.

We call for health care for every American through a Canadian-style single-payer health care program.

Energy independence is achievable only through a shift to renewable fuels. Conservation, fuel efficiency, and wind-powered generation of hydrogen will help America become energy self-sufficient and provide jobs in industries using clean, renewable, domestic resources. We must slow global warming and keep the Arctic Refuge wild for future generations.

Restore diplomacy and world leadership. Green foreign policy is based on nonviolence, cooperation, diplomacy, respect for the democratic process, and the protection of human rights and the environment. We oppose the military draft.

Restore government to the people. We stand for campaign finance laws that will level the playing field for all citizens. We need Instant Runoff Voting, Proportional Representation, and abolition of the Electoral College.

We call for equal rights for all including: Native peoples, people with disabilities, lesbian and gay people, including the right to marry. End the racist War on Drugs and repeal the Patriot Act.

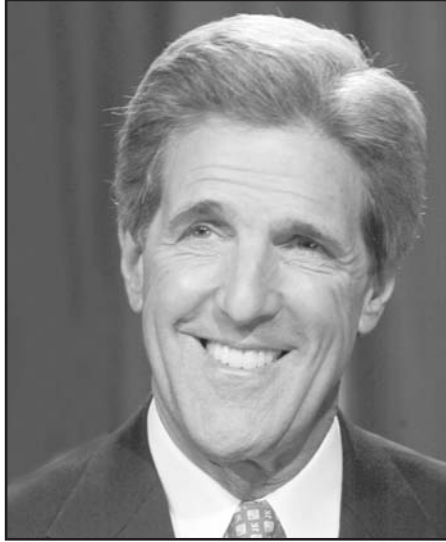
We call for support for small businesses, laborers, the self-employed, and a living wage to replace the poverty-level minimum wage. America needs a prosperous, sustainable economy encompassing public and private investment, full cost pricing, clean technologies and practices, and economies focused on local needs.

Please vote David Cobb for President and Patricia LaMarch for Vice-President for a better world.

provided and paid for by the candidate

United States President

John F. Kerry, Democrat



OTHER:

John F. Kerry was born on December 11, 1943 at Fitzsimons Army Hospital in Colorado. His father volunteered as a test pilot during World War II. His mother was a lifelong community activist.

Upon graduating from Yale, John Kerry volunteered to serve in Vietnam. He served two tours of duty. On his second tour, he volunteered to serve on a Swift Boat in the river deltas. His leadership and courage earned him a Silver Star, a Bronze Star, and three Purple Hearts.

John Kerry was elected Lieutenant Governor of Massachusetts in 1982 where he organized the nation's Governors to combat acid rain. Two years later, he was elected to the United States Senate. He has served 19 years on the Senate Foreign Relations Committee, and as chairman of the Senate Committee on POW/MIA Affairs, he worked closely with John McCain to learn the truth about American soldiers missing in Vietnam.

STATEMENT:

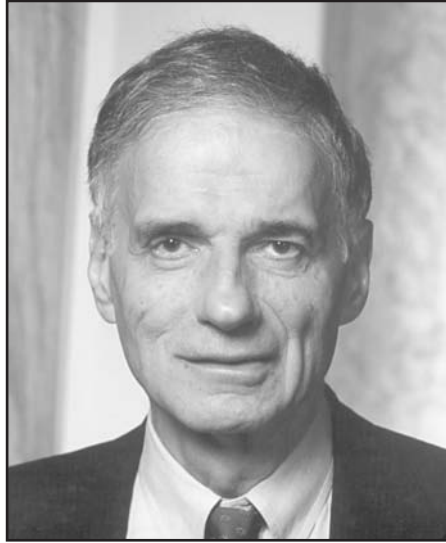
John Kerry is running to make America stronger at home and more respected in the world. He will stand up for the values that have always made America great: faith and family, strength and service, responsibility and opportunity for all. He has a plan to create good-paying jobs at home and keep them here. A plan to let families get ahead in an America where the middle class is growing, not being squeezed and to make health care a right for all Americans. He has a plan to make this nation independent from Middle East oil. John Kerry believes that we must modernize and strengthen America's military, defeat global terrorism, and lead a new era of alliances - so young Americans are never put in harm's way because we insisted on going it alone.

John Kerry wants to build an America that fulfills our promise as a people and a nation but today, this administration says this is the best economy of our lifetime. They say this is the best we can do. They have even called us pessimists. Well, as John Kerry says, the most pessimistic thing you can say is that America cannot do better. John Kerry believes we are a country of the future. We are a country of optimists. We are the can-do people. And we just need to believe in ourselves. We can let America be America again.

provided and paid for by the candidate

United States President

Ralph Nader, Populist



DATE OF BIRTH: February 27, 1934
PLACE OF BIRTH: Winsted, Connecticut
MAILING ADDRESS: Nader for President 2004
PO Box 18002
Washington, DC 20036

E-MAIL ADDRESS: sconn@votenader.org

WEB SITE ADDRESS: voteNader.org

OCCUPATION:
consumer advocate, lawyer and author.

EDUCATION:
Princeton University AB magna cum laude, 1955;
Harvard University Law School LLB with distinction,
1958.

OTHER:
For more than four decades, Ralph Nader has saved lives, opened minds, implemented solutions, and inspired citizens to building a better world. He has organized more than 100 civic organizations, authored countless books and publications, and perhaps more than any other person has defined our understanding of the American ideals of democracy, civic duty, and participation for the public good, rather than dominance by corporate powers. Known for his ethics, integrity and independence, Nader is recognized world-wide for putting democracy to work. Nader seeks to end the daily abuses suffered by ordinary Americans by corrupt corporations and indifferent bureaucracies.

STATEMENT:

I urge a six-month, responsible Iraq withdrawal. I seek an end to corporate control of government and would shape government truly "of, by and for the people." I seek to shift the power to workers, consumers and taxpayers away from big corporations and put the necessities of people before corporations including health care for all, earning a living wage for breadwinners and their family, authentic consumer protection, environmental protection, labor law reform, a jobs program to rebuild U.S. infrastructure, ending poverty, an energy policy that breaks U.S. addiction to fossil and nuclear energy and creates jobs building sustainable clean energy as well as efficient buildings and motor vehicles. I support education, from pre-school through college, affordable for all Americans with developed civic skills. I would protect the Constitution by repealing the Patriot Act, ending the failed drug war and restoring criminal and civil justice. I would shift the burden from work to wealth and to things we like least, e.g. pollution, gambling, addictive industries and stock speculation more than things we like, e.g. food, books, clothing. I seek to wage peace not just prepare for war-the military budget is half the federal government's current operating expenditures. I seek a peaceful resolution to the Israel-Palestine conflict, pressing for arms control and nuclear disarmament worldwide, stopping support of dictators and oligarchs and advancing human rights. I urge voters to vote their needs not their fears and declare productive independence from the two corporate political parties.

provided and paid for by the candidate

United States Vice President

Peter Miguel Camejo, Populist



DATE OF BIRTH: December 31, 1939
PLACE OF BIRTH: New York, New York
MAILING ADDRESS: 318 Harrison St., Suite 101
Oakland, California 94607
E-MAIL ADDRESS: Rachel@votenader.org
WEB SITE ADDRESS: votenader.org

OCCUPATION:
Financier, businessman, political activist, environmentalist, author and one of the founders of the socially responsible investing movement

EDUCATION:
Attended Massachusetts Institute of Technology and University of California, Berkeley

BUSINESS AND PROFESSIONAL POSITIONS:
Chair of the Board of Progressive Asset Management of California, a firm specializing in "socially responsible investing" using investments for economic, social, and environmental transformation as well as to empower the true owners of corporations - the stockholders.

SPECIAL INTERESTS:
Sailing, spending time with his grandchildren

STATEMENT:

Peter Camejo ran for Governor of California with the Green Party in 2002 receiving 5.3% of the vote and during the recall race in 2003, participating in 6 televised debates. Mr. Camejo was appointed by the Lt. Governor of Hawaii to be an advisor to the Hawaii Capital Stewardship Forum.

Peter Camejo has a lifelong commitment to promoting social justice worldwide. Since his youth, Peter has advocated for environmental justice and immigrants' rights, drawing on his experiences as first-generation American of Venezuelan descent. He marched in Selma, Alabama with Dr. Martin Luther King Jr., rallied for migrant farm workers and was active against the war in Vietnam.

Active in the environmental movement, Mr. Camejo served as a member of the Board of Directors of EarthShare in the early 1990s -a coalition of over 40 major environmental groups-and on the Council for Responsible Public Investment, which he founded. He also helped form the Environmental Justice Fund to finance and unify environmentalists of color.

This year, Peter Camejo is running with Ralph Nader to give U.S. voters a real choice. Peter stands with Ralph against the illegal U.S.-led war and occupation in Iraq, against the USA PATRIOT Act—an affront to the founding tenets of the Constitution, and for a living wage, civil rights, healthcare for all and a fair tax scheme that won't provide breaks to the rich and powerful at the expense of working people.

provided and paid for by the candidate

United States President

Michael A. Peroutka, Alaskan Independence

DATE OF BIRTH: September 7, 1952

PLACE OF BIRTH: Baltimore, Maryland

NAME OF SPOUSE: Diane

CHILDREN: Elizabeth, Patrick, Timothy

RESIDENCE ADDRESS: 151 Longfellow Drive
Millersville, Maryland
21108

MAILING ADDRESS: 8028 Ritchie Highway,
Suite 303
Pasadena, Maryland
21122

E-MAIL ADDRESS: info@peroutka2004.com

WEB SITE ADDRESS: peroutka2004.com

OCCUPATION: Attorney

EDUCATION:
Loyola College, Maryland; University of Baltimore
School of Law

MILITARY:
ROTC, 2 years

POLITICAL AND GOVERNMENT POSITIONS:
U.S. Department of Health

OTHER:

Michael has, for 18 years, been a partner with his brother Stephen in the Pasadena, Maryland law firm of Peroutka & Peroutka. Inspired by his parents, Anthony and Elizabeth, Michael was called to public service at an early age, providing leadership in support of the right to life, the right to keep and bear arms, and other Constitutional causes. Michael resigned from a position with the U.S. Department of Health and Human Services when he recognized that none of the programs on which he was working were Constitutionally permissible.

STATEMENT:

Michael Anthony Peroutka is the only Presidential Nominee running on a platform acknowledging the *Equal Footing Doctrine*, whereby Alaska should receive the same benefits of Statehood, as did the original thirteen states.

He is the only Presidential Nominee who vows to enforce our immigration laws, secure our borders and protect the lives and property of all law-abiding Americans by halting the illegal alien invasion.

Michael Anthony Peroutka will:

- Return Federal land held in Alaska to Alaska and Alaskans, and not sell Alaskan Islands to Russia.
- Stop the undeclared wars which are daily costing American lives and billions of tax dollars;
- Stop reckless spending, including foreign aid, and take care of America's domestic needs;
- Get rid of the Federal income tax, and restore a tariff based revenue system;
- Immediately terminate international trade agreements such as NAFTA, WTO, the proposed CAFTA and FTAA, and stop sending high paying American jobs to foreign countries;
- Uphold God-ordained marriage and defend America's moral and family values;
- Protect the right to life of all unborn innocent children;
- Get the Federal Government out of the Education business and allow parents to control the education of their own children;
- Uphold Second Amendment rights; and
- Restore a debt free, interest free money system;

If you are concerned about the future of our nation and our children, for God, Family and Republic, vote Peroutka!

provided and paid for by the candidate



Vote!
November 2

United States Senate

“Big” Ted Gianoutsos, Nonpartisan

OTHER:

30,000 + SIGNATURES ON NOMINATION PETITION

Francoise and I are a 42-year team. We married while I was based in Normandy with the USAF. We are 62, have no children, and always do everything together. We are lifelong public servants with 8 diplomas between us. In 1983, we founded the National Fish and Wildlife Foundation (NFWF) in Washington DC.

We are wildlife conservationists, hunters, shooters, fishers, bird-dog trainers, readers, and opera fans. We are 24-year benefactor members of the NRA and founding members of the Alaska SeaLife Center.

We originated Volunteer PFD Gift Assignment Philanthropy for the Alaska Common Good, and the National Endowment for Wildlife (N.E.W.) concept tied to the opening of ANWR.

We are leading on building 3 self-financing stand-alone veterans' homes and hospitals. We are parishioners and lectors at Holy Family Cathedral. We have a life-long record of honesty, integrity, giving, and service to our country.

STATEMENT:

Has Lisa's endless spin made you dizzy? Has Tony's baloney given you indigestion? We're the best alternative. We are running for only 1 term. No re-election. No campaign contributions, ads, mail, or calls either. We prefer to raise money for veterans' homes and hospitals instead. We will do 3 good things while representing Alaska in the Senate to the best of our considerable abilities.

First, we will open ANWR and create the National Endowment for Wildlife (N.E.W.) with our North Slope Natural Resources Act. We can do it because we personify it as we did with the National Fish and Wildlife Foundation legislation. In 1983, we got it passed in Congress unanimously, with 60 co-sponsors. No other candidate can successfully personify N.E.W.-ANWR as we can. We can't possibly fail any worse than the big shots have failed on opening ANWR for the past 20 years. We can only succeed!

Second, we will build 3 real stand-alone veterans' homes and 3 real VA hospitals in Anchorage, Fairbanks, and Juneau.

Third, we will motivate our fellow Alaskans to make Voluntary PFD Gift Assignment Philanthropy for the Alaska Common Good the norm in Alaska.

That's all folks! We won't warm a senate seat for 22 years for anybody's children. So, say goodbye to Princess Spinski and Tony Baloney. Instead, give us a chance to do 3 good things in 1 term to make Alaska a better place to live for all of us. Thanks, and God bless!

provided and paid for by the candidate

United States Senate

Marc J. Millican, Nonpartisan



DATE OF BIRTH: January 7, 1957
PLACE OF BIRTH: Columbus, Ohio
RESIDENCE ADDRESS: 2540 Curlew Circle
Anchorage, Alaska 99502
MAILING ADDRESS: PO Box 190125
Anchorage, Alaska
99519-0125
WEB SITE ADDRESS: www.millicanUSsenate.com
OCCUPATION: Pilot
LENGTH OF RESIDENCY IN ALASKA: 13 years
Anchorage 1991-2004
EDUCATION:
United States Air Force Academy, 1975-79, Bachelor of
Science in Civil Engineering.
MILITARY SERVICE:
See bio at web site: www.millicanUSsenate.com
POLITICAL AND GOVERNMENT POSITIONS:
Aide to President Ronald Reagan, White House, 1982-
83; Air Force Instructor Pilot: Lockheed T-39 Sabreliner,
Lockheed C-141 Starlifter; Aircraft Commander C-5
Galaxy.
SERVICE ORGANIZATION(S) MEMBERSHIP:
Civil Air Patrol; Alaska Airmen's Association; Air Force
Association; Alaska Waterfowl Association; National
Rifle Association; Explorers Club; National Eagle Scout
Association; Alaska Outdoor Council.
SPECIAL INTERESTS:
Water and snow skiing, flying airplanes (Cessna 185
Skywagon and Piper Supercub: floats, wheels and
ski's) fishing and hunting, hiking, jogging, reading, and
exploring Alaska's back country.

OTHER:

Greatest accomplishment: Eagle Scout (Boy Scouts
of America) Order of the Arrow.

Last book read: Master of the Senate, by
Robert A. Caro.

STATEMENT:

I am honored to have served in The United States
Armed Services (USAF / Active Duty & Reserves) for
over 20 years. I would like to continue serving this
great country and state as your United States
Senator. As a Nonpartisan candidate for the United
States Senate my priorities will be:

Get the Arctic National Wildlife Refuge (ANWR) open
to oil development. Opening ANWR will provide jobs
for Alaskans, solve the state budget crisis, and
provide money for education. This will be my TOP
PRIORITY!

I believe in hunting and fishing rights for ALL
Alaskans. The subsistence issue should be resolved
at the highest level of government - The United States
Supreme Court. I will fight to have this issue resolved!
NOW!

I will push for the All Alaska Route Natural Gas
Pipeline (Prudhoe Bay to Valdez). Alaskans first!

Veterans rights. Specifically the "medical for life prom-
ise" and a first class veterans community. Our veter-
ans were promised medical for life and I will put a bill
forward to make this law. A first class veterans com-
munity to be built in Alaska as a model to all other
states on how we take care of our own. I will not
sleep until this is complete!

My pledge to you as your United States Senator will
be to get ANWR open to oil development, resolve the
subsistence/hunting and fishing issue, push for the All
Alaska Route Natural Gas Pipeline, and fight for
Veterans rights.

Please vote on November 2, 2004.

provided and paid for by the candidate

United States Senate

Lisa Murkowski, Republican



DATE OF BIRTH: May 22, 1957
PLACE OF BIRTH: Ketchikan, Alaska
NAME OF SPOUSE: Verne Martell
CHILDREN: Nicolas, Matthew
RESIDENCE ADDRESS: Anchorage, Alaska
MAILING ADDRESS: PO Box 100847
Anchorage, Alaska 99510

E-MAIL :
campaign@lisamurkowski.com

WEB SITE ADDRESS: www.lisamurkowski.com

LENGTH OF RESIDENCY IN ALASKA: 47 years
Ketchikan 1957-58
Wrangell 1960-65
Fairbanks 1971-80
Juneau 1966-70;
Anchorage 1959, 1966, 1971
1985-2004

OCCUPATION: U.S. Senator

EDUCATION:
Georgetown BA Economics 1980; Willamette College of Law JD 1985.

POLITICAL AND GOVERNMENT POSITIONS:
Alaska State House 1998-2002; U.S. Senate 2002-present.

BUSINESS AND PROFESSIONAL POSITIONS:
Business Law Practice, District Court Attorney 1987-1989.

SERVICE ORGANIZATION(S) MEMBERSHIP:
The Anchorage Equal Rights Commission; Catholic

Social Services; Mayor's Task Force on the Homeless; Armed Services YMCA; Alaskans for Drug-Free Youth; the Boys and Girls Clubs; President of the Government Hill Elementary School PTA; the Civil Air Patrol; Alaska Federation of Republican Women; Midnight Sun Republican Women; Anchorage Republican Women's Club.

SPECIAL INTERESTS:

Family, skiing, fishing, camping, community service.

OTHER:

Senate Deputy Whip; Chairmen 2002 Class of U.S. Senators; FBI Director's Community Leadership Award 1993; Honorary Commander 19th Fighter Squadron.

STATEMENT:

As a third generation Alaskan, I am deeply committed to our state and I believe in its future. I have lived all over Alaska and I have seen first hand how national policies affect our state.

My goal as your Senator is to keep our communities and our families safe and healthy and Alaska a place our grandchildren will call home. But this only happens with opportunity and good jobs that can sustain a family.

Economic development must come through reliable affordable energy, access to resources, and a trained and skilled workforce. I will continue to push for responsible development in balance with the environment. Education at all levels that works in every corner of Alaska is a priority of mine – so that all our children will succeed. I will continue to improve medical access and health care - for seniors, veterans, and all Alaskans. I will insist that our military receive the necessary support and that national security remains a national priority. I will fight to make permanent the tax cuts that have helped stimulate our economy. And I will continue to press the federal government to make sure that promises made to Alaska are promises kept.

I take my responsibilities as your Senator very seriously. Alaskans expect integrity and thoughtful, sound judgment from their elected officials. I promise to meet your expectations every day, on every issue, as your U.S. Senator.

I respectfully ask for your vote.

provided and paid for by the candidate

United States Senate

Tony Knowles, Democrat



DATE OF BIRTH: January 1, 1943
PLACE OF BIRTH: Tulsa, Oklahoma
NAME OF SPOUSE: Susan Morris Knowles
CHILDREN: Devon, Luke, Sara
RESIDENCE ADDRESS: 1146 S St.
Anchorage, Alaska 99501
MAILING ADDRESS: PO Box 201902
Anchorage, Alaska 99503
EMAIL: tony@tonyknowles.com
WEB SITE ADDRESS: www.tonyknowles.com
OCCUPATION: Small business owner
LENGTH OF RESIDENCY IN ALASKA: 35 Years
Anchorage 1968-2004
Juneau 1994-2002
EDUCATION:
Yale University, AB, Economics (1968)
MILITARY SERVICE:
U.S. Army, 1962 to 1965, 82nd Airborne, MACV J-2
(Military Assistance Command Vietnam, intelligence unit).
POLITICAL AND GOVERNMENT POSITIONS:
Member of Anchorage Assembly; Mayor of Anchorage;
Governor of Alaska.
BUSINESS AND PROFESSIONAL POSITIONS:
Owner/Operator, Grizzly Burger; Co-Owner/Operator,
Downtown Deli & Café; Partner, Downtown Investments
Company.

SERVICE ORGANIZATION(S) MEMBERSHIP:

Anchorage Comprehensive Land Use Planning Commission; KAKM Board of Directors; March of Dimes Board of Directors; Anchorage Chamber of Commerce Board of Directors; Anchorage Convention and Visitors Bureau, Board of Directors North Pacific Fishery Management Council; Pew Oceans Commission.

SPECIAL INTERESTS:

Running, skiing (Nordic and Alpine), sport fishing, biking, hiking.

STATEMENT:

Dear Alaskan,

I'm proud of our accomplishments during my terms as your Governor, and now seek your support to serve in the U.S. Senate.

As a husband, father, Vietnam veteran, small business owner, and sportsman, I deeply care about the issues that face Alaska. As a former Governor and Mayor, I have the experience and record as an independent voice that always puts Alaska First.

Jobs - As Senator, I will continue to push for opening ANWR, building the Alaska gas pipeline, and developing the roads, airports, and other infrastructure that drive our economy.

Education - I have a longtime commitment to funding education and achieving better results for our children. We must take control back from the federal "No Child Left Behind" law.

Health Care - Affordable health care is not the privilege of some but the right of all. I will fight to meet the needs of our elderly, children and working families.

National Security - As a veteran, I believe in a strong national defense and will promote Alaska's bases and missile defense system to keep America safe. We must mend the broken promise made to veterans for their healthcare.

Personal Freedoms - I'm a defender of the Bill of Rights, including our Second Amendment right to keep and bear arms. I'll protect a woman's right to choose. I oppose Patriot Act provisions that undermine our freedoms.

I am proud to have served Alaska and I will work hard to earn your vote on Election Day.

Sincerely,

Tony Knowles

provided and paid for by the candidate

United States Senate

Scott Kohlhaas, Libertarian



DATE OF BIRTH: August 15, 1959
PLACE OF BIRTH: Rochester, Minnesota
RESIDENCE ADDRESS: 6701 E. 6th Avenue #24
Anchorage, Alaska 99504
MAILING ADDRESS: 6701 E. 6th Avenue #24
Anchorage, Alaska 99504
E-MAIL ADDRESS: scott@draftresistance.org
WEB SITE ADDRESS: www.alaskascott.com
LENGTH OF RESIDENCY IN ALASKA: 6 years
Anchorage 1996-2000
2002 to present

EDUCATION:
Graduated Horton Watkins High School Ladue,
Missouri. 1978; Westminster College Fulton, Missouri
1978-80; University of Alaska Anchorage 1997-1999.

POLITICAL AND GOVERNMENT POSITIONS:
Southwest Neighborhood Assembly, Washington DC
1986-1988; Dundee Public Library Board, Dundee,
Illinois 2001-2002; State Chair, Alaska Libertarian party
2003-Present; Founder: www.draftresistance.org.

SERVICE ORGANIZATION(S) MEMBERSHIP:
Libertarian Party 1978 to present (Lifetime Member).

SPECIAL INTERESTS:
Tennis, Biking, Hiking, Reading, Collecting Baseball
Autographs.

STATEMENT:

We, the members of the Libertarian Party, challenge the cult of the omnipotent state and defend the rights of the individual.

We hold that all individuals have the right to exercise sole dominion over their own lives, and have the right to live in whatever manner they choose, so long as they do not forcibly interfere with the equal right of others to live in whatever manner they choose.

Governments throughout history have regularly operated on the opposite principle, that the State has the right to dispose of the lives of individuals and the fruits of their labor. Even within the United States, all political parties other than our own grant to government the right to regulate the lives of individuals and seize the fruits of their labor without their consent.

We, on the contrary, deny the right of any government to do these things, and hold that where governments exist, they must not violate the rights of any individual; namely, (1) the right to life—accordingly we support prohibition of the initiation of physical force against others; (2) the right to liberty of speech and action—accordingly we oppose all attempts by government to abridge the freedom of speech and press, as well as government censorship in any form; and (3) the right to property—accordingly we oppose all government interference with private property, such as confiscation, nationalization, and eminent domain, and support the prohibition of robbery, trespass, fraud, and misrepresentation.

Please visit www.lp.org or call 1-800-353-2887.

provided and paid for by the candidate

United States Senate

Jerry Sanders, Alaskan Independence



DATE OF BIRTH: May 28, 1941
PLACE OF BIRTH: Carmi, Illinois
NAME OF SPOUSE: Ethel Kungesuk
CHILDREN: Six Children, 9 Grandchildren
RESIDENCE ADDRESS: 14351 Lake Otis Pkwy
Anchorage, Alaska 99517
MAILING ADDRESS: PO Box 23-0090
Anchorage, Alaska 99523
LENGTH OF RESIDENCY IN ALASKA: 35 years
Kodiak 1959-62
Old Harbor 1962-63
Fairbanks 1974-75
Valdez 1975-76
Anchorage 1976-present
OCCUPATION:
Longshoreman, Print Shop Owner
EDUCATION:
High School - East Side High School, East St. Louis, IL 1957
MILITARY:
U.S. Navy, 4 years service, E3
POLITICAL AND GOVERNMENT POSITIONS:
Alaska State Representative from 1992 - 2000; Chair, Economic Development Committee; Vice Chair, Rules Committee, State Affairs Committee; Member, Community & Regional Affairs Committee, Labor & Commerce Committee, International Trade & Tourism Committee, Special Committee on Oil & Gas, Telecommunications Information Council, Western Legislative Council, National Conference of State Legislatures, National Republican Legislators

Association; Appointee, Finance Conference Committee on Department of Transportation Budget; Appointee, Alaska Job Training Council; Delegate, Pacific Northwest Economic Region National Republican Legislators Association

BUSINESS AND PROFESSIONAL POSITIONS:
President, The Print Shop, Inc.; Longshoreman (27 years); Teamster (30 years)

SERVICE ORGANIZATION(S) MEMBERSHIP:
American Legion Post #28; NRA; Resource Development Council

SPECIAL INTERESTS:
Hunting, fishing, camping, enjoy reading history

STATEMENT:
There is an old Eastern saying that goes something like this: "If you want to know what water is really like, don't ask the fish."

And that, my friends, points to the problem with the current major political parties; they have been floundering inside the Capitol fishbowl so long, that their motives no longer reflect the desires or best interests of Alaska.

I served my country proudly in the U.S. Navy, grew-up with little and worked hard for everything. The voters of District 19 elected me four times to represent them in the Alaska State House under the Republican banner and now, with the major parties having slid into a mediocre clone of one another, many have said, "Jerry, we need you back."

The outcome of this election will have profound effects, and it's critical you cast your vote for one who is outside the country club politics with Alaska's best interest in mind.

I advocate:

- The repatriation of public land. Alaska is almost entirely owned by the government-99.7%, in fact. The federal government owns the majority of Alaska's land. In conformance with Alaska's Statehood Compact, I will seek greater state control of our land.
- Pro-Life/Pro-Gun: We have an obligation to protect the innocent, and the Right to protect ourselves, our families, and our way of life.
- On subsistence: I believe in equality. There should be NO legal limitations on how a man, woman, or family is able to feed themselves from fish and game.

provided and paid for by the candidate

United States Senate

Jim Sykes, Green



DATE OF BIRTH: April 8, 1950
MAILING ADDRESS: PO Box 696
Palmer, Alaska 99645
E-MAIL : jsykes@ak.net
WEB SITE ADDRESS: www.sykesforalaska.us
LENGTH OF RESIDENCY IN ALASKA: 28 years
OCCUPATION:
Citizens rights advocate and audio/video producer

OTHER:

Worked for Alaska Native Review Commission (1984-85), produced award-winning radio series on land, subsistence and Native self-government. Built coalition to stop legislative and Governor sponsored PFD raid in 1999. Worked across political spectrum to stop Governor-approved BP monopoly takeover of Arco. Worked in coalition to stop a 2000 constitutional amendment limiting citizen initiatives, helped preserve Matanuska Telephone Association from monopoly takeover and blocked Matanuska Electric Association deregulation attempt. Executive Director of state's largest statewide consumer organization, AKPIRG. Founded Oilwatch Alaska to monitor industry and government for Alaskans.

Project Director to get KTNA Talkeetna Community Radio on the air, helped establish Chase Community council, chaired citizens regional plan, served as reporter for KSKA public radio, started Radio-TV course at Martin Luther King Career Center. Built energy efficient straw bale home & used renewable energy resources for more than 20 years. Traveled around the world to better understand people.

STATEMENT:

The rights and interests of Alaskans, the health of America, and our national energy security are at stake in this election. My experience in working across the political spectrum will be valuable in solving our most serious problems. We must stop the influence of millions of Outside special interest dollars that prevent issues from moving. We must restore trust in government, as I did by example in accepting contributions only from individual Alaskans. I also went to federal court to stop special interest money.

Many people have expressed supported my work on behalf of Alaskans and empowering people, but want to know if I can win. The answer is, "Yes!"

Please see the details on my website,
www.sykesforalaska.us.

On the issues:

I will continue working for a Canadian-style single-payer health care system so every American gets the treatment they need from the doctor they want.

The only way we can achieve national energy security is through conservation and shifts to renewable fuels, while we keep the Arctic Refuge wild for future generations.

I am the only candidate who pushed for the All-Alaska gas line Authority (ANGDA), which will provide the most secure, lowest cost option and far more jobs than the trans-Canada (AICan) proposal.

I am the only candidate who opposed the Iraq war and publicly called for more diplomatic options to be explored. Support our troops. Bring them home.

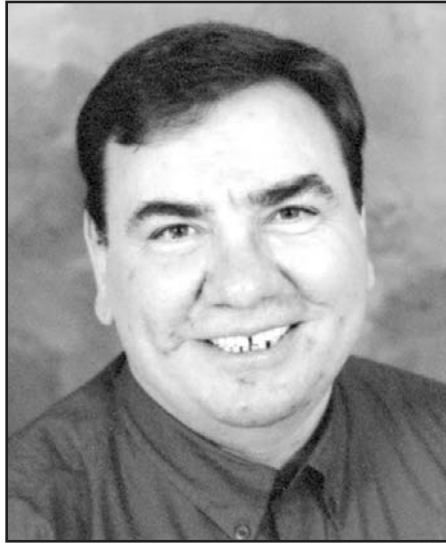
Please support me with your vote. Thank you.

Jim Sykes

provided and paid for by the candidate

United States Representative

Al A. Anders, Libertarian



OTHER:

I attended Indiana University/Purdue University where I studied economics, including several graduate courses, and was voted the outstanding senior in the Economics. In Alaska, I have helped put the following issues on the ballot:

- Medical Marijuana
- Term Limits
- Tax Cap
- Decriminalize Marijuana
- Instant Runoff Voting

From 1999 to 2000, I lead the effort to decriminalize marijuana. One of our primary goals was to educate Alaskan's that the 1990 initiative to criminalize marijuana was unconstitutional. Since then, the Alaska Courts have agreed and once again Alaskans can possess up to four ounces of marijuana in private.

Other issues I am working on include:

- Taxi reform to lower the cost of transportation for the poor and increase entrepreneurial opportunities;

- Using airships/blimps to move goods to remote Alaska at a tiny fraction of the cost of planes and without having to build new roads.

STATEMENT:

During Congressman Don Young's 32 yrs in Washington, the U.S. has moved from the freest economy in the world to a tie for third with five other countries. Worse still, one out of four prisoners anywhere in the world is in a U.S. prison. Americans are five times as likely as Europeans to be arrested. Meanwhile violent crime is rampant and most of it goes unsolved. Here are my solutions:

- ◆ Reduce size and scope of government: government consumes 15.5% of GDP;
- ◆ End the "War on the Drugs": despite spending billions, drugs are widely available even in prison. Treatment instead of jail allows more resources to pursue violent crime - 60% of which goes unsolved. Instead of building prisons, we can return to the times when we built universities.
- ◆ Bring troops home: stop playing the world's policeman;
- ◆ End foreign aid; foreign aid is taking money from poor people in rich countries and giving it to rich people in poor countries;
- ◆ Export free trade and free enterprise: free trade will reduce costs of goods thus raising the living standard of the poor and middle class. Exporting free enterprise will do more to raise living standards and to end human rights abuses than anything else we can do.
- ◆ Give Alaska it's land; the Federal Government owns 60% of Alaska, less than half of which is in federal parks.

Vote to restore America as the land of the free - Vote Libertarian! Vote Anders for Congress!

provided and paid for by the candidate

United States Representative

Don. E. Young, Republican



DATE OF BIRTH: June 9, 1933
PLACE OF BIRTH: Meridian, California
NAME OF SPOUSE: Lu Young
CHILDREN: Joni, Dawn
Nine grandchildren
RESIDENCE ADDRESS: PO Box 125
Fort Yukon, Alaska
MAILING ADDRESS: PO Box 100298
Anchorage, Alaska
99510-0298
E-MAIL ADDRESS: ak4young@alaska.com
OCCUPATION: U.S. Representative
LENGTH OF RESIDENCY IN ALASKA: 44 years
Fort Yukon 1960 to present
Anchorage 1959-1960

EDUCATION:
Sutter High School, 1947-1951, Diploma; Yuba Junior College, 1951-1952, A.A.; Chico State College, 1952-1953, 1957-1958, B.A.

MILITARY SERVICE:
U.S. Army (41st Tank Battalion) 1955-1957, Private First Class.

POLITICAL AND GOVERNMENT POSITIONS:
U.S. House of Representatives, 1973-present; Alaska State Senate, 1970-1973; Alaska State House, 1966-1970; Mayor, Fort Yukon, 1964-1966; City Council, Fort Yukon, 1960-1964.

BUSINESS AND PROFESSIONAL POSITIONS:
Alaska Executive Board, National Education Society, 1963-1967.

SERVICE ORGANIZATION(S) MEMBERSHIP:

Elks, Lions, Masons, Shriners, Fort Yukon Musers Association.

SPECIAL INTERESTS:

Hunting, fishing, trapping, gun collecting.

STATEMENT:

As Alaska's only Representative in the 435-member U.S. House of Representatives, it is important that Alaska be represented by a proven leader who is dedicated to serve people from every region of our state.

Your continued trust and support has enabled me to serve as the Chairman of the House Resources Committee and now as Chairman of the powerful Transportation and Infrastructure Committee.

As Chairman, I have worked to ensure that Alaska receives adequate funding for highways and bridges, large and small airports, ports and other important infrastructure projects.

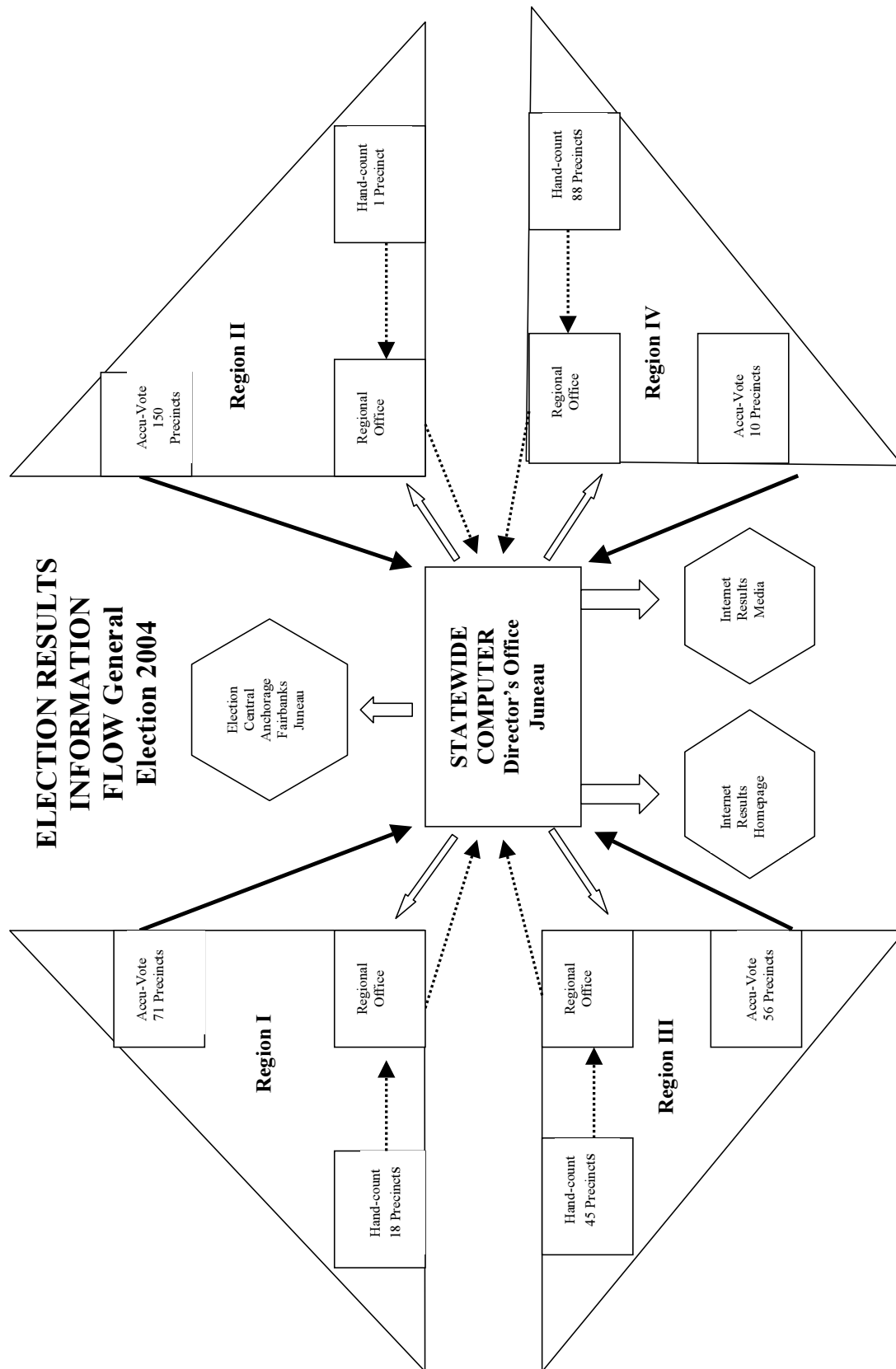
In response to the terrorist attacks on September 11th, I have taken the lead in writing several important national security bills, including the aviation security bill, the port and maritime anti-terrorist legislation, the bus security bill and the pipeline safety and security bill. These will all play a key role in improving America's Homeland Security effort.

I also serve as a senior member of the House Resources Committee, which has jurisdiction over federal lands, fisheries, wildlife, energy and minerals, forests, and Native American issues. This session I was able to successfully include ANWR oil and gas development provisions in the House-passed national energy bill.

Alaska's future is one of unlimited potential. We have an abundance of natural resources, wildlife and the most beautiful lands in the world. By managing our resources wisely, we can provide for a healthy environment and a diverse economy-both for ourselves and future generations.

I ask for your continued support

provided and paid for by the candidate



What is Accu-Vote and how does it work?

It's a ballot tabulator that uses optical-scan technology.

It's voter-friendly -- an easy, uncomplicated method to cast ballots.

- * Only voters handle ballots.
- * Voters feed one ballot into the Accu-Vote.
- * Voters use a pen, not a punch, to mark ballots.



It provides ballot security and election integrity.

- * Simplifies election-worker tasks.
- * Records precinct vote totals instantly.
- * Transmits totals via modem to accumulation site.
- * Paper ballot provides complete audit trail: precinct totals report printed when polls close; memory device records election data; source documents (paper ballots) are available for review.

Optical Scan and Hand Count Precincts 2004

More than 90 percent of the state's voters continue to use optical scan ballot tabulators (Accu-Vote). The remainder have their ballots counted by hand.

There are 439 precincts in Alaska. Sixty-five percent of the precincts (287 of 439 precincts) are equipped with Accu-Vote. Thirty-five percent (152 precincts) count ballots by hand. Following is a summary of Accu-Vote and hand-count precincts by election region for the 2004 elections.

Region I

Southeast, Cordova, Kodiak, Kenai Peninsula, Western Cook Inlet

There are 89 precincts in Region I: 71 Accu-Vote, 18 hand count.

Region II

Greater Anchorage, the Matanuska-Susitna Borough, Whittier, Hope

There are 151 precincts in Region II: 150 Accu-Vote, one hand count.

Region III

Fairbanks and Greater Fairbanks Area, Central and Southern Interior, Greater Valdez, Eastern Mat-Su

There are 101 precincts in Region III: 56 Accu-Vote, 45 hand count.

Region IV

Northern Alaska, Western Coastal Alaska, Aleutians

There are 98 precincts in Region IV: 10 Accu-Vote, 88 hand count.



STATE OF ALASKA
SAMPLE BALLOT
GENERAL ELECTION - NOVEMBER 2, 2004

Completely fill in the oval opposite the name of each candidate or question for whom you wish to vote. ●

UNITED STATES PRESIDENT /
VICE PRESIDENT
(vote for one)

<input type="radio"/> NADER, RALPH CAMEJO, PETER MIGUEL	Populist
<input type="radio"/> COBB, DAVID LaMARCHE, PATRICIA	Green
<input type="radio"/> PEROUTKA, MICHAEL A. BALDWIN, CHUCK	Alaskan Independence
<input type="radio"/> KERRY, JOHN F. EDWARDS, JOHN	Democrat
<input type="radio"/> BADNARIK, MICHAEL CAMPAGNA, RICHARD V.	Libertarian
<input type="radio"/> BUSH, GEORGE W. CHENEY, DICK	Republican
<input type="radio"/> _____ Write-in	

UNITED STATES
SENATOR
(vote for one)

<input type="radio"/> GIANOUTSOS, TED "BIG"	Nonpartisan
<input type="radio"/> MILLICAN, MARC J.	Nonpartisan
<input type="radio"/> MURKOWSKI, LISA	Republican
<input type="radio"/> KNOWLES, TONY	Democrat
<input type="radio"/> KOHLHAAS, SCOTT A.	Libertarian
<input type="radio"/> SANDERS, JERRY	Alaskan Independence
<input type="radio"/> SYKES, JIM	Green
<input type="radio"/> _____ Write-in	

UNITED STATES
REPRESENTATIVE
(vote for one)

<input type="radio"/> ANDERS, ALVIN A.	Libertarian
<input type="radio"/> HIGGINS, THOMAS M.	Democrat
<input type="radio"/> YOUNG, DON E.	Republican
<input type="radio"/> FELLER, TIMOTHY A.	Green
<input type="radio"/> _____ Write-in	

STATE SENATOR
DISTRICT G
(vote for one)

<input type="radio"/> KING-TAYLOR, GINI	Democrat
<input type="radio"/> GREEN, LYDA N.	Republican
<input type="radio"/> _____ Write-in	

STATE REPRESENTATIVE
DISTRICT 13
(vote for one)

<input type="radio"/> CHMIELEWSKI, MIKE	Democrat
<input type="radio"/> GATTO, CARL J.	Republican
<input type="radio"/> _____ Write-in	

VOTE BOTH SIDES

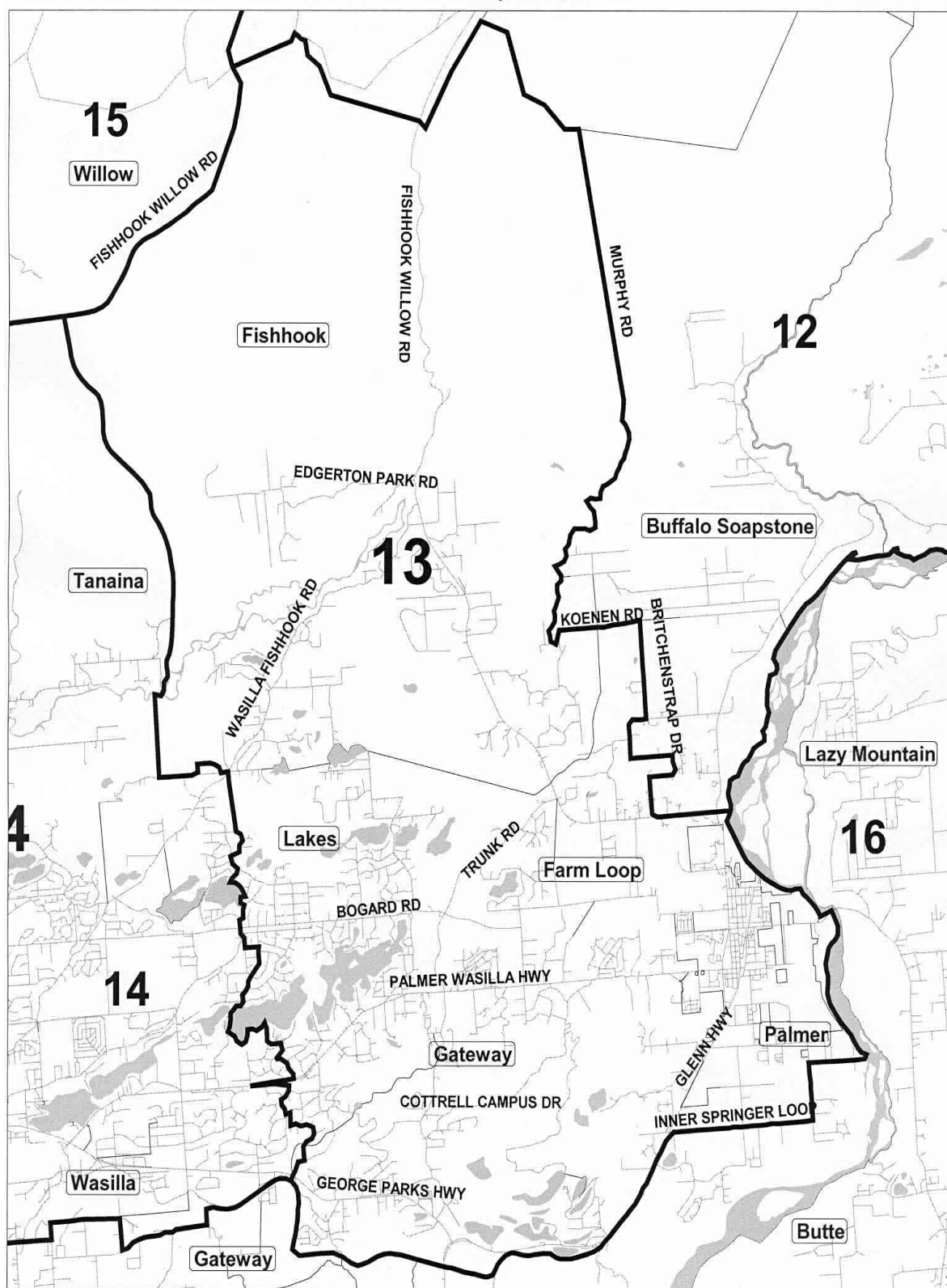


State of Alaska - Division of Elections

District 13

Amended Final Redistricting Plan

April 25, 2002



Senate District G

Gini King-Taylor, Democrat



DATE OF BIRTH: November 28, 1945

PLACE OF BIRTH: Brooklyn, New York

NAME OF SPOUSE: Dewey Taylor

CHILDREN: Sophia Marie

RESIDENCE ADDRESS: 3201 Elderberry Drive
Wasilla, Alaska 99654

MAILING ADDRESS: 3201 Elderberry Drive
Wasilla, Alaska 99654

E-MAIL ADDRESS: gkt@ginikingtaylor.org

WEB SITE ADDRESS: www.ginikingtaylor.org

LENGTH OF RESIDENCY IN ALASKA: 27 years
Wasilla 1990 to present
Glacier View 1986-1990
Kodiak Villages 1978-1986
Sand Point 1977-1978

OCCUPATION:

Writing Consultant; Producer for Sundog Films Alaska, Inc; Retired Teacher (1999)

EDUCATION:

Seton Hall High School, 1959-1963, High School, New York State Regents Diploma; St. John's University, Jamaica, New York, 1963-1969, B.S. Elementary Education/English; University of Washington, Seattle, Washington, 1975-1976, M.Ed Educational Psychology/Reading Disabilities.

BUSINESS AND PROFESSIONAL POSITIONS:

Teaching profession 32 years; Member Alaska 2000 Standards Development Committee; Member MSBSD Language Arts Curriculum Committee; President Alaska Council of Teachers of English; Vice President Alaska

Reading Association; Member Alaska State Curriculum Cabinet; Board Member Alaska State Writing Consortium; Committee Member Alaska State Learning Disabilities Regulations, State Department of Education; Certifications: Special Education, K-12 Reading Specialist, Elementary Teacher.

SPECIAL INTERESTS:

Family activities; reading/writing; white water kayaking; hiking; traveling.

OTHER:

Church; Mat-Su schools; recycling; community events; campaigns.

STATEMENT:

Our Valley deserves to have legislative respect for our private property rights. I believe more job opportunities through resource development, balanced with local input and control, are crucial for the long-range health of our economy.

Our Valley deserves a Legislature that works in the open. I know, from experience, that government works best when people of differing political views are willing to work together. Under my direction, two community-based issues were realized. A more rigorous educational program was started at Palmer High School, and an amplified sound ordinance passed, Borough-wide.

Our Valley deserves a responsible State fiscal plan. This would protect the PFD, explore the development of a gas pipeline valuing local hires, and encourage business growth. Cuts to essential services, such as education, road maintenance, health and safety programs, and support for seniors need to be restored. Passing funding for these services onto our local government is resulting in increased property taxes. Relying primarily on fluctuating oil prices to determine whether the budget crisis is over or not needs to change.

This election has far reaching consequences for the Valley. Do we want the status quo, or new, vigorous leadership sent to Juneau? What is needed for legislative action to work across the ideological aisle is an open-door dialog. I will bring to the table diverse thinking, and I will provide the needed leadership to work towards the best future for all of our residents. **It is time for a change, and together, we can make that change.**

provided and paid for by the candidate

Senate District G

Lyda N. Green, Republican



DATE OF BIRTH: October 16, 1938

PLACE OF BIRTH: Livingston, Texas

NAME OF SPOUSE: Curtis

CHILDREN: Shelton, Bradley,
Kristie Leaf
Grandchildren: Kelsie,
Connor, Caleb, Noah,
Daniel, Jiabao, Meijian,
Victoria.

RESIDENCE ADDRESS: 4000 Palmdale
Wasilla, Alaska 99654

E-MAIL: lyda_green@hotmail.com

WEB SITE ADDRESS: <http://www.lydagreen.com>

OCCUPATION:
legislator, former business owner, educator

LENGTH OF RESIDENCY IN ALASKA: 38 years
Wasilla 1984 to present
Anchorage 1968-1984
Anchorage 1962-1966

EDUCATION:
Brazoport High School, 1952-1956; Sam Houston State University, B.B.A. 1956-1959; UAA, 1988 Slingerland Language Arts Certification.

POLITICAL AND GOVERNMENT POSITIONS:
Senate Leadership Positions: Finance: Co-Chair 2003-2004, Member 1999-Present; Health, Education & Social Services: Vice-Chair 2003-2004, Chair 2001-2003 & 1995-96, Member 1997-1998; Administrative Regulation Review: 2001-Present; Transportation: 1995-1998; State Affairs: Member 1999-2000, Chair 1997-1998; Judiciary: Vice-Chair: 1995-1996; Resources: Member 1999-2000, Vice-Chair 1997-1998; Legislative Council 1997-1998.

BUSINESS AND PROFESSIONAL POSITIONS:

Former owner, The Study (education/tutorial); Adjunct Instructor, Mat-Su Community College, 1991-1993; Instructor's Assistant, UAA, 1991; Co-owner, Anchorage Racquet Club, 1978-1988; teacher, West High School, 1963-1964; administrative assistant, Pan American Petroleum (AMOCO), 1962-63, 1964-1965.

SERVICE ORGANIZATION(S) MEMBERSHIP:

Active in church; past PTA/PTO school volunteer; past member and president, Mt. McKinley Lioness; past chair, Miners and Trappers Ball; Wasilla Sunrise Rotary; life member National Rifle Association, Palmer Lions Club.

STATEMENT:

It has been a privilege and an honor to represent the MatSu in the Alaska Senate. I ask for your vote so I can continue to achieve legislative success and investment in issues that matter and directly benefit our community.

Continued growth in our area brings special challenges. I have supported funding of the Point McKenzie Dock, Hatcher Pass development improvements, school construction funding, local road and highway improvements, and increased education funding. I serve on the Knik Arm Bridge and Toll Authority, as an advisor to the Alaska Moose Federation, and a board member of the Mats College Association-a citizen group being formed to support and bring attention to our own local MatSu College campus.

The leadership positions I have held in the legislature are the result of a proven track record of hard work and significant accomplishments on diverse issues. Experience counts.

In the last two years alone I achieved the passage of major Medicaid fraud prevention legislation, prison facility construction legislation, and significant funding for public safety and the court system. Our courthouse now has security personnel, new judges, and new support staff. We will have a Mental Health Court, new troopers and prosecutors and expanded court schedules.

This term will certainly present new challenges and opportunities for the MatSu. I will continue to work to make government efficient and fiscally responsible, encourage private sector growth, and stay true to core conservative values. Thank you in advance for your support.

provided and paid for by the candidate

House District 13

Michael “Mike” Chmielewski, Democrat



DATE OF BIRTH: October 25, 1940
PLACE OF BIRTH: Waterbury, Connecticut
NAME OF SPOUSE: Lee Henrikson
CHILDREN: Tasha, Thaddeus, Alex, Heather
Eight grandchildren
RESIDENCE ADDRESS: 8507 E. Highlander Circle
Palmer, Alaska
MAILING ADDRESS: PO Box 3454
Palmer, Alaska 99645
E-MAIL ADDRESS: mike@ilikemikeforhouse.org
WEB SITE ADDRESS: www.ilikemikeforhouse.org
LENGTH OF RESIDENCY IN ALASKA: 26 years
Nome 1978-1980
Palmer 1980-present
OCCUPATION:
Mat-Su School Board President, Retired Educator
EDUCATION:
Brown University, A.B. (1962); University of Vermont, M.Ed. (1977), C.A.S. (1979); Boston University, M.A. (1967), Ed. D. (1991).
MILITARY:
Captain, USAF, 1963-1968
POLITICAL AND GOVERNMENT POSITIONS:
Matanuska-Susitna School Board Member, 1999-present; President, 2002-present; Federal employee, GS-11, Washington, D.C., 1970-74.
BUSINESS AND PROFESSIONAL POSITIONS:
Secondary School Instructor/Counselor, Mat-Su, Nome; Special Services Computer Applications Coordinator,

Mat-Su; District Indian Education Counselor, Mat-Su; Adjunct Instructor, Mat-Su College.

SERVICE ORGANIZATION(S) MEMBERSHIP:

Past President, Alaska Assoc. for Computers in Education; Former Member, Alaska Future Schools' Task Force; Former Member, Valley Hospital Operating Board; Former EMT III, Palmer Volunteer Ambulance; Founding Member, Nome Volunteer Ambulance Service; Former Trustee, NEA Alaska Health Trust; Volunteer, Valley Community for Recycling Solutions; Founding Member, Matanuska Cultural & Historical Project; Blood donor for the Red Cross.

SPECIAL INTERESTS:

Family, friends, dogs, Aikido, hiking, fishing, kayaking, skiing, computers.

STATEMENT:

As your representative, I will be an independent voice for the Greater Palmer area, not another rubber-stamp for the governor.

For the past two years I have led the Mat Su School Board by:

- making sure the facilities keep pace with the growing numbers of students in local schools;
- keeping our finances in order so Valley residents get their money's worth; and
- leading well-organized meetings in which all views are heard before a decision is made.

I have done the research, sought input, and acted in an open and respectful manner. That's how I will do business in the legislature.

As your legislator, I will get to know the facts and act on a state fiscal plan that balances the budget while preserving the Permanent Fund Dividend. That is my number one priority. Budget cuts that pass the burden onto local landowners must stop. We must halt the creeping "user fees" that the legislature has passed. We can do better:

I will work to preserve your private property rights, including the buyback of existing coal bed methane leases.

I will work to provide sustained and adequate funding for education.

I will work to make the Alaska gas pipeline a reality.

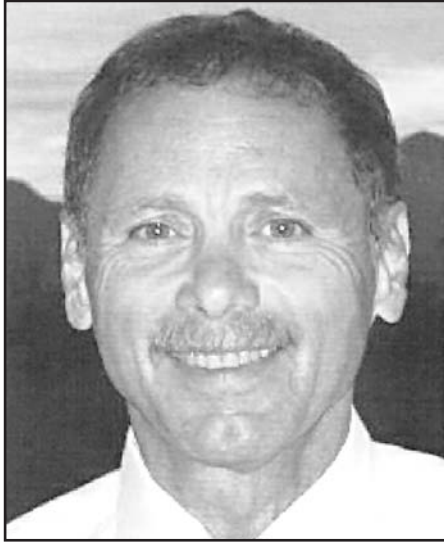
I will do the public's business in the open - no closed doors or secret meetings.

I have the experience. I have the commitment. I will be your independent voice for the Greater Palmer area. I'd appreciate your vote on November 2nd. Together, we can do better!

provided and paid for by the candidate

House District 13

Carl J. Gatto, Republican



DATE OF BIRTH: December 29, 1937
PLACE OF BIRTH: New York City, New York
NAME OF SPOUSE: Cathy Gatto
CHILDREN: Kip, Antonia, Samantha, Gabe
RESIDENCE ADDRESS: 8661 Regents Road
Palmer, Alaska 99645
MAILING ADDRESS: PO Box 2894
Palmer, Alaska 99645
E-MAIL: cgatto@gci.net
WEB SITE: www.carlgatto.com

OCCUPATION:
Firefighter, Senior Captain, 26 years, Retired

LENGTH OF RESIDENCY IN ALASKA: 36
Palmer 1980 to present
Eagle River 1973-1980
Fairbanks 1968-1973

EDUCATION:
Brooklyn Tech, 1951-1955, Advanced Diploma;
Brooklyn Polytech, 1955-1960, B.A. Mechanical
Engineering, University of California, 1963-1966, B.A.
Physical Science, B.A. Biology, Teacher Certification;
Northern Arizona University, 1971-1972, M.A. Biology;
UAA, 1975-1976, Paramedicine, A.A.

MILITARY SERVICE:
Military Jet Engineer: Civilian Liaison Officer between
USAF and GE.

POLITICAL AND GOVERNMENT POSITIONS:
Legislator, State House; Vice-president, School Board;
Valley Hospital Board; Mat-Su Parks & Recreation
Board; Mat-Su Road Supervisor; Community Council.

BUSINESS AND PROFESSIONAL POSITIONS:
Military Jet Engineer, High School Science Teacher,
Paramedic, Firefighter; Farm Irrigation Engineer.

SERVICE ORGANIZATION(S) MEMBERSHIP:
NRA; National Right to Life; Alaska Right to Life;
Volunteer School/Cross-country; Youth Mission
Leader; MYAC Basketball Coach.

SPECIAL INTERESTS:
Family, hunting, fishing, school sports; private pilot,
seniors advocate, charity walks/races.

OTHER:
Triathlon gold-medalist, marathoner, church member.

STATEMENT:
Two years ago you elected me to serve you in the
House of Representatives. It is an honor to be the
Mat-Su representative and I eagerly look forward to
serving you once again. I enjoy receiving your input
because by working together we can positively impact
Alaska. Here are my PRIORITIES:

- Continue to support education and accountability.
- Rein in unwise spending while retaining essential services.
- Create good paying jobs by utilizing our abundant natural resources.
- Protect our PFD.
- Provide accessible services for Seniors.
- Defend our 2nd amendment right to keep and bear arms.
- Preserve traditional family values.

A VOTE FOR GATTO GIVES YOU A PERSON WHO WILL DELIVER SOUND FISCAL PLANNING, IMPROVED ROADS, BETTER SCHOOLS, AND ENHANCED PUBLIC SAFETY. With hard work we found solutions. MY REPUTATION AS A RELENTLESS WORKER AND RESPONSIVE LISTENER WILL PROVIDE YOU WITH THE BEST REPRESENTATION POSSIBLE. 26 years as an Anchorage firefighter/paramedic has placed me in 25,000 homes; serving citizens is my life's profession and calling. In addition, my 12 years as teen mission leader, my high school science-teaching experience, as well as continuous involvement on numerous community boards, reflect this desire to serve. I also have an unusually broad knowledge base for decision-making - with university degrees and job experience - and have the necessary common sense and integrity to make wise choices with your input.

I APPRECIATE YOUR VOTE AND WILL WORK ON YOUR BEHALF FOR A BRIGHT FUTURE FOR ALL ALASKANS.

provided and paid for by the candidate



STATE OF ALASKA
SAMPLE BALLOT
GENERAL ELECTION - NOVEMBER 2, 2004

Completely fill in the oval opposite the name of each candidate or question for whom you wish to vote. ●

UNITED STATES PRESIDENT /
VICE PRESIDENT
(vote for one)

- | | |
|---|----------------------|
| <input type="radio"/> NADER, RALPH
CAMEJO, PETER MIGUEL | Populist |
| <input type="radio"/> COBB, DAVID
LaMARCHE, PATRICIA | Green |
| <input type="radio"/> PEROUTKA, MICHAEL A.
BALDWIN, CHUCK | Alaskan Independence |
| <input type="radio"/> KERRY, JOHN F.
EDWARDS, JOHN | Democrat |
| <input type="radio"/> BADNARIK, MICHAEL
CAMPAGNA, RICHARD V. | Libertarian |
| <input type="radio"/> BUSH, GEORGE W.
CHENEY, DICK | Republican |
| <input type="radio"/> _____
Write-in | |

UNITED STATES
SENATOR
(vote for one)

- | | |
|---|----------------------|
| <input type="radio"/> GIANOUTSOS, TED "BIG" | Nonpartisan |
| <input type="radio"/> MILLICAN, MARC J. | Nonpartisan |
| <input type="radio"/> MURKOWSKI, LISA | Republican |
| <input type="radio"/> KNOWLES, TONY | Democrat |
| <input type="radio"/> KOHLHAAS, SCOTT A. | Libertarian |
| <input type="radio"/> SANDERS, JERRY | Alaskan Independence |
| <input type="radio"/> SYKES, JIM | Green |
| <input type="radio"/> _____
Write-in | |

UNITED STATES
REPRESENTATIVE
(vote for one)

- | | |
|--|-------------|
| <input type="radio"/> ANDERS, ALVIN A. | Libertarian |
| <input type="radio"/> HIGGINS, THOMAS M. | Democrat |
| <input type="radio"/> YOUNG, DON E. | Republican |
| <input type="radio"/> FELLER, TIMOTHY A. | Green |
| <input type="radio"/> _____
Write-in | |

STATE SENATOR
DISTRICT G
(vote for one)

- | | |
|---|------------|
| <input type="radio"/> KING-TAYLOR, GINI | Democrat |
| <input type="radio"/> GREEN, LYDA N. | Republican |
| <input type="radio"/> _____
Write-in | |

STATE REPRESENTATIVE
DISTRICT 14
(vote for one)

- | | |
|---|------------|
| <input type="radio"/> CARNEY, PAT | Democrat |
| <input type="radio"/> KOHRING, VIC | Republican |
| <input type="radio"/> _____
Write-in | |

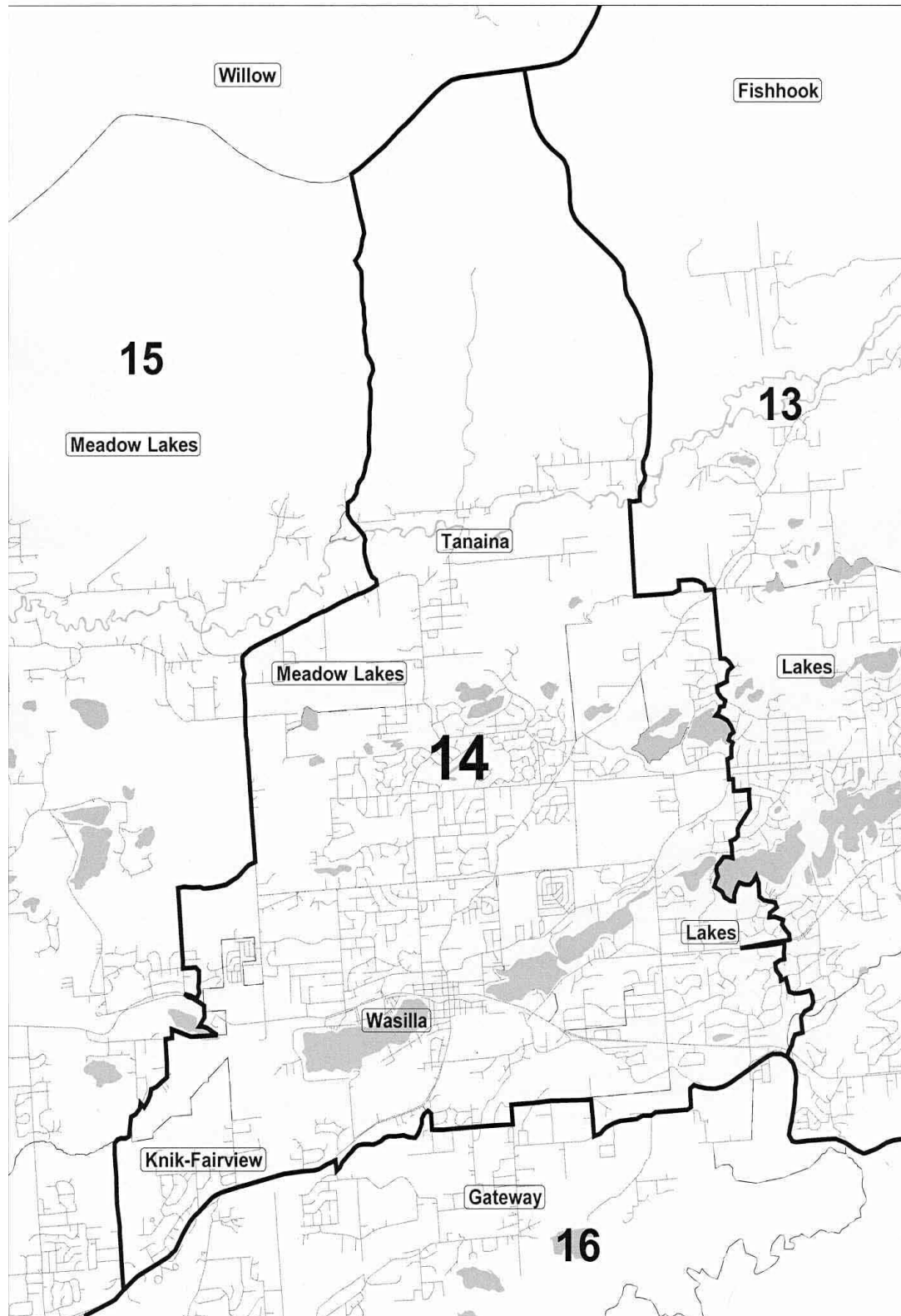
VOTE BOTH SIDES



State of Alaska - Division of Elections

District 14

Amended Final Redistricting Plan
April 25, 2002



House District 14

Patrick J. Carney, Democrat



DATE OF BIRTH: October 1, 1928
PLACE OF BIRTH: New Lexington, Ohio
CHILDREN: Nine grown children
RESIDENCE ADDRESS: 1101 N. Fishhook Road
MAILING ADDRESS: PO Box 871746
Wasilla, Alaska 99687
OCCUPATION: Farmer-Businessman
LENGTH OF RESIDENCY IN ALASKA: 54 years
Wasilla 1949-present
EDUCATION:
Austinburg High School, Ohio, graduated 1947;
University of Alaska 1969-1973.
MILITARY:
U.S. Army, Sgt. First Class, 1950-1952; Service Awards:
Bronze Star.

BUSINESS AND PROFESSIONAL POSITIONS:
Vice President, Wasilla Refuse, 1974-1998;
Alaska House of Representatives, 1979-1982 and
1991-1994: Vice Chair, House Community and Regional
Affairs Committee, 1979-1980; Member, House Finance
Committee, 1981-1982; Chair, Special Committee on
Agriculture, 1979-1980; Co-Chair, House Health,
Education and Social Services Committee; Member
House Resources Committee, 1991-1992; Member,
Special Committee on Oil and Gas, 1991-1992;
Member, Legislative Budget and Audit Committee,
1991-1992; Member, House Rules Committee,
1993-1994.

SPECIAL INTERESTS:

Family, enjoying Alaskan Outdoors, skiing, horseback riding, farming, reading, public service.

STATEMENT:

The ongoing task we face in State Government is to protect essential services, while eliminating waste and duplication. We cannot continue to reduce State spending for roads, schools and basic infrastructure at the expense of our local taxpayers.

The Mat-Su Borough has become a bedroom community for Anchorage. We are faced with the costs of providing education and services for a staggering influx of population and we are facing an ongoing threat of higher taxes. Reducing the State budget at the expense of local government is not acceptable. I will work in Juneau to gain recognition of our situation.

We must encourage the creation of new sources of revenue. It is time to push aggressively for the construction of the natural gas pipeline in order to market our natural gas NOW.

I was a member of the legislature that created the Permanent Fund Dividend program. The dividend program was created to protect the Permanent Fund principal from the hands of future legislators. The system is working just as we expected, and I do not see any reason to change it. We now have thousands of Alaskans who have a vested interest in protecting the Fund.

I will work for better government, and I will provide effective and responsive representation. As a 54 year resident of Wasilla, I understand the issues and concerns of our district, and will always be accessible to discuss them with you.

provided and paid for by the candidate

House District 14

Vic Kohring, Republican



DATE OF BIRTH: August 2, 1958
PLACE OF BIRTH: Waukegan, Illinois
NAME OF SPOUSE: Tatiana
CHILDREN: Anna
RESIDENCE ADDRESS: 161 Flag Circle
Wasilla, Alaska 99654
MAILING ADDRESS: PO Box 870515
Wasilla, Alaska 99687
E-MAIL: ElectVicYes1@hotmail.com
WEB SITE ADDRESS: www.VicKohring.com
OCCUPATION: Construction
LENGTH OF RESIDENCY IN ALASKA: 41 years
Wasilla 1976 to present
Anchorage 1969-1976
Chugiak 1963-1969

EDUCATION:

Dimond High School, 1973-1976, Diploma; Mat-Su Community College (AS, Business Administration, 1985); Alaska Pacific University, 1985-1987, B.A.; Alaska Pacific University, 1987-1989, M.B.A.

POLITICAL AND GOVERNMENT POSITIONS:

Wasilla Planning & Utilities Commission, 1991-94;
Alaska Housing Finance Corporation Board of Directors, 1991-94.

SERVICE ORGANIZATION(S) MEMBERSHIP:

Wasilla Chamber of Commerce; Iditarod Trail Committee; National Rifle Association (Life Member).

SPECIAL INTERESTS:

Family activities, hunting, fishing, hiking.

STATEMENT:

When you first elected me I gave you my word I would work harder for you than anyone. I also promised to fulfill your mandate of a conservative approach to government that focused on essential services such as schools, roads and public safety.

Alaska is still faced with a difficult choice. Either reduce spending and learn to live within our means, or tax the public and spend the Permanent Fund. I've done exactly what you asked by being part of a team that cut waste and inefficiency from government. I've also steadfastly opposed new taxes and have fought to protect the Permanent Fund. Efforts of freedom-oriented legislators have made portions of government more efficient.

While streamlining government we emphasized important services. We worked hard to fully fund schools. Roads are being built. Police and fire protection has been improved.

In addition my office has worked on literally thousands of constituent cases over the years, and it has been my sincere pleasure to help so many people who've experienced problems with the government bureaucracy. I'm proud of the work my staff and I have done on your behalf.

Alaska can be a place of opportunity where we enjoy the freedom to raise families, develop small businesses, build a home and live the American dream without excessive government.

I wish to renew my commitment to worker harder for you than anyone. I consider it an honor and privilege to serve residents of the Wasilla area and respectfully request your vote.

provided and paid for by the candidate



STATE OF ALASKA
SAMPLE BALLOT
GENERAL ELECTION - NOVEMBER 2, 2004

Completely fill in the oval opposite the name of each candidate or question for whom you wish to vote. ●

UNITED STATES PRESIDENT /
VICE PRESIDENT
(vote for one)

- | | |
|---|----------------------|
| <input type="radio"/> NADER, RALPH
CAMEJO, PETER MIGUEL | Populist |
| <input type="radio"/> COBB, DAVID
LaMARCHE, PATRICIA | Green |
| <input type="radio"/> PEROUTKA, MICHAEL A.
BALDWIN, CHUCK | Alaskan Independence |
| <input type="radio"/> KERRY, JOHN F.
EDWARDS, JOHN | Democrat |
| <input type="radio"/> BADNARIK, MICHAEL
CAMPAGNA, RICHARD V. | Libertarian |
| <input type="radio"/> BUSH, GEORGE W.
CHENEY, DICK | Republican |
| <input type="radio"/> _____
Write-in | |

UNITED STATES
SENATOR
(vote for one)

- | | |
|---|----------------------|
| <input type="radio"/> GIANOUTSOS, TED "BIG" | Nonpartisan |
| <input type="radio"/> MILLICAN, MARC J. | Nonpartisan |
| <input type="radio"/> MURKOWSKI, LISA | Republican |
| <input type="radio"/> KNOWLES, TONY | Democrat |
| <input type="radio"/> KOHLHAAS, SCOTT A. | Libertarian |
| <input type="radio"/> SANDERS, JERRY | Alaskan Independence |
| <input type="radio"/> SYKES, JIM | Green |
| <input type="radio"/> _____
Write-in | |

UNITED STATES
REPRESENTATIVE
(vote for one)

- | | |
|--|-------------|
| <input type="radio"/> ANDERS, ALVIN A. | Libertarian |
| <input type="radio"/> HIGGINS, THOMAS M. | Democrat |
| <input type="radio"/> YOUNG, DON E. | Republican |
| <input type="radio"/> FELLER, TIMOTHY A. | Green |
| <input type="radio"/> _____
Write-in | |

STATE REPRESENTATIVE
DISTRICT 15
(vote for one)

- | | |
|--|-------------|
| <input type="radio"/> THOMPSON, MYRL "BOONE" | Independent |
| <input type="radio"/> HOLMES, DOYLE E. | |
| <input type="radio"/> NEUMAN, MARK A. | Republican |
| <input type="radio"/> _____
Write-in | |

VOTE BOTH SIDES

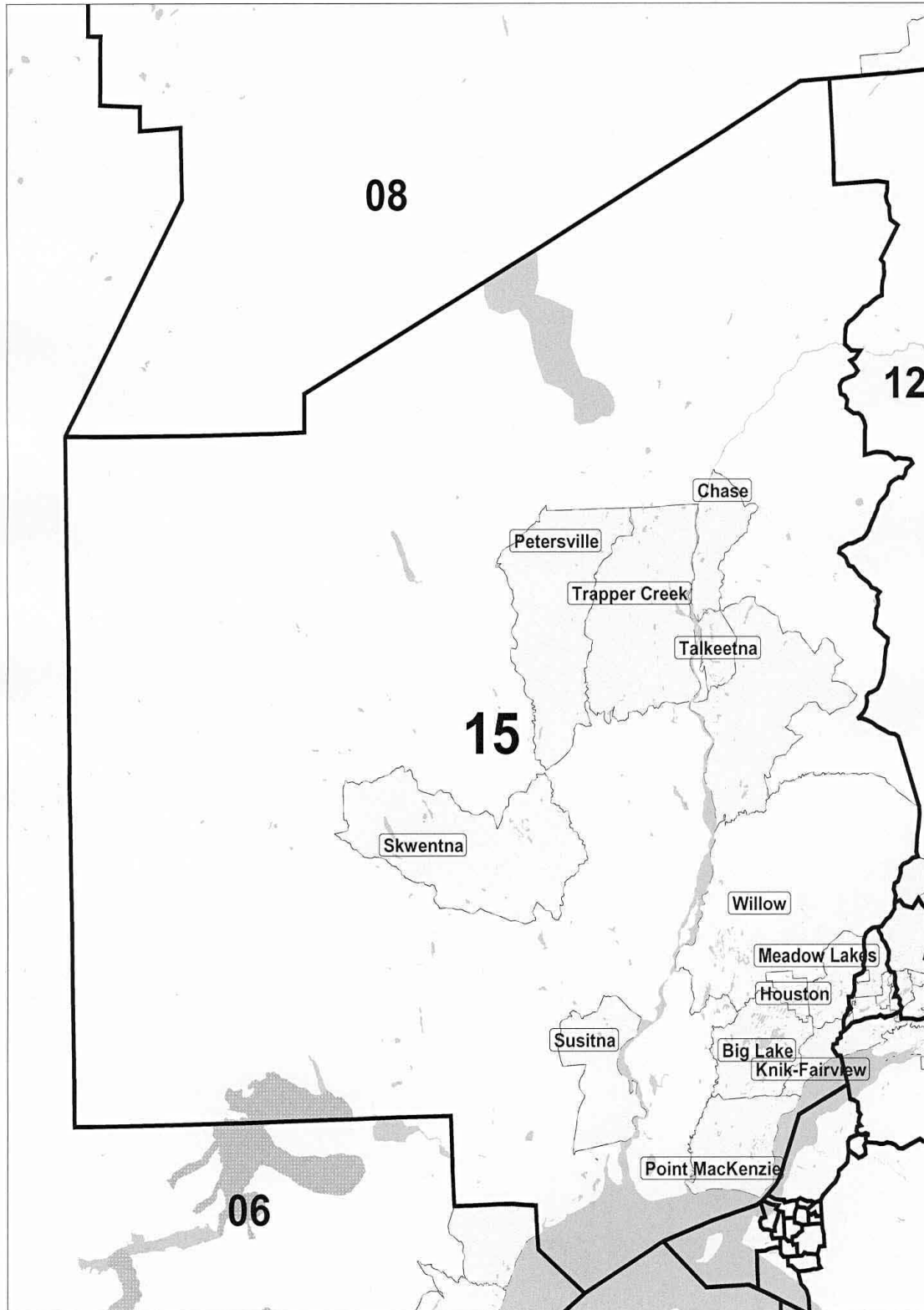


State of Alaska - Division of Elections

District 15

Amended Final Redistricting Plan

April 25, 2002



House District 15

Myrl "Boone" Thompson, Independent



DATE OF BIRTH: November 26, 1958

PLACE OF BIRTH: Anchorage, Alaska

RESIDENCE ADDRESS: 7100 Highcrest Lane
Wasilla, Alaska 99687

MAILING ADDRESS: PO Box 877189
Wasilla, Alaska 99687

E-MAIL ADDRESS: Myrl@ak.net

WEB SITE ADDRESS: www.Myrl.org

OCCUPATION: Hotel/Construction

LENGTH OF RESIDENCY IN ALASKA: 37 years
Meadow Lakes/Big Lake 1990-2004
Anchorage/Wasilla 1982-1989
Kodiak 1980-1982, 1963
Anchorage 1970-1972, 1964-1967,
1961-1962, 1958-1960
Nikiski 1969-1970
Petersburg 1968
Seldovia 1964
Kenai 1962
Moose Pass 1960

EDUCATION:

Nitro High 1974-1976 diploma; Marshall University 1976-1977; W. Kentucky University 1979-1980; Kodiak Community College 1981; Anchorage Community College 1982; University of Alaska Anchorage 1983.

BUSINESS AND PROFESSIONAL POSITIONS:

Manager for family business; Banquet Manager for Sheraton Anchorage.

SPECIAL INTERESTS:

Family, Outdoors, Hunting, Fishing, Gardening, Athletics and Genealogy.

OTHER:

Wrestling Coach and Wasilla Little League baseball coach. Wrestled for Marshall University and two USA teams, 13 years of Rugby for the Bird Creek Barbarians.

STATEMENT:

The valley is experiencing record growth and will for the foreseeable future. The state has tremendous natural resources but there is a huge imbalance. Major industries are making record profits while our state is squeaking by. We need to rethink and rework our policies and strike a balance that is beneficial to all.

My Priorities are:

- * Protect the Perm Fund. The people of Alaska know best how to spend their own money.
- * Protect private property rights: they must be respected and the public trust be held at the highest level.
- * Reasonable development that is in the best interest of Alaskans first.
- * Small business and responsible industry development with protection of our land, wildlife and future.
- * Support of open and upfront policies. I will not meet behind closed door for caucuses. The public's business must be done in the open.
- * Establish concrete ethics laws that all legislators must abide by.
- * Promises to our residents: I will work to rectify what has happened to our senior citizens, disabled vets and children.
- * Education for must be fully supported with adequate and continued funding. When the state cuts school funds, the property owners are forced to make ends meet.

It's time for a fresh start in the Susitna valley. We need ethical, accountable and honest leaders who will represent the people of District 15 first, not special interests. I promise to be that leader. As your representative, I will put your interests first. I ask for your vote on November 2! Thanks .

provided and paid for by the candidate

House District 15

Doyle E. Holmes, Nonpartisan



DATE OF BIRTH: July 31, 1937

PLACE OF BIRTH: Ponca City, Oklahoma

NAME OF SPOUSE: Debra L. Holmes

CHILDREN: Joey, Kevin, Jerry

RESIDENCE ADDRESS: Mile 69 Parks Highway
Willow, Alaska 99688

MAILING ADDRESS: PO Box 9
Willow, Alaska 99688

E-MAIL:
holmesforhouse@hotmail.com

OCCUPATION:
Owner (Willow True Value Hardware)

LENGTH OF RESIDENCY IN ALASKA: 27 years
Willow 1977 to present

EDUCATION:
Ponca City High School, 1952-1955, Diploma; Memphis State University, 1962-1965.

MILITARY SERVICE:
Navy, 21 years, Lieutenant USN; Navy Commendation, Southeast Asia and Vietnam Service Medals.

POLITICAL AND GOVERNMENT POSITIONS:
Mat-Su Borough Deputy Mayor, 3 years; District 7 Assemblyman, 10 years; Alaska Municipal League; Legislative Finance Committee; Major Alaska Defense Force. Mat-Su Borough Assembly-10 years

SERVICE ORGANIZATION(S) MEMBERSHIP:
Member: VFW, American Legion, NRA.

SPECIAL INTERESTS:
Electronics, business, government.

STATEMENT:

Thank you for the opportunity to "serve" you as your State House Representative.

As Matanuska-Susitna Borough Assemblyman, I was responsible for eliminating the cities and borough Personal Property tax, co-sponsored changes to decrease the airplane tax, made the motion to create the Local Road Paving program and the Lake Management Plan concept. We accomplished these programs without an increase in taxes.

I believe it is essential to decrease the size and scope of our state government and that it can be done in an orderly manner. It is the responsibility of the legislature to do the job they are elected to do. I am not naive enough to believe I can totally change the way our legislature works but we all know that changes are necessary. Let those changes begin with me!

Road construction and maintenance programs need to be our number one priority, state zoning laws need to be looked at for changes that will allow local citizens to vote on the issue and I will not propose new taxes unless you the voters approve them.

Your rights as citizens of Alaska are important. All people must be treated fairly and equally. Our constitution guarantees that right. I understand your rights and will protect them to the best of my ability.

I would ask you to give me a chance to serve in the next legislature. You will be proud of my attendance record, my understanding of government, my integrity, my dedication and my leadership ability.

provided and paid for by the candidate

House District 15

Mark Neuman, Republican



DATE OF BIRTH: August 12, 1959

PLACE OF BIRTH: Rice Lake, Wisconsin

NAME OF SPOUSE: Adel Neuman,
married for 21 years

CHILDREN: Matthew, age 15
Amanda, age 14

LENGTH OF RESIDENCY IN ALASKA: 23 years
Big Lake

EDUCATION:
1977 Graduate of Rice Lake High, Wisconsin; 1988-
1989 Mat-Su College, certification in Refrigeration,
Heating, Ventilation, and Air Conditioning.

POLITICAL AND GOVERNMENT POSITIONS:
Delegate to the Conference of Alaskans

BUSINESS AND PROFESSIONAL POSITIONS:
Assistant Manager, Cherry Lane Farms, Arlington,
Washington, Owner Operator, Green Bay Vans Inc.,
Green Bay, Wisconsin; Maintenance Supervisor,
Settlers Bay Development, Wasilla, Alaska; Oiler-
Mechanic, Fishers Fuel, Big Lake, Alaska; Owner
Operator, Heirloom Wood Crafters.

SERVICE ORGANIZATION(S) MEMBERSHIP:
4-H leader

SPECIAL INTERESTS:
My family. Home schooling our two children. Being an
informed voter.

OTHER:
I enjoy hunting, fishing, cooking, working on vintage
machines, snowmobiles, and NASCAR.

STATEMENT:

My decision to represent the people of District 15 was fueled by my experience as a delegate to the Conference of Alaskans. This process allowed me the opportunity to speak with people from all over the state.

I soon realized that we had many common connections and concerns: fiscal stability; responsible resource development; and a feeling of disconnect between the people of Alaska and their government.

- **Fiscal Stability** - We need to develop a long-term fiscal plan that the people can trust and support. We should continue to look for reductions and efficiencies in spending before instituting statewide taxes or use of the Permanent Fund.
- **Responsible Resource Development** - There should be an open dialogue between citizens, producers and government on development that impacts their communities and lives. We need to promote diversification of the economy and the creation of new jobs.
- **Natural Resources** - We need to continue to protect all Alaskans rights to the benefits of our bountiful resources.

Above all, my goal is to address the people's needs for **honest, open and accessible** representation. Active participation with communities and open dialogue with the people is truly the only mechanism by which our goals as residents of District 15 can be accomplished. The high growth rate in the Valley demands the need for a strong voice, willing to listen to the people, now more than ever.

"Government for the people, by the people."

Thank you for your support, I look forward to representing you.

provided and paid for by the candidate



STATE OF ALASKA
SAMPLE BALLOT
GENERAL ELECTION - NOVEMBER 2, 2004

Completely fill in the oval opposite the name of each candidate or question for whom you wish to vote. ●

**UNITED STATES PRESIDENT /
VICE PRESIDENT**
(vote for one)

- | | |
|---|----------------------|
| <input type="radio"/> NADER, RALPH
CAMEJO, PETER MIGUEL | Populist |
| <input type="radio"/> COBB, DAVID
LaMARCHE, PATRICIA | Green |
| <input type="radio"/> PEROUTKA, MICHAEL A.
BALDWIN, CHUCK | Alaskan Independence |
| <input type="radio"/> KERRY, JOHN F.
EDWARDS, JOHN | Democrat |
| <input type="radio"/> BADNARIK, MICHAEL
CAMPAGNA, RICHARD V. | Libertarian |
| <input type="radio"/> BUSH, GEORGE W.
CHENEY, DICK | Republican |
| <input type="radio"/> _____
Write-in | |

**UNITED STATES
SENATOR**
(vote for one)

- | | |
|---|----------------------|
| <input type="radio"/> GIANOUTSOS, TED "BIG" | Nonpartisan |
| <input type="radio"/> MILLICAN, MARC J. | Nonpartisan |
| <input type="radio"/> MURKOWSKI, LISA | Republican |
| <input type="radio"/> KNOWLES, TONY | Democrat |
| <input type="radio"/> KOHLHAAS, SCOTT A. | Libertarian |
| <input type="radio"/> SANDERS, JERRY | Alaskan Independence |
| <input type="radio"/> SYKES, JIM | Green |
| <input type="radio"/> _____
Write-in | |

**UNITED STATES
REPRESENTATIVE**
(vote for one)

- | | |
|--|-------------|
| <input type="radio"/> ANDERS, ALVIN A. | Libertarian |
| <input type="radio"/> HIGGINS, THOMAS M. | Democrat |
| <input type="radio"/> YOUNG, DON E. | Republican |
| <input type="radio"/> FELLER, TIMOTHY A. | Green |
| <input type="radio"/> _____
Write-in | |

**STATE REPRESENTATIVE
DISTRICT 16**
(vote for one)

- | | |
|---|------------|
| <input type="radio"/> ANGELL, JOHN E. | Democrat |
| <input type="radio"/> STOLTZE, BILL | Republican |
| <input type="radio"/> _____
Write-in | |

VOTE BOTH SIDES

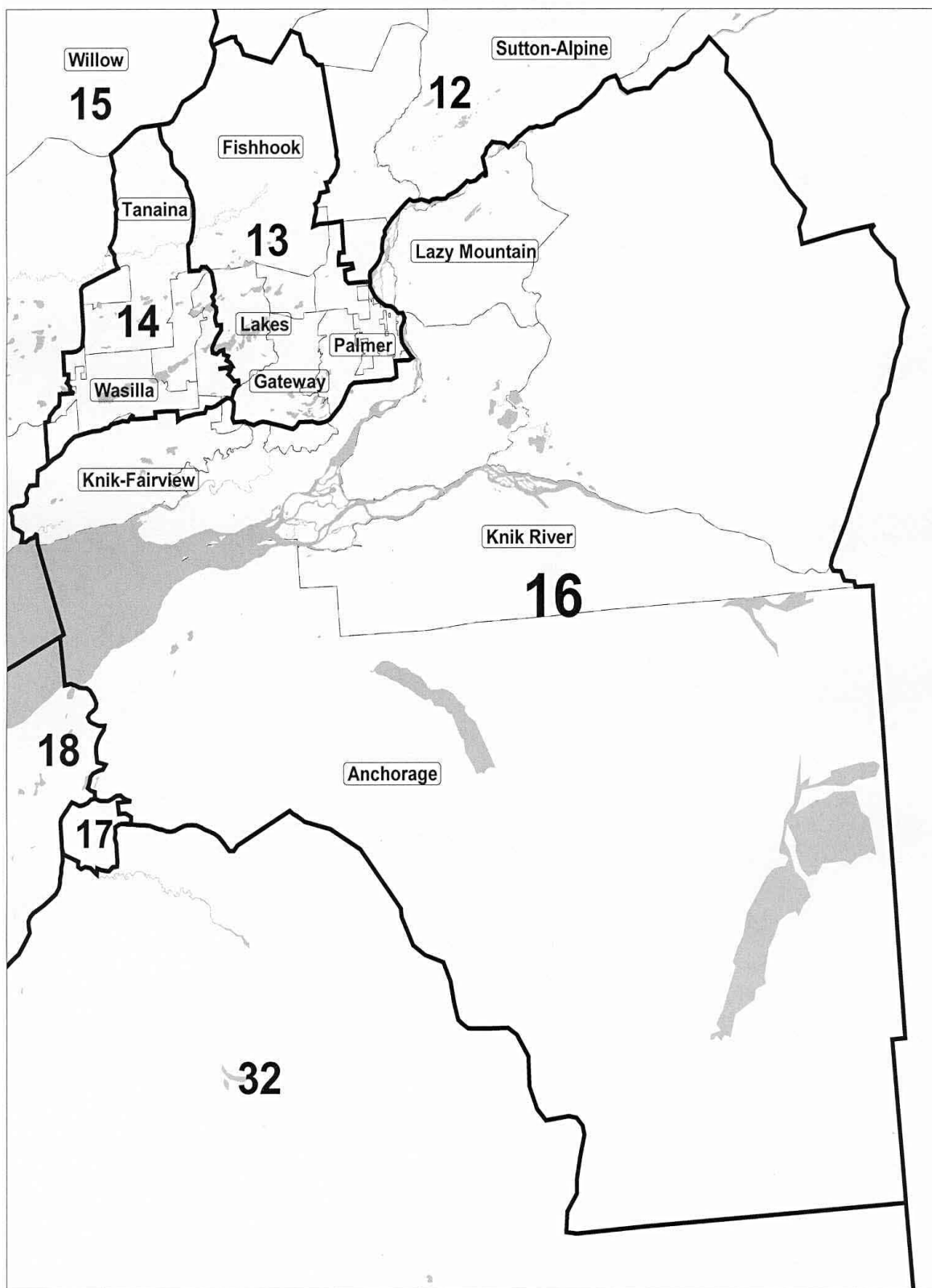


State of Alaska - Division of Elections

District 16

Amended Final Redistricting Plan

April 25, 2002



House District 16

John E. Angell, Democrat



DATE OF BIRTH: February 25, 1939
PLACE OF BIRTH: Bladen, Ohio
NAME OF SPOUSE: Jan
CHILDREN: Four
RESIDENCE ADDRESS: 23219 Greatland Drive
Chugiak, Alaska 99567
MAILING ADDRESS: PO Box 4632
Palmer, Alaska 99645
E-MAIL ADDRESS: angell@mtaonline.net
WEB SITE ADDRESS: www.johnangell.net
LENGTH OF RESIDENCY IN ALASKA: 29 years
Anchorage 1975-1985
Chugiak 1985-present
OCCUPATION: Professor Emeritus UAA
(Retired)

EDUCATION:

Beavercreek High School, 1953-1957: Diploma;
Michigan State University, 1965: BS; 1967: MS - Police
Administration; Michigan State University, 1975: PhD.

MILITARY:

U.S. Army (Military Police) 1957-1962. Specialist 4.

POLITICAL AND GOVERNMENT POSITIONS:

Previous positions include: Vice President/
Parliamentarian, Chugiak Community Council; Chugiak
Community Council Constitution and Bylaws
Committee; Chugiak Road Board Alternate; President
Western & Pacific Criminal Justice Educators
Association.

BUSINESS AND PROFESSIONAL POSITIONS:

Professor/Director/Dean, Justice, UAA - 1975-1997;
Executive Director, Justice Services Department,
Multnomah County, OR - 1988-1989 (on sabbatical
leave from UAA); Director, Police-Sheriff
Consolidation, Portland, OR - 1973-1975; Director,
Dayton (Ohio) Police Training - 1970-1973; Police
Administration faculty, Michigan State/Kent State -
1966-1970; Police Officer - 1960-1966.

SERVICE ORGANIZATION(S) MEMBERSHIP:

Korean War Veterans (lifetime); VFW (lifetime);
Chugiak Senior Citizens (lifetime); AKPIRG Board;
Alaska Peace Officers Association; Academy of
Criminal Justice Sciences; Retired Public Employees
of Alaska; AFSCME Chapter 52.

SPECIAL INTERESTS:

Alaska, family, writing, consulting for communities/
government organizations.

STATEMENT:

I am not a professional politician: never have been
and never will be. I am simply an Alaskan who
believes in hard work, the sanctity of the family, and
an individual's right to make a better life for himself
and his family without interference from government. I
have many of the same concerns you do, including:

PROPERTY RIGHTS. Your home is your castle.
Elected officials who enabled Coal Bed Methane leas-
ing under private property did wrong! **I support the
Alaska Property Owners' Bill of Rights and cancel-
lation of existing leases under private property.**

PERMANENT FUND DIVIDENDS. Alaskans have
made it clear they want to protect the Permanent
Fund Dividend. It's time legislators listened to voters.
**I will vigorously defend Alaskans' right to receive
and use their Dividends as they wish.**

LONGEVITY BONUS. A promise made is a debt
unpaid. Elderly Alaskans who worked hard to build
Alaska were promised the longevity bonus. **If govern-
ment breaks its promises to our elderly, it will
break its promises to anyone.** I will work to immedi-
ately restore longevity bonus payments.

EDUCATION. I support efficient administration and
resources necessary for our kids' education, including
home schooling and University support to keep our
young people in Alaska.

SECRET GOVERNMENT. Alaskans deserve honesty
and integrity in government. As your representative, I
won't accept secret legislative caucuses or attend
closed door meetings. I will listen to you and I will
always place priority on protecting and assisting you.

provided and paid for by the candidate

House District 16

Bill Stoltze, Republican



DATE OF BIRTH: July 30, 1961
PLACE OF BIRTH: Anchorage, Alaska
RESIDENCE ADDRESS: 21239 Original Avenue
Chugiak, Alaska 99567
MAILING ADDRESS: PO Box 464
Chugiak, Alaska 99567
E-MAIL akdws@yahoo.com
LENGTH OF RESIDENCY IN ALASKA: Lifelong
Chugiak 1969 to present
Muldoon 1961-1969

EDUCATION:
Chugiak High School, 1979
UAA; UAF, 1984, B.A.

POLITICAL AND GOVERNMENT POSITIONS:
One term, Alaska House of Representatives, House Finance Committee; Chair Department of Public Safety and Law Budget Committees; member Joint Legislative Council; Chugiak Community Council; member, Knik Arm Bridge Authority.

BUSINESS AND PROFESSIONAL POSITIONS:
Director, Past Secretary, Denali View Senior Housing; Alaska Outdoor Council Director, past Vice President, Delegation Services Leader (volunteer), 2001 Special Olympics World Games; Member, Greater Palmer, Greater Wasilla, and Chugiak-Eagle River Chambers of Commerce.

SERVICE ORGANIZATION(S) MEMBERSHIP:
Chugiak Lions (charter member); Elks Lodge #2682; Chugiak Sr. Center (life member); past coach Special Olympics; Volunteer and sponsor, annual Youth Firearms Safety Day; Park Volunteer; NRA (Recipient of "DEFENDER OF FREEDOM" Award).

SPECIAL INTERESTS:

Community activities; Alaska History; Fishing; Baseball; Diabetes Education.

OTHER:

Built my own home with the help of neighbors and family. I hope to actually finish it someday!

STATEMENT:

Representing the geographically diverse communities of our district has been an exciting and rewarding challenge. I have worked hard, attending meetings of every community council, countless public meetings, and often informal meetings in living rooms, or in aisles of grocery stores, putting thousands of miles on my Ford Pickup in the process.

As a fiscal conservative, I have tried to lead by example, declining out of session per diem, out of state travel and have kept my office under the budgeted amount.

PUBLIC SAFETY

I chaired the House Finance Department of Public Safety and Law budget committees that funded 20 new troopers and 9 new prosecutors, and have worked for increased enforcement in the Butte.

EDUCATION

The legislature's historic K-12 education funding increase averted proposed cuts by our school districts. To keep in touch, I regularly visit our schools, listening to teachers, parents and students. I will continue this hands-on involvement.

NATURAL GAS PIPELINE

I support a gas line that will benefit Alaska and Alaskans, and have consistently voted to promote an "Alaska" line.

SPENDING

Limiting overall spending is essential to any fiscal plan. I sponsored HJR 9, a constitutional spending limit that passed the House, but fell two votes short of the required 2/3 in the Senate on a party-line vote.

I have done my best to represent all the people of our district. I will continue to work hard, be accessible, responsive, and provide the independent representation you deserve.

Questions? Call me at home (688-5754 or 745-5772).

provided and paid for by the candidate



STATE OF ALASKA
SAMPLE BALLOT
GENERAL ELECTION - NOVEMBER 2, 2004

Completely fill in the oval opposite the name of each candidate or question for whom you wish to vote. ●

**UNITED STATES PRESIDENT /
VICE PRESIDENT**
(vote for one)

- | | |
|---|----------------------|
| <input type="radio"/> NADER, RALPH
CAMEJO, PETER MIGUEL | Populist |
| <input type="radio"/> COBB, DAVID
LaMARCHE, PATRICIA | Green |
| <input type="radio"/> PEROUTKA, MICHAEL A.
BALDWIN, CHUCK | Alaskan Independence |
| <input type="radio"/> KERRY, JOHN F.
EDWARDS, JOHN | Democrat |
| <input type="radio"/> BADNARIK, MICHAEL
CAMPAGNA, RICHARD V. | Libertarian |
| <input type="radio"/> BUSH, GEORGE W.
CHENEY, DICK | Republican |
| <input type="radio"/> _____
Write-in | |

**UNITED STATES
SENATOR**
(vote for one)

- | | |
|---|----------------------|
| <input type="radio"/> GIANOUTSOS, TED "BIG" | Nonpartisan |
| <input type="radio"/> MILLICAN, MARC J. | Nonpartisan |
| <input type="radio"/> MURKOWSKI, LISA | Republican |
| <input type="radio"/> KNOWLES, TONY | Democrat |
| <input type="radio"/> KOHLHAAS, SCOTT A. | Libertarian |
| <input type="radio"/> SANDERS, JERRY | Alaskan Independence |
| <input type="radio"/> SYKES, JIM | Green |
| <input type="radio"/> _____
Write-in | |

**UNITED STATES
REPRESENTATIVE**
(vote for one)

- | | |
|--|-------------|
| <input type="radio"/> ANDERS, ALVIN A. | Libertarian |
| <input type="radio"/> HIGGINS, THOMAS M. | Democrat |
| <input type="radio"/> YOUNG, DON E. | Republican |
| <input type="radio"/> FELLER, TIMOTHY A. | Green |
| <input type="radio"/> _____
Write-in | |

**STATE SENATOR
DISTRICT I**
(vote for one)

- | | |
|---|------------|
| <input type="radio"/> DYSON, FRED J. | Republican |
| <input type="radio"/> _____
Write-in | |

**STATE REPRESENTATIVE
DISTRICT 17**
(vote for one)

- | | |
|--|----------------------|
| <input type="radio"/> BEGICH, NICHOLAS J. "NICK" | Alaskan Independence |
| <input type="radio"/> KOTT, PETE | Republican |
| <input type="radio"/> _____
Write-in | |

VOTE BOTH SIDES

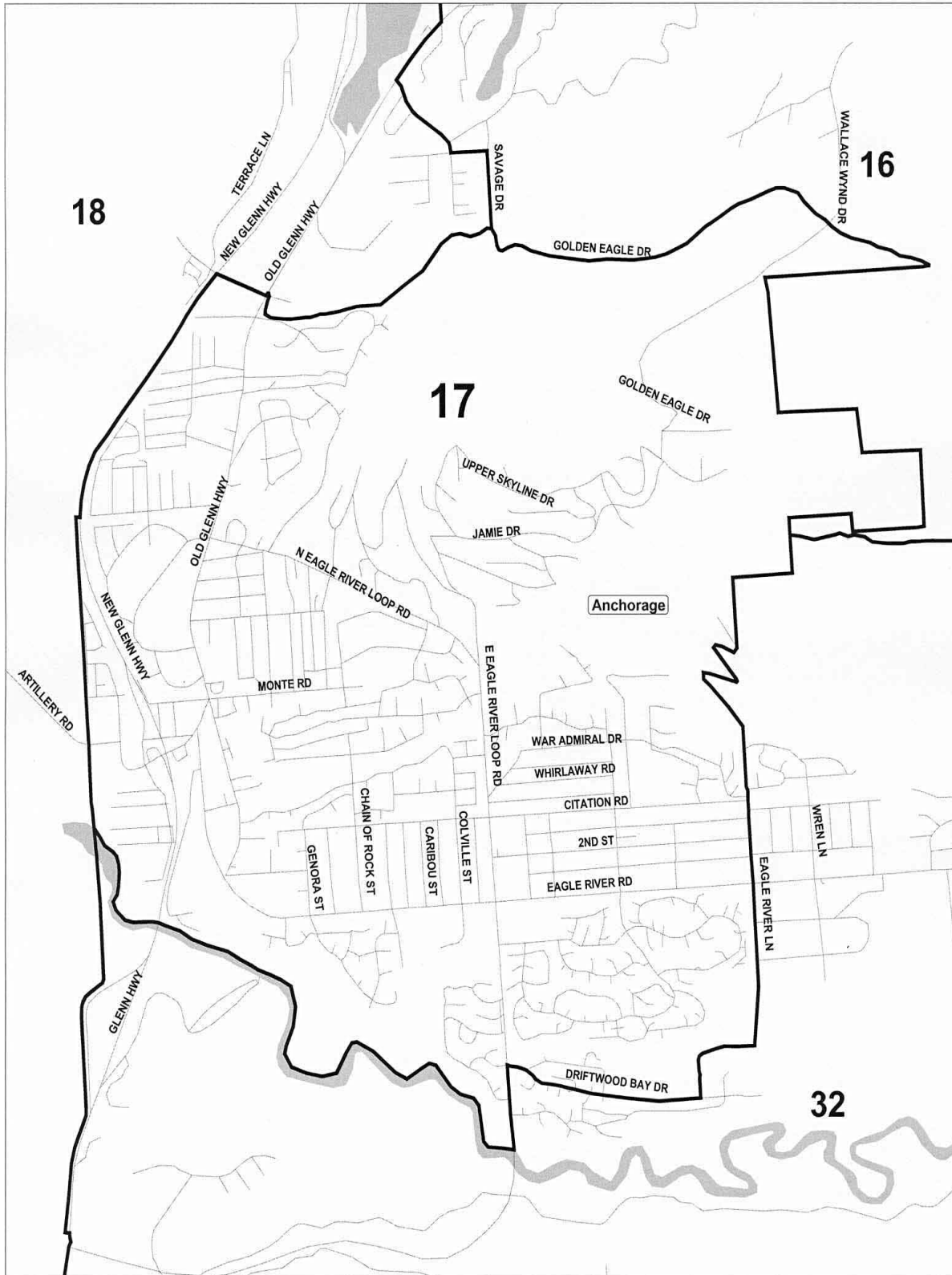


State of Alaska - Division of Elections

District 17

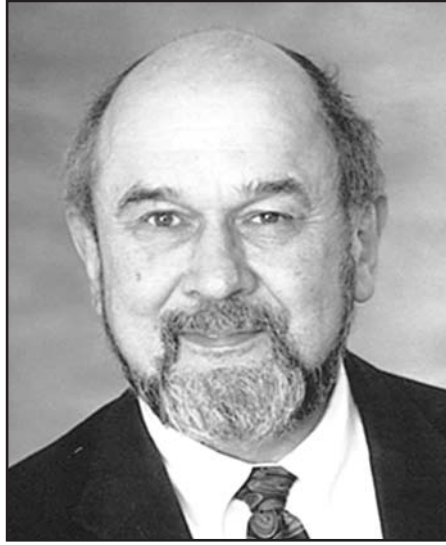
Amended Final Redistricting Plan

April 25, 2002



Senate District I

Fred J. Dyson, Republican



DATE OF BIRTH: January 16, 1939
PLACE OF BIRTH: Vancouver, British Columbia
NAME OF SPOUSE: Jane (since 1966)
CHILDREN: Cindy, Wendy, Janat - all married; 7 grandchildren; 15 foster children
RESIDENCE ADDRESS: 12239 Lugene Lane
Eagle River, Alaska 99577
MAILING ADDRESS: 12239 Lugene Lane
Eagle River, Alaska 99577
WEB SITE: www.therealfred.com

OCCUPATION:
Charter boat operator, engineering consultant

LENGTH OF RESIDENCY IN ALASKA: 36 years
Eagle River 1977 to present
Anchorage 1964-1965, 1970-1977
Fairbanks 1966-1968

EDUCATION:
University of Washington, 5 years, Mechanical Engineering; graduate-level courses include Arctic Engineering and Economics.

POLITICAL AND GOVERNMENT POSITIONS:
Alaska State Senate 2002-2004; Chair, Senate Health, Education & Social Services; member, Finance, Military and Veterans Affairs Committees; chair, Children's Caucus (ad hoc); Alaska State House 1996-2002; Anchorage Municipal Assembly, 1985-1991.

BUSINESS AND PROFESSIONAL POSITIONS:
Commercial fishing, 1976-1999; consultant, technical writer, marine science projects, 1985-present; maintenance supervisor, British Petroleum, 1971-1984; boating columnist, Anchorage Times, Daily News; contributing editor, Alaska Boating Magazine.

SERVICE ORGANIZATION(S) MEMBERSHIP:

Chugiak/Eagle River C. of C., NRA, Eagle River Community Council. Past: Eagle River Limited Road Service Area Board, Alaska State Human Rights Commission, Chugiak State Park Advisory Board, Anchorage Library Commission, Anchorage Aquatic Resources Commission; Alaska Right. To Life, Bethany Christian Community.

SPECIAL INTERESTS:

Restoration of mechanical antiques, cars, guns, boats, history, and most outdoor sports.

STATEMENT:

Our State constitution mandates that democratically elected representatives craft laws and make budget decisions. I am deeply committed to preserving this form of government and making it serve our citizens well.

Alaska's economy is driven by Natural Resources such as oil, gas, minerals, forest products, and fish. I have made the responsible development and utilization of those resources my highest priority, and I will continue to do so. My work in the oil and fishing industries has been useful.

We can expand the Alaska economy and grow our way out of the current financial deficit. I expect we will get a gas pipeline and explore for oil in ANWR in the future. If world oil prices do not stay up, there will have to be more streamlining and reduction in State spending and consideration of other State revenue sources. I will not support a State income tax, and I will continue to protect the Permanent Fund and the dividend program.

Protecting families and children is very important to me, and I have worked to revise Alaska's child and family protection laws and to improve the work of State agencies that have jurisdiction. More work is needed, and I will continue efforts to make our homes and children safe and healthy.

My staff and I will continue working to make State government serve the people of Alaska and assisting citizens in our district as they deal with local and state government.

provided and paid for by the candidate

House District 17

Nicholas “Nick” J. Begich, Alaskan Independence



DATE OF BIRTH: November 10, 1958
PLACE OF BIRTH: Anchorage
NAME OF SPOUSE: Shelah Slade
CHILDREN: Nicholas, Melissa, Forest, Nichole, Sierra
RESIDENCE ADDRESS: 16419 Marcus Street
Eagle River, Alaska 99577
MAILING ADDRESS: 16419 Marcus Street
Eagle River, Alaska 99577
E-MAIL ADDRESS: drnick@alaska.net
OCCUPATION: Consultant - Business/
Science/Governmental
Affairs
LENGTH OF RESIDENCY IN ALASKA: 42 years
Anchorage/Eagle River 42 years

EDUCATION:
Open International University for Complementary
Medicines: Doctor of Medicine, honoris causa;
University of the State of New York - Regents College:
business, economics, labor relations, working toward
BA; Leadership Institute: American Federation of
Teachers, Washington, D.C; Bartlett-Begich High
School: Rank 19/485 with honors; Gemological Institute
of America: LA, California.

POLITICAL AND GOVERNMENT POSITIONS:
Delegate, AIP Conventions; Tribal
Administrator/Planner, Chickaloon Village.

BUSINESS AND PROFESSIONAL POSITIONS:
Purchasing/Warehouse Coordinator, Anchorage School
District; Alaska Federation of Teachers/AFT President;
Executive Director; Anchorage Council of Education,

President; Earthpulse Press Incorporated, President;
Texas Instruments, Manufacturing Engineer's
Assistant.

SPECIAL INTERESTS:
Religious Studies, Geology.

OTHER:
Adopted Athabascan citizen; Anchorage Community
Service Award Project 1990's; Municipality of
Anchorage, Hazardous Waste Innovation Award;
Outstanding Service Award-Anchorage School
District; Director, Nick Begich Scholarship Fund;
Coauthored four books translated into English,
German, Japanese, French and Hungarian.

STATEMENT:
As the wealthiest region on the planet we can do bet-
ter in solving Alaska's complex problems. I was born
in this community and believe that I offer solutions
that can build solid futures for our families. I have
spent my life gaining experiences that I believe have
prepared me to serve my District. It's not always been
easy and, like everyone, the toughest experiences
tend to be our most important ones. I know what it is
to go through tough times and rise above them. My
background, good and bad, have shaped me into a
hardworking problem solver and capable manager.

I am an innovative thinker with a reputation for integri-
ty, perseverance and compassion. I have a back-
ground working in the building trades, business, poli-
tics, and government and am particularly known for
my skills in resolving complex problems. My experi-
ences as a Tribal Administrator and a highly regarded
School District Administrator have equipped me to
meet the challenges we face in the next two years. In
my career I have had the opportunity to apply innova-
tive ideas in creating more efficient governmental
services.

Education in Alaska represents the majority of the
operating budget and my experience in this area will
offer the innovations we need to create a 21st century
solution that serves the future. I believe that I can help
restore an open government responsive, compassion-
ate and effective for Alaskans. Education, oil taxation
and balancing the budget in a manner that works for
the long run will be my priorities.

provided and paid for by the candidate

House District 17

Pete Kott, Republican



DATE OF BIRTH: August 29, 1949
PLACE OF BIRTH: Flint, Michigan
NAME OF SPOUSE: Lichine
CHILDREN: Peter, Pamela
RESIDENCE ADDRESS: 9843 Chichagof Loop
Eagle River, Alaska 99577
MAILING ADDRESS: 9843 Chichagof Loop
Eagle River, Alaska 99577
OCCUPATION: Small Business Owner
LENGTH OF RESIDENCY IN ALASKA: 18 years
Eagle River 1984 to present
EDUCATION:
Flint Southwestern High School, 1964-1967, Diploma;
Florida International University, 1975-1977, B.S.
Criminal Justice; 1977-1979, Masters Public
Administration.
MILITARY SERVICE:
USAF, 22 years, Captain, Commendation Medal (2),
Meritorious Service Medal.
POLITICAL AND GOVERNMENT POSITIONS:
State Representative, 1993-present. Current legislative
committee assignments: chair, House Rules Committee;
Special Committee on Military and Veterans Affairs;
Legislative Council; chair, IT Subcommittee, Speaker of
the House.
BUSINESS AND PROFESSIONAL POSITIONS:
Co-owner, Kott's Hardwood Flooring, Inc.; former
adjunct professor, Wayland Baptist University, 1986-
1995.

SERVICE ORGANIZATION(S) MEMBERSHIP:

Eagle River Elks Lodge, Muldoon American Legion,
NRA.

SPECIAL INTERESTS:

Family, fishing, golfing, politics.

STATEMENT:

It has been a pleasure serving Eagle River the past 10 years. As your voice in Juneau, I am committed to representing the best that I can ... through dedication, soliciting your input, and making difficult decisions in your interest.

I will continue to seek ways that will make state government more efficient which ultimately protects all of us from new or increased taxes while at the same time protects the integrity of the Permanent Fund. I believe that it is still essential to seek out ways that make government customer service oriented by using Internet technology where possible.

As a strong proponent of economic development, I continue to seek ways that provide a healthy and stable economy that renders good paying jobs for Alaskans. I have a track record for:

- Supporting the responsible development of our natural resources
- Helping small business and local hire
- Expanding our mining, timber, and tourism industry
- Development of a natural gas pipeline
- Ensuring a strong military presence state-wide

Recent fundamental changes to our education have returned K-12 and the University system to world-class status. I'll continue to work toward smaller class sizes at the K-12 level and work with the University system to ensure that we continue to keep our brightest high school graduates in state.

My service to you is unwavering and built upon an honest and ethical approach to government. With your continued support, we can work together to make government more accountable and efficient.

provided and paid for by the candidate



STATE OF ALASKA
SAMPLE BALLOT
GENERAL ELECTION - NOVEMBER 2, 2004

Completely fill in the oval opposite the name of each candidate or question for whom you wish to vote. ●

UNITED STATES PRESIDENT /
VICE PRESIDENT
(vote for one)

<input type="radio"/> NADER, RALPH CAMEJO, PETER MIGUEL	Populist
<input type="radio"/> COBB, DAVID LaMARCHE, PATRICIA	Green
<input type="radio"/> PEROUTKA, MICHAEL A. BALDWIN, CHUCK	Alaskan Independence
<input type="radio"/> KERRY, JOHN F. EDWARDS, JOHN	Democrat
<input type="radio"/> BADNARIK, MICHAEL CAMPAGNA, RICHARD V.	Libertarian
<input type="radio"/> BUSH, GEORGE W. CHENEY, DICK	Republican
<input type="radio"/>	
Write-in	

UNITED STATES
SENATOR
(vote for one)

<input type="radio"/> GIANOUTSOS, TED "BIG"	Nonpartisan
<input type="radio"/> MILLICAN, MARC J.	Nonpartisan
<input type="radio"/> MURKOWSKI, LISA	Republican
<input type="radio"/> KNOWLES, TONY	Democrat
<input type="radio"/> KOHLHAAS, SCOTT A.	Libertarian
<input type="radio"/> SANDERS, JERRY	Alaskan Independence
<input type="radio"/> SYKES, JIM	Green
<input type="radio"/>	
Write-in	

UNITED STATES
REPRESENTATIVE
(vote for one)

<input type="radio"/> ANDERS, ALVIN A.	Libertarian
<input type="radio"/> HIGGINS, THOMAS M.	Democrat
<input type="radio"/> YOUNG, DON E.	Republican
<input type="radio"/> FELLER, TIMOTHY A.	Green
<input type="radio"/>	
Write-in	

STATE SENATOR
DISTRICT I
(vote for one)

<input type="radio"/> DYSON, FRED J.	Republican
<input type="radio"/>	
Write-in	

STATE REPRESENTATIVE
DISTRICT 18
(vote for one)

<input type="radio"/> DAHLSTROM, NANCY A.	Republican
<input type="radio"/>	
Write-in	

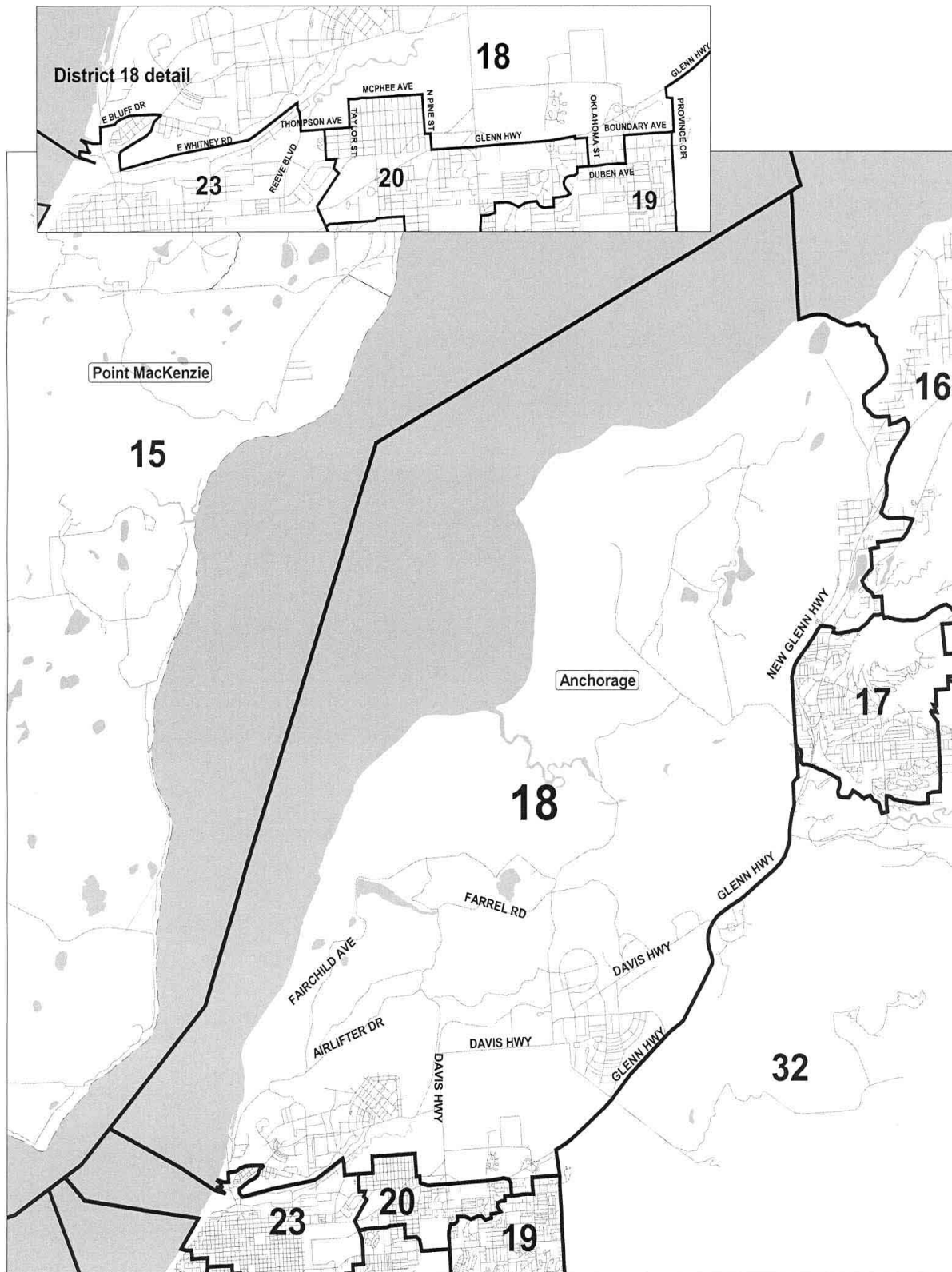
VOTE BOTH SIDES



State of Alaska - Division of Elections

District 18

Amended Final Redistricting Plan
April 25, 2002



House District 18

Nancy A. Dahlstrom, Republican



DATE OF BIRTH: August 13, 1957

PLACE OF BIRTH: Baltimore, Maryland

NAME OF SPOUSE: A. Kit Dahlstrom

CHILDREN: Colby, Shayna, Misty, Matthew

RESIDENCE ADDRESS: 14439 Terrace Lane
Eagle River, Alaska 99577

MAILING ADDRESS: PO Box 771094
Eagle River, Alaska 99577

E-MAIL ADDRESS: nancy@gci.net

LENGTH OF RESIDENCY IN ALASKA: 23 years
Anchorage 1980-1989
Eagle River 1989-present

OCCUPATION: Homemaker / Legislator

EDUCATION:
High School, 1972-1975, Smithfield, UT; Wayland Baptist University, 1992, Associates of Applied Science in Human Services; Wayland Baptist University, 1994, B.S. in Human Services/Business; University of La Verne, 1997, Masters Degree in Organizational Management with additional Concentration in Human Resource Management.

POLITICAL AND GOVERNMENT POSITIONS:
House Resource Committee, Co-chair; Jt. Armed Services Committee, member; Economic Development, International Trade and Tourism, member; Labor and Commerce Committee, member, Military and Veterans' Affairs Committee, member.

SERVICE ORGANIZATION(S) MEMBERSHIP:

American Marketing Association, National Rifle Association, Eagle River Chamber of Commerce, U.S. Army War College attendee (2004), Eagle River Republican Women, Vice-President.

SPECIAL INTERESTS:

Family, home, outdoor activities, reading, travel

OTHER:

Co-coordinator Children's Miracle Network and Volunteer 2000 Winter Special Olympics.

STATEMENT:

It has truly been an honor to represent House District 18 (Government Hill, Muldoon, Eagle River, Chugiak and the military bases) for the past two years. Working on behalf of all residents has been a rewarding experience. We need leaders who understand fellow Alaskans and who are willing to be accessible and responsive. Together we can make a difference in our state's future.

For the past 25 years, I have raised a family here in Alaska. Many of those years as a single-parent, working full-time and going to night school. My experiences bring a common sense approach to government and allow me to be more aware of your interests.

During my last election, I made and kept pledges to you. Today, many of those issues remain important to our district. I am committed to:

- Protecting the Permanent Fund and will not support spending the fund without a public vote. It is your money, you should decide if it is spent on government.
- Streamlining and consolidating government agencies.
- Opposing broad base tax increases on Alaskans.
- Fighting for fiscal responsibility.
- Supporting equal hunting and fishing rights for all Alaskans.
- Working on behalf of all District 18 residents for a better, brighter community.

As your Representative, I promise to be accessible and responsive. I would very much appreciate your vote in the election on Tuesday. Thank you.

provided and paid for by the candidate



STATE OF ALASKA
SAMPLE BALLOT
GENERAL ELECTION - NOVEMBER 2, 2004

Completely fill in the oval opposite the name of each candidate or question for whom you wish to vote. ●

UNITED STATES PRESIDENT /
VICE PRESIDENT
(vote for one)

- | | |
|---|----------------------|
| <input type="radio"/> NADER, RALPH
CAMEJO, PETER MIGUEL | Populist |
| <input type="radio"/> COBB, DAVID
LaMARCHE, PATRICIA | Green |
| <input type="radio"/> PEROUTKA, MICHAEL A.
BALDWIN, CHUCK | Alaskan Independence |
| <input type="radio"/> KERRY, JOHN F.
EDWARDS, JOHN | Democrat |
| <input type="radio"/> BADNARIK, MICHAEL
CAMPAGNA, RICHARD V. | Libertarian |
| <input type="radio"/> BUSH, GEORGE W.
CHENEY, DICK | Republican |
| <input type="radio"/> _____
Write-in | |

UNITED STATES
SENATOR
(vote for one)

- | | |
|---|----------------------|
| <input type="radio"/> GIANOUTSOS, TED "BIG" | Nonpartisan |
| <input type="radio"/> MILLICAN, MARC J. | Nonpartisan |
| <input type="radio"/> MURKOWSKI, LISA | Republican |
| <input type="radio"/> KNOWLES, TONY | Democrat |
| <input type="radio"/> KOHLHAAS, SCOTT A. | Libertarian |
| <input type="radio"/> SANDERS, JERRY | Alaskan Independence |
| <input type="radio"/> SYKES, JIM | Green |
| <input type="radio"/> _____
Write-in | |

UNITED STATES
REPRESENTATIVE
(vote for one)

- | | |
|--|-------------|
| <input type="radio"/> ANDERS, ALVIN A. | Libertarian |
| <input type="radio"/> HIGGINS, THOMAS M. | Democrat |
| <input type="radio"/> YOUNG, DON E. | Republican |
| <input type="radio"/> FELLER, TIMOTHY A. | Green |
| <input type="radio"/> _____
Write-in | |

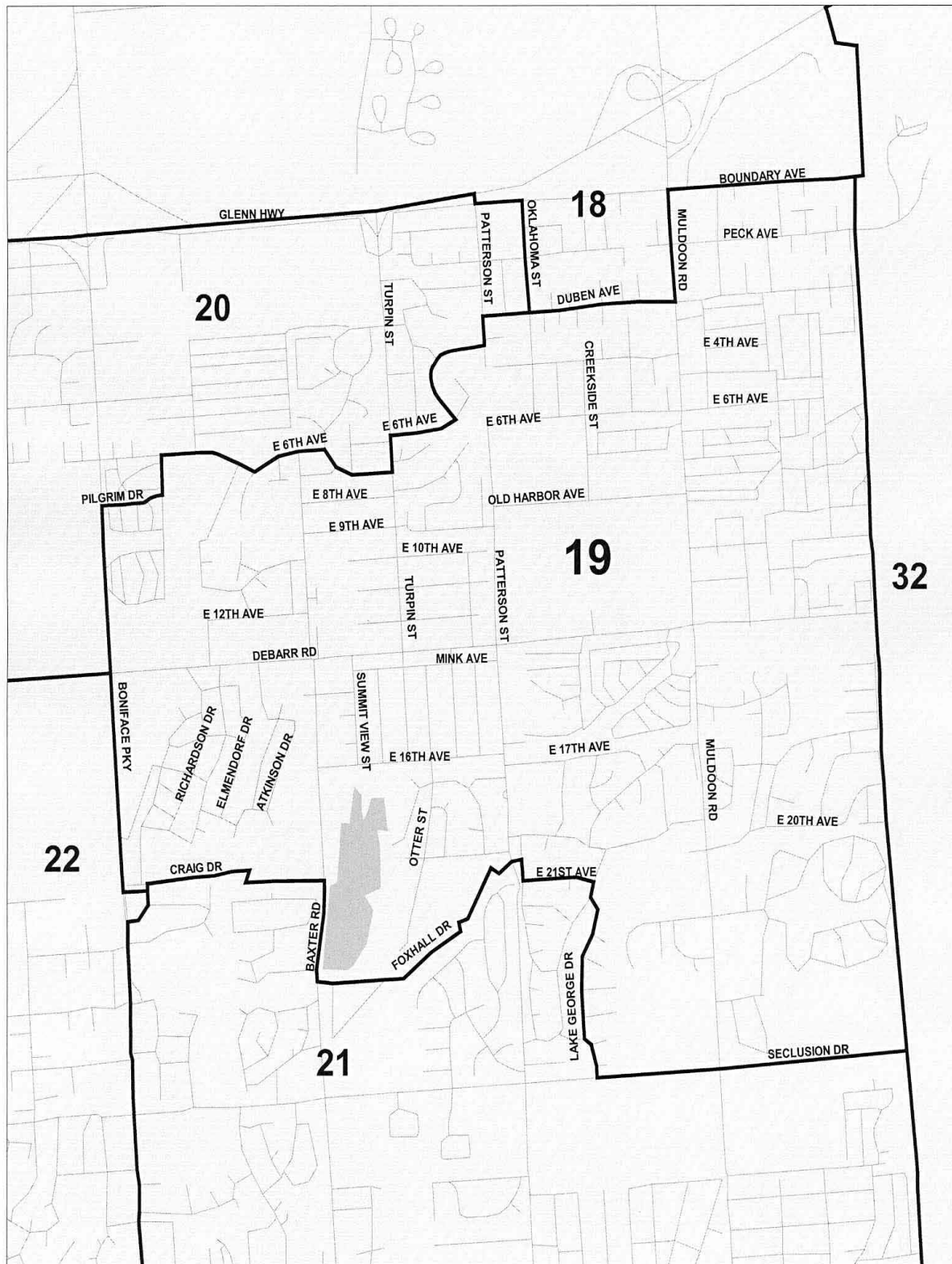
STATE REPRESENTATIVE
DISTRICT 19
(vote for one)

- | | |
|---|------------|
| <input type="radio"/> ANDERSON, TOM | Republican |
| <input type="radio"/> ROBINSON, PEGGY | Democrat |
| <input type="radio"/> _____
Write-in | |

VOTE BOTH SIDES



State of Alaska - Division of Elections
District 19
Amended Final Redistricting Plan
April 25, 2002



House District 19

Tom Anderson, Republican



DATE OF BIRTH: August 4, 1967

PLACE OF BIRTH: Anchorage, Alaska

CHILDREN: Tim (14), Tommy Jr. (11), Kerry(10)

RESIDENCE ADDRESS: 8215 East 2nd Avenue #3
Anchorage, Alaska 99504

MAILING ADDRESS: 8215 East 2nd Avenue #3
Anchorage, Alaska 99504

E-MAIL:
andersonforalaska@aol.com

WEB SITE: www.andersonforalaska.com

OCCUPATION: Public affairs consultant

LENGTH OF RESIDENCY IN ALASKA: 37 years
Anchorage

EDUCATION:
Bartlett High School, 1985, Diploma; University of Alaska Anchorage, 1989, B.A. Political Science; University of Alaska Anchorage, 1989, Masters in Public Administration; Hamline University, 1999, Law Degree (J.D.).

POLITICAL AND GOVERNMENT POSITIONS:
Alaska House of Representatives, 2003-present: Labor & Commerce Chair, Anchorage Caucus Chair, Judiciary Committee Vice-Chair, member Community & Regional Affairs Committee; Anchorage School Board, 2000-2001; Anchorage Zoning Board 1999-2001; Municipal Light and Power Commission, 1995-1996; Anchorage Parking Authority, 1992-1995.

BUSINESS AND PROFESSIONAL POSITIONS:
Fraternal Order of the Alaska State Troopers (FOAST) fundraising committee; Friends of Armed Services YMCA; Anchorage Neighborhood Health Center fundraising committee; North East Community Patrol.

SERVICE ORGANIZATION(S) MEMBERSHIP:

Elks Club, Anchorage Chamber of Commerce, American Society of Public Administrators.

SPECIAL INTERESTS:

Fishing, boating, travel, hiking, water sports, golf.

STATEMENT:

It has been an honor to serve neighbors in State House District 19. I have listened to your concerns with my survey, by attending community council and neighborhood meetings, and talking and meeting with you in person. I have worked hard to deliver on my promises by successfully sponsoring legislation, making efficiencies in state government, and supporting laws to help Alaskans. The expansion of the state's DNA database, licensing of guardians and conservators and taxicab driver liability (to help reduce drunk driving) are just a few bills I have sponsored, which passed.

As your Representative, my priorities will be to:

- insure responsive government that lives within its means
- continue to enhance our neighborhoods with school, road and park improvements
- work towards a stable economy with jobs that can sustain a family
- expect and deliver excellence and accountability in our schools
- deliver safer and healthier communities
- diversify our state resources

To accomplish these goals, we must develop a long-range fiscal plan-prioritizing essential governmental services and determining how to fund them. We must critically consider all reasonable alternatives in developing a long-range plan to promote economic stability.

I value the support of neighbors in electing me to public office; I will always hold my position as state representative with the highest respect; I will always be open to communication and your thoughts while in Juneau and in Anchorage. My partnership with you is sincere and unwavering.

I respectfully ask for your vote on November 2nd.

provided and paid for by the candidate

House District 19

Margaret “Peggy” Robinson, Democrat



DATE OF BIRTH: April 23, 1950
PLACE OF BIRTH: Portland, Oregon
CHILDREN: John (21), Mark (19)
RESIDENCE ADDRESS: 1816 Westview Circle
Anchorage, Alaska 99504
MAILING ADDRESS: 1816 Westview Circle
Anchorage, Alaska 99504

E-MAIL ADDRESS:
peggyrobinsonforhouse@ak.net

WEB SITE ADDRESS: www.PeggyRobinson.com

LENGTH OF RESIDENCY IN ALASKA: 22 years
Juneau 1982-1988
Anchorage 1988-present

OCCUPATION: Educator

EDUCATION:

Lake Oswego, Oregon, Diploma; Oregon State University, B.S. Home Economics; University of Oregon, M.S. Special Education; University of Alaska Anchorage, Education Administration, Type B Certificate.

POLITICAL AND GOVERNMENT POSITIONS:

Anchorage School Board, 1993-2002, president 4 years; Association of Alaska School Boards, 1994-2001, board member; Alaska School Activities Association, 1996-2201, board member.

BUSINESS AND PROFESSIONAL POSITIONS:

Most Recent: Special Education Director, SERRC; Executive Director, Success By 6 Initiative; State Administrator, Alaska Association of Student Governments. Other: Assignor, Softball Umpires;

Technology Instructor; Assistant General Manager for Capitol Office Supply; Vocational Special Needs Coordinator.

SERVICE ORGANIZATION(S) MEMBERSHIP:

Northeast Community Council, current board member, Windsong Park chair; Susitna School PTA president, treasurer, volunteer; Bartlett High School Parent Committee, Traffic Safety Chair.

SPECIAL INTERESTS:

Volunteering, skiing, reading, fruit gardening and preserving, family and friends.

OTHER:

Alaska School Board Member of the Year, 2001.
Anchorage School District Volunteer of the Month, November 1991.

STATEMENT:

I love living in Northeast Anchorage! I am committed to making it an even better place to live and raise our children. For nine years I had the privilege to serve on the Anchorage School Board, helping to improve our children's education. My sixteen-years of volunteering through Northeast Community Council and our schools have helped improve our neighborhoods.

Responsible Government: Focusing on the issues and working in a non-partisan manner are the trademarks of my community service. I believe in open discussion and debate on the issues and will push the Legislature to follow the Open Meetings Law.

Jobs that Support Families: My years in Anchorage have shown me the need for livable wage jobs to create a good quality of life. We must support local businesses and improve the economic climate for attracting new businesses to the state. Development of value-added manufacturing of our natural resources and a natural gas pipeline are essential.

Safe Neighborhoods: The Legislature must work with local government to make our streets safer, reduce crime, and provide quality youth programs. I will work to improve response times and enforcement of existing laws in our area.

Quality Education: Through my years of volunteering in our schools, I have seen their need for a reliable source of funding that keeps up with inflation. The state has a responsibility to adequately fund the schools and require accountability. We all have an obligation to keep our students and staff in a safe learning environment.

I would appreciate your vote.

provided and paid for by the candidate



**STATE OF ALASKA
SAMPLE BALLOT
GENERAL ELECTION - NOVEMBER 2, 2004**

Completely fill in the oval opposite the name of each candidate or question for whom you wish to vote. ●

**UNITED STATES PRESIDENT /
VICE PRESIDENT**
(vote for one)

- | | |
|---|----------------------|
| <input type="radio"/> NADER, RALPH
CAMEJO, PETER MIGUEL | Populist |
| <input type="radio"/> COBB, DAVID
LaMARCHE, PATRICIA | Green |
| <input type="radio"/> PEROUTKA, MICHAEL A.
BALDWIN, CHUCK | Alaskan Independence |
| <input type="radio"/> KERRY, JOHN F.
EDWARDS, JOHN | Democrat |
| <input type="radio"/> BADNARIK, MICHAEL
CAMPAGNA, RICHARD V. | Libertarian |
| <input type="radio"/> BUSH, GEORGE W.
CHENEY, DICK | Republican |
| <input type="radio"/> _____
Write-in | |

**UNITED STATES
SENATOR**
(vote for one)

- | | |
|---|----------------------|
| <input type="radio"/> GIANOUTSOS, TED "BIG" | Nonpartisan |
| <input type="radio"/> MILLICAN, MARC J. | Nonpartisan |
| <input type="radio"/> MURKOWSKI, LISA | Republican |
| <input type="radio"/> KNOWLES, TONY | Democrat |
| <input type="radio"/> KOHLHAAS, SCOTT A. | Libertarian |
| <input type="radio"/> SANDERS, JERRY | Alaskan Independence |
| <input type="radio"/> SYKES, JIM | Green |
| <input type="radio"/> _____
Write-in | |

**UNITED STATES
REPRESENTATIVE**
(vote for one)

- | | |
|--|-------------|
| <input type="radio"/> ANDERS, ALVIN A. | Libertarian |
| <input type="radio"/> HIGGINS, THOMAS M. | Democrat |
| <input type="radio"/> YOUNG, DON E. | Republican |
| <input type="radio"/> FELLER, TIMOTHY A. | Green |
| <input type="radio"/> _____
Write-in | |

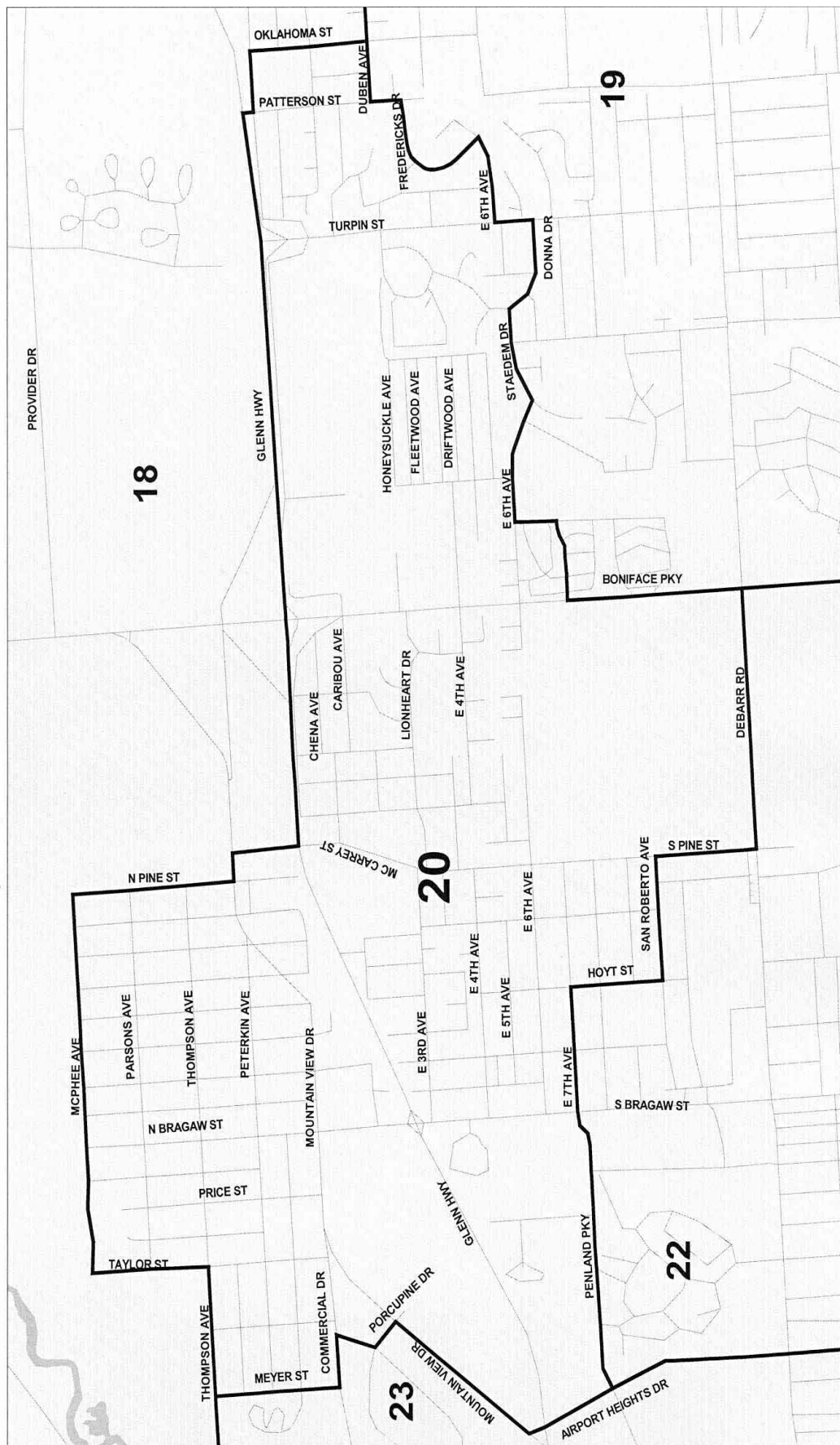
**STATE REPRESENTATIVE
DISTRICT 20**
(vote for one)

- | | |
|---|------------|
| <input type="radio"/> MOFFATT, WILLIAM M. "TOM" | Republican |
| <input type="radio"/> GRUENBERG, MAX F., JR. | Democrat |
| <input type="radio"/> _____
Write-in | |

VOTE BOTH SIDES



State of Alaska - Division of Elections
District 20
Amended Final Redistricting Plan
April 25, 2002



House District 20

William M. "Tom" Moffatt, Republican



DATE OF BIRTH: August 22, 1936
PLACE OF BIRTH: Mineola, New York
NAME OF SPOUSE: Lynn for 44 years
CHILDREN: Mark, Keith, Dirk, Monika
RESIDENCE ADDRESS: 206-C McCarrey Street
Anchorage, Alaska 99501
MAILING ADDRESS: 645 "G" Street
Ste. 100 #567
Anchorage, Alaska 99501
E-MAIL ADDRESS: tom@makeitmoffatt.com
WEB SITE ADDRESS: makeitmoffatt.com
LENGTH OF RESIDENCY IN ALASKA: 24 years
Anchorage 1975-1994
Juneau 1999-2003
Anchorage 2003-2004
OCCUPATION: Retired Clergyman
EDUCATION:
Bullis 1953-54 high school diploma; Cornell University
1954-55, West Point 1956-57, University of San Francisco
1959-1960, St. Herman Seminary 1987-90 B.Th.
MILITARY:
Sergeant Army 1955-58 - Army of Occupation, National
Defense and Good Conduct medals.
POLITICAL AND GOVERNMENT POSITIONS:
School Board; Road Service Board; Legislative Chief of
Staff for Senators Tim Kelly, Paul Fischer,
Representatives Bob Lynn, Terry Martin and Fritz
Pettyjohn.

BUSINESS AND PROFESSIONAL POSITIONS:

Union Shop Steward and Delegate AFL/CIO Central
Labor Council & COPE, Alaska Representative
National Federation of Independent Business,
Orthodox Christian Clergyman.

SERVICE ORGANIZATION(S) MEMBERSHIP:

National Breast Cancer Coalition, MADD - Mothers
and others Against Drunk Driving, Alaska Outdoor
Council, AARP - American Association of Retired
Persons, Elks, VFW - Veterans of Foreign Wars,
American Legion, AMVETS - American Veterans of
WWII Korea & Vietnam.

SPECIAL INTERESTS:

St. John Orthodox Cathedral, Seahawks football

STATEMENT:

TOM MOFFATT: DOING SOMETHING ABOUT OUR
KIDS' EDUCATION!

WHAT TOM MOFFATT HAS DONE:

1. Met with School Principals throughout our neighborhoods to learn about student needs and necessary school improvements.
2. Provided tuition free scholarships at both Anchorage Christian School and Holy Rosary Academy for our district's children.

WHAT TOM MOFFATT WILL DO:

1. Clark Middle School - Provide for decent lighting and sound system in the Multi Purpose Room/Auditorium and for a usable track.
2. Creekside Park School - Restore summer school, after school tutoring and the community school, all lost this year.
3. Ptarmigan School - Build sidewalk for our children on dangerous Edward Street in front of school.
4. Wonder Park School - Convert temporary portable classroom building into a Science Lab.
5. Mountain View, Tyson and Williwaw Schools - Obtain needed Computers and Library books.
6. Work to provide extra pay for teachers in tough schools.
7. Try to establish a hiring bonus program to attract top notch teachers.
8. Push for more teaching assistants in the class room.
9. Support opening a Charter School in our area.
10. Protect parents option to home school their children.
11. Encourage additional after school tutoring and mentoring.
12. Fight for a State Scholarship program for private school tuition.
13. Encourage an overdue increase in the Post Secondary Student Loan to keep up with rising costs at colleges and trade schools.
14. Appeal for needed changes in the "Leave No Child Behind" law.

ELECT A REPRESENTATIVE WHO WILL GET THINGS
DONE FOR OUR NEIGHBORHOOD SCHOOLS. MAKE
IT MOFFATT FOR EDUCATION!

provided and paid for by the candidate

House District 20

Max F. Gruenberg, Jr., Democrat



DATE OF BIRTH: September 25, 1943

PLACE OF BIRTH: San Francisco, California

NAME OF SPOUSE: Kayla Epstein

CHILDREN:

Bruce (34), daughter-in-law Sionnon, Daniel (17); grandchildren Beccan and Kenneth.

RESIDENCE ADDRESS: 4801 Kenai Avenue
Anchorage, Alaska
99508-2328

MAILING ADDRESS: 4801 Kenai Avenue
Anchorage, Alaska
99508-2328

E-MAIL: maxgruenberg@yahoo.com

OCCUPATION: Family lawyer

LENGTH OF RESIDENCY IN ALASKA: 34 years
Anchorage 1970 to present

EDUCATION:

Acalanes High School (Lafayette, California), 1961, Diploma; Stanford University, 1961-1965, B.A. Political Science (certificate in public administration); UCLA Law School, 1967-1970, J.D.

MILITARY SERVICE:

Navy, 2 years, Lt.(j.g.), Meritorious Unit Commendation, Vietnam Service Medal (3 battle stars).

POLITICAL AND GOVERNMENT POSITIONS:

Alaska House of Representatives, 1985-92, 2003 - present (fifth most senior House member). Committee memberships: Judiciary, Ways and Means, State Affairs, Military & Veterans' Affairs. House Majority Leader, 1987-88, 1991-92. President, Alaska Legal Services Corporation; Chair, Governor's Mental Health

Advisory Council; Legislative Assistant to Senator Ted Stevens; Law Clerk to Alaska Supreme Court. Secretary, Russian Jack Community Council.

BUSINESS AND PROFESSIONAL POSITIONS:

Co-chair, Alaska Bar Association Family Law Section; Fellow, American Academy of Matrimonial Lawyers.

SERVICE ORGANIZATION(S) MEMBERSHIP:

Fairview Lions Club; Board of Directors, Alaska Common Ground; Veterans of Foreign Wars.

OTHER:

Eagle Scout

STATEMENT:

Are you frustrated with special interests manipulating government?

Are you tired of partisan politics and petty bickering? Do you feel that no one is listening to your concerns?

I've been listening to you. You've said that education and public safety are your top priorities. You've said that you don't want to be taxed unfairly. You've said that you want your legislators to work together for the good of the district and the state.

As your Representative, I've worked with people from all political parties and from all parts of the state. And it has paid off! With bipartisan support, I've been able to pass eleven important pieces of legislation-to strengthen child pornography laws, and to require carbon monoxide detection devices in most homes. I passed legislation to make government more accessible by increasing the civil jurisdiction of district and small claims courts. As you requested, I've also voted to protect your PFD.

I've worked closely with schools, community councils, and neighborhood leaders to meet our local needs. I've supported increased funding for our schools. Next session I'll re-introduce legislation requiring the state to adopt a fiscal plan and legislation to encourage police to buy their own homes in areas that need extra police protection.

It has been a busy two years. Interesting and productive.

Thank you for letting me represent Mountain View, Russian Jack, and Turpin. I'd be honored to continue to represent you.

provided and paid for by the candidate



STATE OF ALASKA
SAMPLE BALLOT
GENERAL ELECTION - NOVEMBER 2, 2004

Completely fill in the oval opposite the name of each candidate or question for whom you wish to vote. ●

UNITED STATES PRESIDENT /
VICE PRESIDENT
(vote for one)

<input type="radio"/> NADER, RALPH CAMEJO, PETER MIGUEL	Populist
<input type="radio"/> COBB, DAVID LaMARCHE, PATRICIA	Green
<input type="radio"/> PEROUTKA, MICHAEL A. BALDWIN, CHUCK	Alaskan Independence
<input type="radio"/> KERRY, JOHN F. EDWARDS, JOHN	Democrat
<input type="radio"/> BADNARIK, MICHAEL CAMPAGNA, RICHARD V.	Libertarian
<input type="radio"/> BUSH, GEORGE W. CHENEY, DICK	Republican
<input type="radio"/> _____ Write-in	

UNITED STATES
SENATOR
(vote for one)

<input type="radio"/> GIANOUTSOS, TED "BIG"	Nonpartisan
<input type="radio"/> MILLICAN, MARC J.	Nonpartisan
<input type="radio"/> MURKOWSKI, LISA	Republican
<input type="radio"/> KNOWLES, TONY	Democrat
<input type="radio"/> KOHLHAAS, SCOTT A.	Libertarian
<input type="radio"/> SANDERS, JERRY	Alaskan Independence
<input type="radio"/> SYKES, JIM	Green
<input type="radio"/> _____ Write-in	

UNITED STATES
REPRESENTATIVE
(vote for one)

<input type="radio"/> ANDERS, ALVIN A.	Libertarian
<input type="radio"/> HIGGINS, THOMAS M.	Democrat
<input type="radio"/> YOUNG, DON E.	Republican
<input type="radio"/> FELLER, TIMOTHY A.	Green
<input type="radio"/> _____ Write-in	

STATE SENATOR
DISTRICT K
(vote for one)

<input type="radio"/> DAVIS, BETTYE	Democrat
<input type="radio"/> FLYNN, KEN	Republican
<input type="radio"/> _____ Write-in	

STATE REPRESENTATIVE
DISTRICT 21
(vote for one)

<input type="radio"/> CRAWFORD, HARRY T., JR.	Democrat
<input type="radio"/> GONNASON, JEFF	Republican
<input type="radio"/> _____ Write-in	

VOTE BOTH SIDES

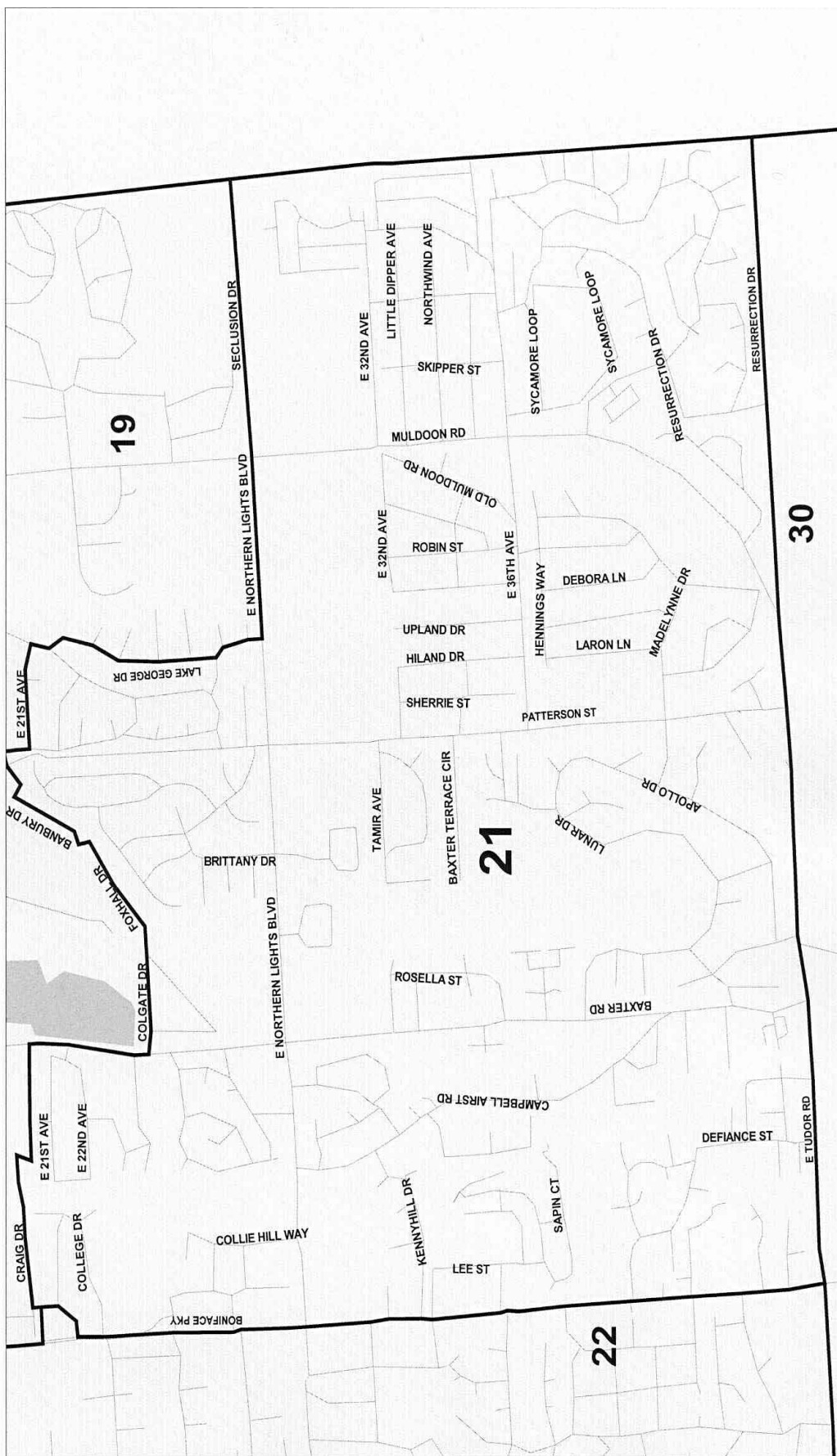


State of Alaska - Division of Elections

District 21

Amended Final Redistricting Plan

April 25, 2002



Senate District K

Bettye Davis, Democrat



DATE OF BIRTH: May 17, 1938
PLACE OF BIRTH: Louisiana
NAME OF SPOUSE: Troy Davis, deceased 2004
CHILDREN: Tony and Sonja
RESIDENCE ADDRESS: 2240 Foxhall Dr.
Anchorage, Alaska 99504
MAILING ADDRESS: PO Box 212854
Anchorage, Alaska 99521
E-MAIL ADDRESS: bdavis@ak.net
WEB SITE ADDRESS: www.bettyedavis.com
LENGTH OF RESIDENCY IN ALASKA: 35 years
Anchorage 1967-70, 1972-present
OCCUPATION: Nurse/Social Worker (retired)
EDUCATION:
St. Anthony's School of Practical Nursing, Certificate;
Grambling State University, B.S.W.; University of Alaska
Anchorage, Graduate Studies.
POLITICAL AND GOVERNMENT POSITIONS:
State Senate: 2000-present, House of Representatives:
1990-96; Anchorage School Board: 1982-89 & 1997-99;
State Board of Education: 1997-99; Governor's
Commission on Youth and Justice: 1995-96; Board
member, Alaska 2000 Education Project.
SERVICE ORGANIZATION(S) MEMBERSHIP:
Alaska Women's Political Caucus; Anchorage Young
Women's Christian Association; Athena Society; Church
Women United; Delta Sigma Theta Sorority; National
Association for the Advancement of Colored People;

National Black Caucus of State Legislators; National
Foundation for Women Legislators; North to The
Future Business & Professional Women; Zonta Club
of Anchorage; Common Ground.

SPECIAL INTERESTS:

Grandchildren: Anthony, Alesha, Philecia and Taylor;
Cooking, Reading, Charitable Fundraising.

STATEMENT:

Education is my passion. It's been my life's work to
look out for children. As your senator, I have intro-
duced bills that would provide equitable and adequate
funding for public schools. I participated in bi-partisan
negotiations to fully fund K-12 public education. Our
children are the most important investment we can
make. Trust me to fight for their future. In addition, I
will continue to work for:

- Protection of the Permanent Fund
- A long-term prescription drug benefit plan for
all seniors
- A natural gas pipeline
- Economic development that creates jobs
- A long range fiscal plan that includes new
revenue sources
- Funding for public safety
- Affordable health care for all Alaskans

My focus remains steadfast. I have over 30 years of
experience as a nurse, social worker, child care spe-
cialist and foster care coordinator in Alaska. I served
as president and vice president of the Anchorage
School Board. As a state representative, I served 2
years as majority whip and 2 as minority whip. A
member of Shiloh Missionary Baptist Church for 30
years, I currently serve on the Trustee Board. I was
honored to receive the first Martin Luther King Jr.
Foundation of Alaska Humanitarian Award, the
Mayor's Award for Public Service from George
Wuerch, and the Anchorage Convention & Visitors
Bureau Meeting Champion Award.

I have been called the 'Conscience of the Legislature'
and believe in open and honest government. I'm here
for you, and can be reached at 337-2034.

provided and paid for by the candidate

Senate District K

Ken Flynn, Republican



DATE OF BIRTH: September 8, 1942

PLACE OF BIRTH: Washington D.C.

NAME OF SPOUSE: Julie A. Flynn

CHILDREN: Christopher and Brendan

RESIDENCE ADDRESS: 1663 Sunrise Drive
Anchorage, Alaska 99508

MAILING ADDRESS: PO Box 140315
Anchorage, Alaska 99514

E-MAIL ADDRESS: Julie.Ken@gci.net

WEB SITE ADDRESS:
www.KenFlynnforSenate.com

LENGTH OF RESIDENCY IN ALASKA: 38 years
Anchorage 1966 to present

OCCUPATION:
Advertising, marketing, audio and video production

EDUCATION:
Bladensburg High School, Maryland Prince George's
Community College.

MILITARY:
United States Naval Air (reserve).

BUSINESS AND PROFESSIONAL POSITIONS:
1996, Alaska Advertising Federation, Advertising
Professional of the Year

SERVICE ORGANIZATION(S) MEMBERSHIP:
Board member (past), Hope Cottages; Board member
(past), Anchorage Festival of Music; Volunteer (past),
Anchorage Opera; Board member; American Lung
Association Alaska; Member Downtown Anchorage
Rotary Club; Member UAA College of Fellows.

SPECIAL INTERESTS:

Hiking, camping, tennis, and long distance running.
Collecting guns, books, and Alaska art. Cooking for
friends and family.

STATEMENT:

East Anchorage has been my home for over twenty
years. East Anchorage is where I built a successful
small business. As a business owner, I have created
jobs, balanced budgets, made difficult decisions and
solved problems. I think we need people with those
skills in the State Senate, and I am prepared to
devote the time and energy required to serve the citi-
zens of East Anchorage.

As a business person, I am very aware of the press-
ing long-term fiscal challenges facing our state. We
need to preserve important services, but better man-
age spending and take steps to bring more pre-
dictability to the revenue stream into government.

For business investment to grow and job creation to
continue, we need a stable economic climate. Our
long-term future requires lawmakers to make some
important commitments to Alaskans:

- #1 Protect the Permanent Fund
- #2 Oppose a state income tax
- #3 Limit state spending growth
- #4 Stabilize local property taxes by implementing
a community dividend program
- #5 Implement legislative reforms including shortening
legislative session by 30 days and cutting travel
& interim per diem
- #6 Improve K-12 and University education

I love Alaska. With our natural resources and resilient
people, we have enormous potential. If I am elected, I
will commit all my energy, enthusiasm and experience
to the challenges Alaska faces. East Anchorage
deserves a strong, effective voice in the State Senate,
and I promise to be that voice.

provided and paid for by the candidate

House District 21

Harry T. Crawford, Jr., Democrat



DATE OF BIRTH: April 17, 1952

PLACE OF BIRTH: Shreveport, Louisiana

NAME OF SPOUSE: Gwen Perry-Crawford

CHILDREN: Beau (20), Clarissa (18),
Andrew (10), Trevor(8)
- foster child

RESIDENCE ADDRESS: 8001 Resurrection Drive
Anchorage, Alaska 99504

MAILING ADDRESS: 8001 Resurrection Drive
Anchorage, Alaska 99504

E-MAIL:
campaign@harrycrawford.com

WEB SITE: www.harrycrawford.com

OCCUPATION: Iron worker

LENGTH OF RESIDENCY IN ALASKA: 27 years
Anchorage 1981 to present
Valdez 1975-1977, 1980

EDUCATION:
C.E. Byrd High School (Shreveport, Louisiana), 1966-1970, Diploma; Louisiana State University, 1970, 1978-1981.

POLITICAL AND GOVERNMENT POSITIONS:
State Representative, 2001-2002; past president, past secretary-treasurer, Scenic Foothills Community Council.

BUSINESS AND PROFESSIONAL POSITIONS:
Executive Board, Iron Workers Local 751.

SPECIAL INTERESTS:

Spending time with my family; camping, hunting and fishing, Cajun cooking.

STATEMENT:

My father often said, "Show me, don't tell me." And that's what I've done. I've ignored party lines and worked with Democrats and Republicans alike to pass legislation you have asked for, and I've used the initiative process to help keep Alaska in your hands.

Education:

I worked with Republicans and Democrats to head off widespread teacher layoffs and have consistently supported inflation proofing so our kids can excel now and in the future.

PFD:

I fought the Governor's dividend raids, and I introduced a constitutional amendment to guarantee a healthy and growing dividend. The PFD takes the volatility out of our economy and keeps the Legislature from spending our savings.

Jobs and the Economy:

Jobs tomorrow depend on starting a natural gas pipeline today. We cannot allow big oil to warehouse our gas and hold our jobs hostage. It's time to stop talking and start building the gas pipeline. I'm working on an initiative to incentivize construction of a pipeline.

Open Government:

I sponsored initiatives so we can vote for our U.S. Senators and to keep big money out of Alaska politics. I introduced a constitutional amendment to and voted for bills and amendments to open legislative meetings and end closed caucuses.

Conclusion:

Some politicians talk; I get things done. I will continue to listen to you and to stand up for you and your families. I've met many of you and look forward to working for all of you again. I would appreciate your vote.

provided and paid for by the candidate

House District 21

Jeff Gonnason, Republican



DATE OF BIRTH: October 2, 1951
PLACE OF BIRTH: Ketchikan, Alaska
SPOUSE: Tanya
MAILING ADDRESS: 2211 E. Northern Lights
#202
Anchorage, Alaska 99508
E-MAIL ADDRESS: drjeff@alaska.com
WEB SITE ADDRESS: www.gonnason.com
LENGTH OF RESIDENCY IN ALASKA: 52 years

OCCUPATION: Doctor of Optometry

EDUCATION:

West Anchorage High School; University of Washington;
Pacific Lutheran University; University of Alaska
Anchorage (UAA); Pacific University Oregon.
DEGREES: Bachelor of Science, Doctor of Optometry.

POLITICAL AND GOVERNMENT POSITIONS:

Alaska State Board of Optometry

BUSINESS AND PROFESSIONAL POSITIONS:

Doctor of Optometry in private practice for 28 years,
owner Medical Park Eye Care; Past President, Alaska
Optometric Association; American Optometric
Association Committees on Insurance, Licensure &
Regulation.

SERVICE ORGANIZATION(S) MEMBERSHIP:

Boards of Directors: Red Cross Alaska, CIRI
Foundation (21 years, founding Director, Education
Advisory Committee), Cook Inlet Native Association,
Alaska Health Fair Medical Advisory Board. VOLUN-
TEER: Lecturer, Anchorage School District; AFN Health

Careers Program; American Diabetes Association;
Special Olympics Opening Eyes Volunteer Doctor.

SPECIAL INTERESTS:

Biking, hiking, skiing, fishing, music.

STATEMENT:

As a lifelong Alaskan, I am strongly committed to
Alaska's future. I am running for the Legislature
because I am concerned about our future and want to
get Alaska back on the right track.

I deeply appreciate our unique quality of life. I have a
vision for our future that offers economic prosperity
and opportunity for all Alaskans. I support the inde-
pendence of Alaskans, and will be a citizen legislator.

I am a fiscal conservative and believe that big gov-
ernment is counter to the interests of most Alaskans.
We need government to provide services such as
schools, roads and public safety, but government
bureaucracy intrudes on our personal freedoms and
undermines personal responsibility. I will work to
ensure that government serves its proper role and
does not unnecessarily interfere in the everyday lives
of Alaskans.

The Legislature should do its work in less time and
save money. I support shortening the legislative
session to 90 days.

As your state representative my priorities will be:

- Fiscal responsibility but no state income tax
on Alaskans,
- Protecting the Permanent Fund,
- Limiting spending growth but maintaining
vital services,
- Strengthening our education system,
- Supporting and encouraging new and
current industry,
- Improving our transportation system.

With all the challenges facing our great state, I prom-
ise to serve you with energy and enthusiasm.

Through my community service and professional
work as a health care provider, I hope I have demon-
strated the independent common sense leadership
that I believe all Alaskans desire.

provided and paid for by the candidate



**STATE OF ALASKA
SAMPLE BALLOT
GENERAL ELECTION - NOVEMBER 2, 2004**

Completely fill in the oval opposite the name of each candidate or question for whom you wish to vote. ●

**UNITED STATES PRESIDENT /
VICE PRESIDENT**
(vote for one)

<input type="radio"/> NADER, RALPH CAMEJO, PETER MIGUEL	Populist
<input type="radio"/> COBB, DAVID LaMARCHE, PATRICIA	Green
<input type="radio"/> PEROUTKA, MICHAEL A. BALDWIN, CHUCK	Alaskan Independence
<input type="radio"/> KERRY, JOHN F. EDWARDS, JOHN	Democrat
<input type="radio"/> BADNARIK, MICHAEL CAMPAGNA, RICHARD V.	Libertarian
<input type="radio"/> BUSH, GEORGE W. CHENEY, DICK	Republican
<input type="radio"/> _____ Write-in	

**UNITED STATES
SENATOR**
(vote for one)

<input type="radio"/> GIANOUTSOS, TED "BIG"	Nonpartisan
<input type="radio"/> MILLICAN, MARC J.	Nonpartisan
<input type="radio"/> MURKOWSKI, LISA	Republican
<input type="radio"/> KNOWLES, TONY	Democrat
<input type="radio"/> KOHLHAAS, SCOTT A.	Libertarian
<input type="radio"/> SANDERS, JERRY	Alaskan Independence
<input type="radio"/> SYKES, JIM	Green
<input type="radio"/> _____ Write-in	

**UNITED STATES
REPRESENTATIVE**
(vote for one)

<input type="radio"/> ANDERS, ALVIN A.	Libertarian
<input type="radio"/> HIGGINS, THOMAS M.	Democrat
<input type="radio"/> YOUNG, DON E.	Republican
<input type="radio"/> FELLER, TIMOTHY A.	Green
<input type="radio"/> _____ Write-in	

**STATE SENATOR
DISTRICT K**
(vote for one)

<input type="radio"/> DAVIS, BETTYE	Democrat
<input type="radio"/> FLYNN, KEN	Republican
<input type="radio"/> _____ Write-in	

**STATE REPRESENTATIVE
DISTRICT 22**
(vote for one)

<input type="radio"/> CISSNA, SHARON M.	Democrat
<input type="radio"/> RYAN, MIKE	Republican
<input type="radio"/> _____ Write-in	

VOTE BOTH SIDES

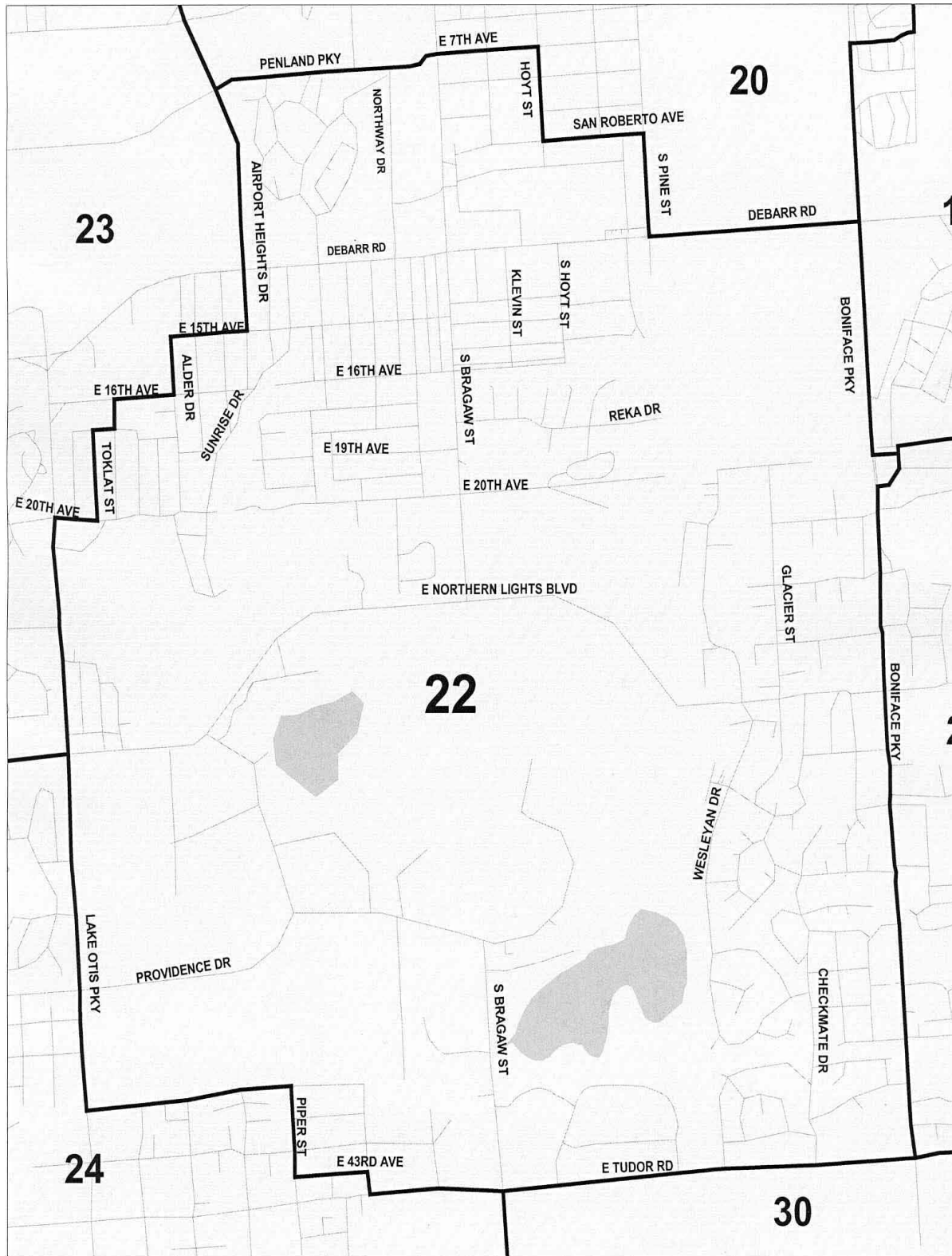


State of Alaska - Division of Elections

District 22

Amended Final Redistricting Plan

April 25, 2002



House District 22

Sharon M. Cissna, Democrat



DATE OF BIRTH: April 5, 1942
PLACE OF BIRTH: Seattle, Washington
NAME OF SPOUSE: Stanley Robbins (deceased)
CHILDREN: Robin Naughton
RESIDENCE ADDRESS: 2612 East 20th
Anchorage, Alaska 99508
MAILING ADDRESS: PO Box 141892
Anchorage, Alaska 99514
E-MAIL: scissna@scissna.org
OCCUPATION: Publication business owner
LENGTH OF RESIDENCY IN ALASKA: 35 years
Anchorage 1967 to present
Fairbanks 1993-1994
Kodiak 1974-1978

EDUCATION:

Federal Way Washington, 1956-1960; University of Washington, 1964-1967; UAA, 1970-1972, B.A.; APU, 1990-1992, M.S. Counseling Psychology; currently enrolled UAA M.P.A. w/Health emphasis.

POLITICAL AND GOVERNMENT POSITIONS:

3 terms Alaska State House; Co-Chair, Legislative Health Caucus; Health, Education/Social Services (HESS) Committee, Budget Subcommittee; Military/Veterans; Committee; Budget Subcommittee on UofA, NCSL Health/Social Services Committees; Coordinator, Affordable Health Workgroup and API Summit; former Chair, Airport Heights Community Council; Chair, Chugach State Park Ad Hoc Committee, 1969-1970.

BUSINESS AND PROFESSIONAL POSITIONS:

Publication business, 1972-2000; Mental Health Counselor, 12 years 1963-1998.

STATEMENT:

Health and Social Services are a large slice out of the State's budget (24.47%). In Alaska's Job Market (reported by the Alaska Department of Labor and Workforce Development) Health Care fills least 7% of the workforce. Anchorage's Health Care employment is growing at 89%. Labor economists say that this is sustainable growth.

Alaskan Health Care's Home Office - The job representing this district has responsibilities with multiple facets:

- **Education.** In our economic hub we have diverse institutions. As a public servant, my job is to ensure that our public schools meet the quality and performance standards that the public demands. Also crucial, because of our health and education economic zone, workforce ladders that prepare our students for the skills that would allow them to gain jobs right where they live are needed. I have been working with the school district to make this happen.

- **Roads, Traffic, Transportation.** One of the most important growth considerations of this district are our roads. Traffic which moves quickly around the district and neighborhoods, and slows down within will lead to a safe, quality experience for all. Parks, Trails and Chester Creek. In our four Community Councils, the parks, trails and creek are major considerations. I have served on each council's committess and joined efforts to both plan and put that planning into action.

- **Health, Quality Service, Affordable Cost.** Health is the fastest growing sector in Alaska's economy. Ironically, the jobs that are being produced as a result of this growth are also one of many causes for increases in the cost of health care. I work to monitor quality of our local services, and fight to make sure that the State of Alaska handles the tension between offering the best programs to our Seniors, our Veterans, our children and families while reducing costs.

provided and paid for by the candidate

House District 22

Mike Ryan, Republican



DATE OF BIRTH: March 9, 1953

PLACE OF BIRTH: Minneapolis, Minnesota

NAME OF SPOUSE: Marilee Ryan

CHILDREN: Kelly Anderson,
Edward Savre,
Danielle Soldato,
Jennifer Savre

RESIDENCE ADDRESS: 3311 Wells Circle
Anchorage, Alaska 99508

MAILING ADDRESS: 3311 Wells Circle
Anchorage, Alaska 99508

E-MAIL ADDRESS: mcryan@gci.net
fleetadmin@aol.com

WEB SITE ADDRESS: mcryan.com

LENGTH OF RESIDENCY IN ALASKA: 28 Years
Elmendorf AFB May, 1976-Sept., 1977
Anchorage Sept., 1977-present

OCCUPATION: Commercial Vehicle Sales

EDUCATION: Grantsburg High School, Grantsburg WI. 1971, USAF
Real Estate Management, Budget Analysis 1975,
Anchorage Community College and UAA 1977-79

MILITARY: USAF1974-1978: Lowry AFB, Denver-Air Force
Commendation Medal
Elmendorf AFB, Anchorage-Base Airmen Award,
June 1976

POLITICAL AND GOVERNMENT POSITIONS:
2002 Candidate District 22

BUSINESS AND PROFESSIONAL POSITIONS:

Former Board Member Alaska Support Industry Alliance, Staff Sergeant Elmendorf AFB Base Civil Engineers General Manager Alaska World Traders 1978-80, President American Home Furnishings 1980-85, 12 Years Ford Government/Fleet and Commercial Sales Manager Worthington Ford.

SPECIAL INTERESTS:

4 Grand Children, Alaskan History, Travel, Resource Management, Computer and Communications Technology.

OTHER:

Past Cub Scout, 4H Club member and active in High School football, wrestling and baseball. A regular contributor to The Boys and Girls Clubs of Alaska and other Charitable Organizations.

STATEMENT:

One of my priorities is the proper funding of education and getting the results our students, our communities and our employers deserve. Our responsibility for public education is founded on the premise that academic and vocational competency are not only important for the well-being of our young people, they are linked to the health of our society and our economy.

As both major service and employment centers, the educational and medical complexes in East Anchorage are big economic engines. I will continue to support higher education initiatives and increased access to affordable health care. But, increases in educational programs and health care services do put pressure on our neighborhoods and transportation corridors. East Anchorage needs a strong new voice in the Legislature to help craft solutions to the growing public safety and transportation problems.

Responsible Resource Development is an important theme for all Alaskan's, but so is living within our means. I believe in the commitment made to all at Statehood: We must meet the needs of our residents and our nation by working to build a self-sustaining economy. For more than a decade I've been an advocate in both Anchorage and in Juneau for the fiscally responsible management of all State assets and resources. Through bust and boom, multi-term legislators have failed to take steps toward a plan that balances spending with an identifiable and sustainable revenue stream.

There's unfinished business in Juneau. I'll work to get things moving and I'll keep working until we get it done.

provided and paid for by the candidate



STATE OF ALASKA
SAMPLE BALLOT
GENERAL ELECTION - NOVEMBER 2, 2004

Completely fill in the oval opposite the name of each candidate or question for whom you wish to vote. ●

UNITED STATES PRESIDENT /
VICE PRESIDENT
(vote for one)

- | | | |
|-----------------------|---|----------------------|
| <input type="radio"/> | NADER, RALPH
CAMEJO, PETER MIGUEL | Populist |
| <input type="radio"/> | COBB, DAVID
LaMARCHE, PATRICIA | Green |
| <input type="radio"/> | PEROUTKA, MICHAEL A.
BALDWIN, CHUCK | Alaskan Independence |
| <input type="radio"/> | KERRY, JOHN F.
EDWARDS, JOHN | Democrat |
| <input type="radio"/> | BADNARIK, MICHAEL
CAMPAGNA, RICHARD V. | Libertarian |
| <input type="radio"/> | BUSH, GEORGE W.
CHENEY, DICK | Republican |
| <input type="radio"/> | <hr/> Write-in | |

UNITED STATES
SENATOR
(vote for one)

- | | | |
|-----------------------|-----------------------|----------------------|
| <input type="radio"/> | GIANOUTSOS, TED "BIG" | Nonpartisan |
| <input type="radio"/> | MILlicAN, MARC J. | Nonpartisan |
| <input type="radio"/> | MURKOWSKI, LISA | Republican |
| <input type="radio"/> | KNOWLES, TONY | Democrat |
| <input type="radio"/> | KOHLHAAS, SCOTT A. | Libertarian |
| <input type="radio"/> | SANDERS, JERRY | Alaskan Independence |
| <input type="radio"/> | SYKES, JIM | Green |
| <input type="radio"/> | <hr/> Write-in | |

UNITED STATES
REPRESENTATIVE
(vote for one)

- | | | |
|-----------------------|--------------------|-------------|
| <input type="radio"/> | ANDERS, ALVIN A. | Libertarian |
| <input type="radio"/> | HIGGINS, THOMAS M. | Democrat |
| <input type="radio"/> | YOUNG, DON E. | Republican |
| <input type="radio"/> | FELLER, TIMOTHY A. | Green |
| <input type="radio"/> | <hr/> Write-in | |

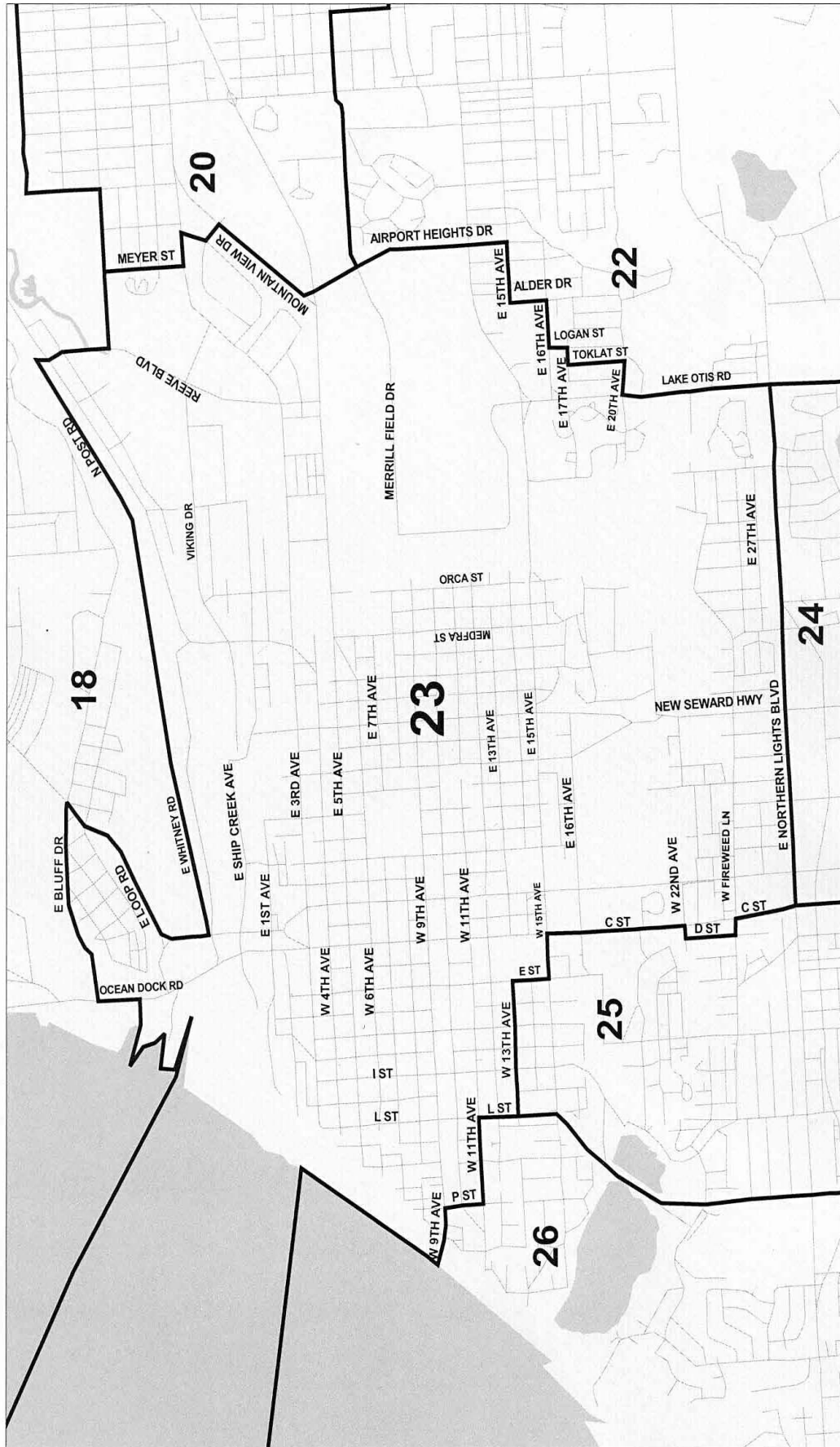
STATE REPRESENTATIVE
DISTRICT 23
(vote for one)

- | | | |
|-----------------------|--------------------------|------------|
| <input type="radio"/> | GARA, LES | Democrat |
| <input type="radio"/> | GOODMAN, ROBERT A. "BOB" | Republican |
| <input type="radio"/> | <hr/> Write-in | |

VOTE BOTH SIDES



State of Alaska - Division of Elections
District 23
Amended Final Redistricting Plan
April 25, 2002



House District 23

Les Gara, Democrat



DATE OF BIRTH: February 6, 1963
PLACE OF BIRTH: New York City , New York
NAME OF SPOUSE: Kelly

RESIDENCE ADDRESS: 1242 W. 10th Ave
Anchorage, Alaska 99501

MAILING ADDRESS: PO Box 202259
Anchorage, Alaska
99520-2059

E-MAIL: lesgara@yahoo.com

WEB SITE: www.lesgara.org

OCCUPATION:
Legislator, Fishing Writer (freelance for magazines),
Former Attorney and Asst. Attorney General

LENGTH OF RESIDENCY IN ALASKA: 16 years
Anchorage August 1989 to 2004
Fairbanks August 1988-August 1989

EDUCATION:
Freeport High School, 1977-1981, Diploma; Boston
University. 1981-1985, B.A.; Harvard Law School, 1985-
1988, J.D. With Honors

POLITICAL AND GOVERNMENT POSITIONS:
Assistant Attorney General, Exxon Valdez Oil Spill Civil
Prosecution Section; Law clerk for Justice Jay
Rabinowitz, Alaska Supreme Court; State
Representative.

SERVICE ORGANIZATION(S) MEMBERSHIP:
Life Member, Alaska Flyfishers Association, their
Former Cooper Creek restoration project representative
and former Alaska Public Interest Research Group

Board Member. Donate to or have volunteered for various non-profits including: Camp Fire, Big Brothers/Sisters, Brother Francis Shelter, Amnesty International, 4 A's.

SPECIAL INTERESTS:

Fishing, camping, rafting, fly tying, gardening.

STATEMENT:

Special interests have too loud a voice in government. I've worked my first two years to be an independent voice for **your interests**, to stand up for our schools, seniors and neighborhoods, to reduce the influence of money in politics, and to promote a stronger economy. I disagree with those who think a legislator should simply rubber stamp the Governor or party leaders.

Like many of you I grew up without privilege, and believe we must give everyone a chance to succeed regardless of background. I've worked and voted:

- to reverse a decade decline in classroom funds we need to **reduce class sizes** and hire good teachers;

- against Governor Murkowski's elimination of local **police and firefighter** funding, and against his elimination of the **Longevity Bonus**;

- to promote an **Alaska Gas Pipeline**, good jobs, a **strong university**, and against a law that's reduced Alaska's minimum wage;

- to protect our **seniors, foster children** and Alaskans with true needs;

- to **expand responsible oil and gas exploration** on state lands;

- to **protect the waters and lands** we fish, hunt, hike and enjoy; and,

- to require a balanced fiscal plan that doesn't unfairly target seniors and working Alaskans.

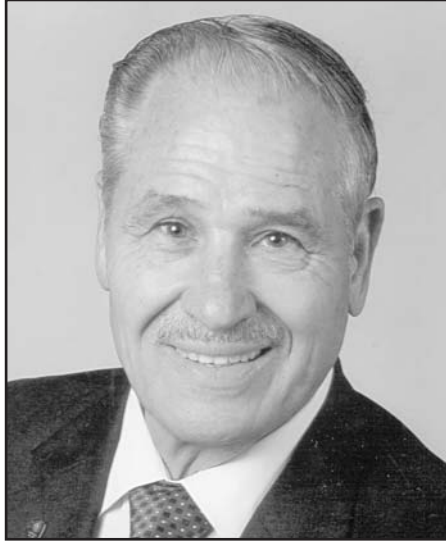
This year I received a "**Defender of Democracy**" award for demanding **open legislative meetings**, for fighting **against** bills that let lobbyists give more money to candidates, and for writing our law to prohibit inaccurate "paperless" voting machines.

It would be an honor to keep representing you. And as always, call any time.

provided and paid for by the candidate

House District 23

Robert A. "Bob" Goodman, Republican



DATE OF BIRTH: June 14, 1931

PLACE OF BIRTH: Buckeye Township, North Dakota

NAME OF SPOUSE: Claudia Goodman

CHILDREN: 3 children, 4 stepchildren, 16 grandchildren

RESIDENCE ADDRESS: 1414 Bannister Dr.
Anchorage, Alaska 99508

MAILING ADDRESS: 200 W. 34th Ave, Suite 333
Anchorage, Alaska 99503-3969

E-MAIL ADDRESS: Ragent@gci.net

WEB SITE ADDRESS: www.goodmanforalaska.com

OCCUPATION: Retired, Air Force Colonel

LENGTH OF RESIDENCY IN ALASKA: 52 years
Anchorage 1951 to Present

EDUCATION: Silverton High School, 1947-1950 Diploma; Anchorage Community College; 19 military schools including Command and Staff and Industrial College of the Armed Forces.

MILITARY: Alaska Army National Guard (Captain) 1954-1964; Alaska Air National Guard (Colonel) 1964-1986; U.S. Air Force Reserve (Colonel) 1986-1991; Awards: Meritorious Service Medal, Air Force Outstanding Unit Award, National Defense Service Medal, Armed Forces Reserve Medal.

POLITICAL AND GOVERNMENT POSITIONS: Alaska Air National Guard as Director of Personnel,

Director of Administration, Organizational Commander, Executive Support Staff Officer, Comptroller; Make It Alaskan.

SERVICE ORGANIZATION(S) MEMBERSHIP:

Anchorage Republican Women's Club (Assoc.)
Rotary, Shriners, Masons, American Legion, NRA, Air National Guard Officers Association, AARP.

SPECIAL INTERESTS:

National security, Alaska halibut recipes, cribbage, family camping, biking, hunting, fishing, Veterans Affairs, AK Territorial Guard history, UAA hockey.

STATEMENT:

RESPONSIBLE RESOURCE DEVELOPMENT:

Open ANWR
Build gas pipeline
Promote mining, timber, fisheries, tourism

ACCOUNTABLE. QUALITY EDUCATION: Our children need a quality education to remain in Alaska and qualify for good jobs.

PUBLIC SAFETY: Maintain highly trained, well equipped police, fire, and emergency services.

SENIORS, VETERANS, INDIVIDUALS WITH DISABILITIES: Support programs that assist these individuals.

ROADS: Build and maintain roads.

ALASKA TERRITORIAL GUARD: Federal recognition of Alaska Native WWII veterans who have long been ignored for their service.

During my many years in leadership positions, I worked with federal and state agencies on manpower, facilities, and budget. I was part of the growth of the Alaska National Guard from 1500 to over 3800 members. The federal financial impact is now over \$220 million per year.

On February 26, 2003, our Democratic incumbent, Les Gara, voted to keep ANWR **CLOSED** (SJR 4). He was one of only two Representatives to vote "NO". This vote illustrates the contrast between myself and the incumbent. We need experience and leadership in Juneau that will do what is best for our state and not pursue personal environmental agendas. I pledge to you, when elected, I'll support your desire to develop ANWR thus providing the necessary new revenues and jobs for Alaska's future.

As your State Representative, I will be sensitive to your ideas and attentive to your needs. I will work with you and other public officials to improve our state for the good of all. I ask for your vote.

provided and paid for by the candidate



STATE OF ALASKA
SAMPLE BALLOT
GENERAL ELECTION - NOVEMBER 2, 2004

Completely fill in the oval opposite the name of each candidate or question for whom you wish to vote. ●

UNITED STATES PRESIDENT /
VICE PRESIDENT
(vote for one)

- | | |
|---|----------------------|
| <input type="radio"/> NADER, RALPH
CAMEJO, PETER MIGUEL | Populist |
| <input type="radio"/> COBB, DAVID
LaMARCHE, PATRICIA | Green |
| <input type="radio"/> PEROUTKA, MICHAEL A.
BALDWIN, CHUCK | Alaskan Independence |
| <input type="radio"/> KERRY, JOHN F.
EDWARDS, JOHN | Democrat |
| <input type="radio"/> BADNARIK, MICHAEL
CAMPAGNA, RICHARD V. | Libertarian |
| <input type="radio"/> BUSH, GEORGE W.
CHENEY, DICK | Republican |
| <input type="radio"/> _____
Write-in | |

UNITED STATES
SENATOR
(vote for one)

- | | |
|---|----------------------|
| <input type="radio"/> GIANOUTSOS, TED "BIG" | Nonpartisan |
| <input type="radio"/> MILLICAN, MARC J. | Nonpartisan |
| <input type="radio"/> MURKOWSKI, LISA | Republican |
| <input type="radio"/> KNOWLES, TONY | Democrat |
| <input type="radio"/> KOHLHAAS, SCOTT A. | Libertarian |
| <input type="radio"/> SANDERS, JERRY | Alaskan Independence |
| <input type="radio"/> SYKES, JIM | Green |
| <input type="radio"/> _____
Write-in | |

UNITED STATES
REPRESENTATIVE
(vote for one)

- | | |
|--|-------------|
| <input type="radio"/> ANDERS, ALVIN A. | Libertarian |
| <input type="radio"/> HIGGINS, THOMAS M. | Democrat |
| <input type="radio"/> YOUNG, DON E. | Republican |
| <input type="radio"/> FELLER, TIMOTHY A. | Green |
| <input type="radio"/> _____
Write-in | |

STATE REPRESENTATIVE
DISTRICT 24
(vote for one)

- | | |
|---|------------|
| <input type="radio"/> McLEOD, ANDREE | Republican |
| <input type="radio"/> GARDNER, BERTA | Democrat |
| <input type="radio"/> _____
Write-in | |

VOTE BOTH SIDES

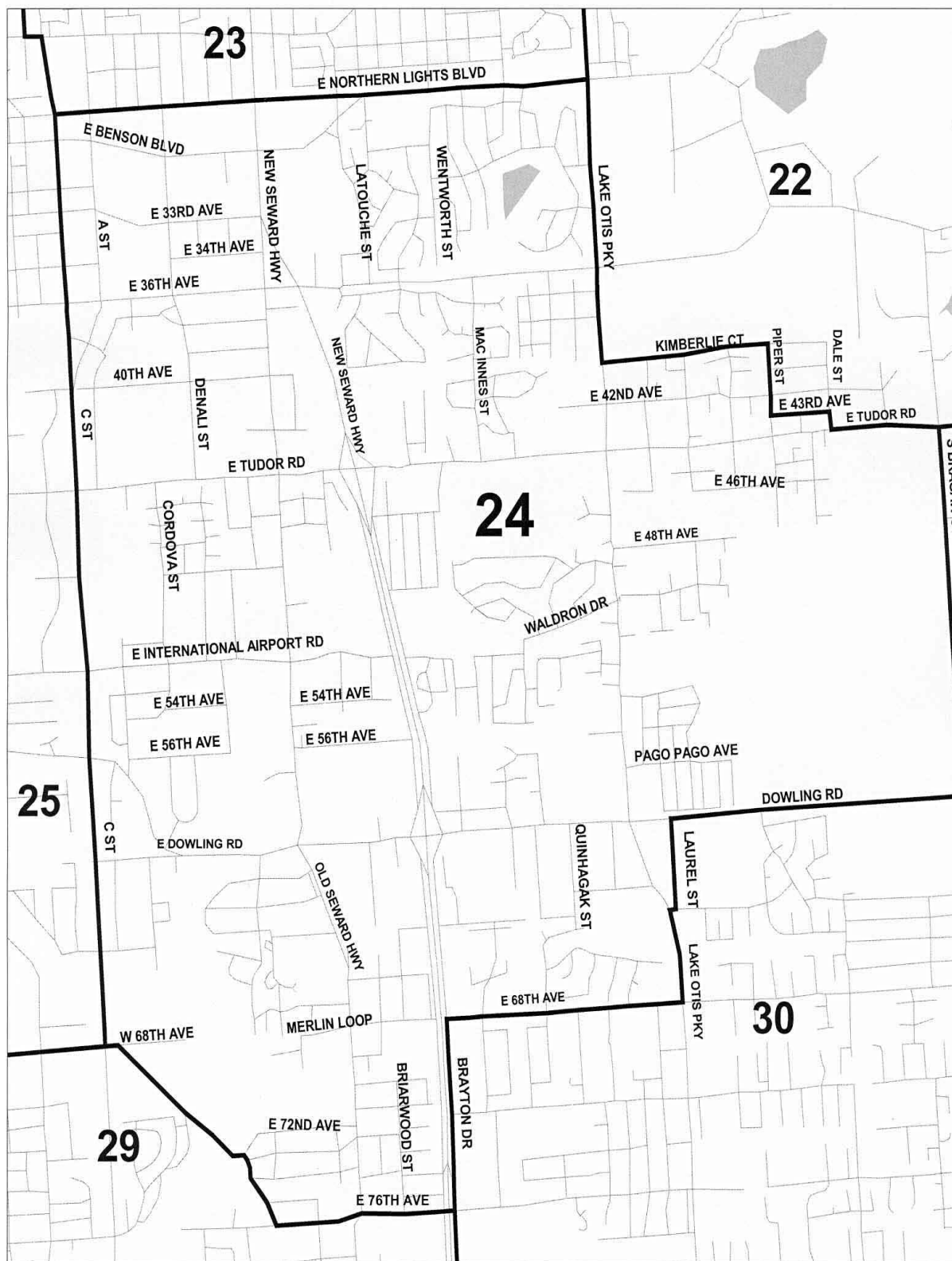


State of Alaska - Division of Elections

District 24

Amended Final Redistricting Plan

April 25, 2002



House District 24

Andree McLeod, Republican



DATE OF BIRTH: July 28, 1955
PLACE OF BIRTH: Beirut, Lebanon
CHILDREN: Patrick
RESIDENCE ADDRESS: 3721 Young Street
Anchorage, Alaska 99508
MAILING ADDRESS: 3721 Young Street
Anchorage, Alaska 99508
E-MAIL: StateHouse@Andree.US
LENGTH OF RESIDENCY IN ALASKA: 26 years
Anchorage 1989 to present
Juneau 1982-1989
Sitka 1978-1982

OCCUPATION:
Public and citizen advocate, among other things

EDUCATION:
Kings Park Senior High School (NY), Diploma; Wilson Technical Vocational High School (NY), Dental Assistant Certificate; SUNY @ Farmingdale (NY), A.A.S. Electronic Technology; University of Alaska Anchorage, B.A. Economics.

POLITICAL AND GOVERNMENT POSITIONS:
Vice-President, Tudor Area Community Council; Member, Alaska Legislature-Commission on Privatization and Delivery of Government Services; Member, EAST Citizens Working Group, East Anchorage Study of Transportation, State of Alaska and Municipality of Anchorage; Administrative and accounting positions within State of Alaska Departments of Fish and Game, Education, Administration, Health and Social Services, and Transportation and Public Facilities.

SERVICE ORGANIZATION(S) MEMBERSHIP:

Anchorage Republican Women's Club; NRA; Backbone 2.

SPECIAL INTERESTS:

Family, reading, baking, Scrabble, Backgammon, guitar, classical music.

STATEMENT:

I believe Alaska's future is an exciting one. The building of the Alaska Gas Pipeline is one example. Benefits include additional jobs and an increase in state revenues. This construction project also results in increased demands on our roads, schools and other community services. Consequently, costs will be incurred far before revenues are realized from the Alaska Gas Pipeline.

As the only fiscally conservative Republican candidate in our district I believe we must be prepared for the future. Alaska's budget shortfall need only be addressed with sound fiscal responsibility, and not a tax-and-spend philosophy.

With your help I will:

- Make legislative process open and honest.
- Make cost of government more accountable.
- Promote jobs and business opportunities.
- Make funding for quality education work.
- Improve roads by using better asphalt and getting rid of ruts in our streets.

Midtown residents have for the most part elected people who have not shied away from tough issues. I will continue that tradition by making sure our area receives the attention and funding it deserves.

I pledge to:

- Work with all legislators in a spirit of cooperation.
- Keep an open mind.
- Keep in touch and work hard for your interests.

It would be an honor to serve you. I would appreciate your vote on November 2nd.

provided and paid for by the candidate

House District 24

Berta Gardner, Democrat



DATE OF BIRTH: April 12, 1954

PLACE OF BIRTH: Utah

NAME OF SPOUSE: Michael Gardner

CHILDREN: Cassandra 22, Jared 20, Dillon 18

RESIDENCE ADDRESS: 1405 Matterhorn Way
Anchorage, Alaska 99508

MAILING ADDRESS: 200 W 34th, #225
Anchorage, Alaska 99503

E-MAIL ADDRESS:
campaign@bertagardner.com

WEB SITE ADDRESS: www.bertagardner.com

LENGTH OF RESIDENCY IN ALASKA: 12 years
Anchorage since 1992

OCCUPATION: Manager, Brown Bear Software

EDUCATION:
1977 BA Psychology, University of California, Riverside.

POLITICAL AND GOVERNMENT POSITIONS:
President, Rogers Park Community Council; Vice-President, Tudor Area Community Council.

BUSINESS AND PROFESSIONAL POSITIONS:
Office Manager/Bookkeeper; Child Advocate.

SERVICE ORGANIZATION(S) MEMBERSHIP:
PTAs; Parent Advisory Councils; CASAs for Children; Bridge Builders; UU Community Services.

SPECIAL INTERESTS:
Singing, travel, fishing, reading

OTHER:

Pro-Business: Currently managing family software development company with global sales of web-based calendars.

Leadership: Through Community Council leadership I have lobbied for neighborhoods on zoning, traffic, code enforcement and policing.

Volunteer: Through schools and PTAs, I have helped raise funds for programs, created and distributed emergency supplies and science kits, purchased books, worked with athletic and music programs and recruited volunteers.

Child Advocate: Closest to my heart, I have advocated for children in state custody, working to ensure that abused, neglected children, and their families, get the help they need to become productive citizens.

STATEMENT:

I believe Alaska is at a crossroads: We need to develop our resources, promote and support small businesses, fully fund K-12 education and invest in our university so that all Alaskans will have a solid future in this beautiful state. I believe that I can use my business experience as well as my personal passions for education, for child welfare and for community as a springboard to work for change. Open discussions with citizens and legislators can result in a comprehensive fiscal plan.

My priority is to devise a fair and long-term fiscal plan that will:

- Protect the permanent fund.
- Promote the construction of the gas line.
- Allow full funding for K-12 education and the University of Alaska.
- Encourage business and provide jobs for Alaskans.
- Increase Alaskans' access to health coverage.

I will serve this community by providing leadership and by making decisions with accountability, accessibility, integrity and responsiveness. I believe Alaska's best days are still ahead and working together we can reach our goals. I would appreciate your vote.

provided and paid for by the candidate



STATE OF ALASKA
SAMPLE BALLOT
GENERAL ELECTION - NOVEMBER 2, 2004

Completely fill in the oval opposite the name of each candidate or question for whom you wish to vote. ●

UNITED STATES PRESIDENT /
VICE PRESIDENT
(vote for one)

- | | |
|---|----------------------|
| <input type="radio"/> NADER, RALPH
CAMEJO, PETER MIGUEL | Populist |
| <input type="radio"/> COBB, DAVID
LaMARCHE, PATRICIA | Green |
| <input type="radio"/> PEROUTKA, MICHAEL A.
BALDWIN, CHUCK | Alaskan Independence |
| <input type="radio"/> KERRY, JOHN F.
EDWARDS, JOHN | Democrat |
| <input type="radio"/> BADNARIK, MICHAEL
CAMPAGNA, RICHARD V. | Libertarian |
| <input type="radio"/> BUSH, GEORGE W.
CHENEY, DICK | Republican |
| <input type="radio"/> _____
Write-in | |

UNITED STATES
SENATOR
(vote for one)

- | | |
|---|----------------------|
| <input type="radio"/> GIANOUTSOS, TED "BIG" | Nonpartisan |
| <input type="radio"/> MILLICAN, MARC J. | Nonpartisan |
| <input type="radio"/> MURKOWSKI, LISA | Republican |
| <input type="radio"/> KNOWLES, TONY | Democrat |
| <input type="radio"/> KOHLHAAS, SCOTT A. | Libertarian |
| <input type="radio"/> SANDERS, JERRY | Alaskan Independence |
| <input type="radio"/> SYKES, JIM | Green |
| <input type="radio"/> _____
Write-in | |

UNITED STATES
REPRESENTATIVE
(vote for one)

- | | |
|--|-------------|
| <input type="radio"/> ANDERS, ALVIN A. | Libertarian |
| <input type="radio"/> HIGGINS, THOMAS M. | Democrat |
| <input type="radio"/> YOUNG, DON E. | Republican |
| <input type="radio"/> FELLER, TIMOTHY A. | Green |
| <input type="radio"/> _____
Write-in | |

STATE SENATOR
DISTRICT M
(vote for one)

- | | |
|---|------------|
| <input type="radio"/> PAWLOWSKI, PAULA R. | Republican |
| <input type="radio"/> FRENCH, HOLLIS S., II | Democrat |
| <input type="radio"/> _____
Write-in | |

STATE REPRESENTATIVE
DISTRICT 25
(vote for one)

- | | |
|---|----------|
| <input type="radio"/> CROFT, ERIC | Democrat |
| <input type="radio"/> _____
Write-in | |

VOTE BOTH SIDES



Senate District M

Paula Pawlowski, Republican



PLACE OF BIRTH: Anchorage, Alaska

NAME OF SPOUSE: Robert J. Pawlowski

CHILDREN:

Katie (m. Shawn Thaggard, Gavin, 3yrs), Mike, David;
AFS Host Parents: Carla, Costa Rica; Cocono, Japan;
Roger, Switzerland.

RESIDENCE ADDRESS: 3300 Balchen Dr.
Anchorage, Alaska 99517

MAILING ADDRESS: 3300 Balchen Dr.
Anchorage, Alaska 99517

E-MAIL ADDRESS:
paula4statesenate@alaska.net

WEB SITE ADDRESS: www.paula4senate.com

LENGTH OF RESIDENCY IN ALASKA: 22 years

OCCUPATION:

Training Coordinator for Northwest Technical Services,
Small Business Owner

EDUCATION:

Cabrillo High School, Lompoc, CA

POLITICAL AND GOVERNMENT POSITIONS:

Alaska State Board of Education & Early Development,
1999-2003; School, Family & Community Partnership
Team for North West Regional Educational Laboratory;
National Military Family Association, Alaska
Representative.

SERVICE ORGANIZATION(S) MEMBERSHIP:

National PTA Field Service Trainer; Armed Services
YMCA, Board Member, Co Chair Program Committee;
Anchorage First Books, Member; Alaska Business
Education Compact, Member Alaska PTA, Past State
President.

SPECIAL INTERESTS:

Anything outside, cooking, mysteries, family
gatherings and Grand-parenting.

OTHER:

Awards: ASD, Volunteer of the Year Secondary Level,
1992; ASD: Volunteer 1997; ASYMCA, Support of
Programs & Services, 1997; Anchorage Community
School, Turnagain, Volunteer of the Year, 1989.

STATEMENT:

As a fourth generation Alaskan with both adult chil-
dren and a grandchild living in West Anchorage, I am
dedicated to our community and our state. I've
worked with you to build a better community. Some of
you may remember me from Turnagain Elementary
where together we built a vibrant community school
program. Or from West High where we strived to fos-
ter the best environment for our kids and worked
together to support each other as parents.

Raised in a military family and married to a military
man, we've served across the country but West
Anchorage has always been my home. You've been
my neighbors and my friends - I'd be honored to
serve you in the State Legislature.

My priorities are:

- **The Economy:** Encouraging investment is key to a
strong economy and jobs are the bedrock of a
healthy family. My current job is training Alaskans
for better paying jobs. I understand the needs of
working families, and see the struggle Alaskans
face in our changing economy.
- **Education:** I understand, from experience, the
challenges our children, schools, and families face.
By expanding the opportunities for skills training,
and partnering with businesses we can work for
excellence and accountability in our schools.
- **Action:** Constructive leadership will break the grid-
lock in Juneau. I have a reputation for building con-
sensus and will be an effective representative for
West Anchorage.

I will work to build a better quality of life for West
Anchorage and would be honored to have your vote.

provided and paid for by the candidate

Senate District M

Hollis S. French II, Democrat



DATE OF BIRTH: October 11, 1958
PLACE OF BIRTH: Newton, Massachusetts
NAME OF SPOUSE: Peggy Pepper French
CHILDREN: Christopher R. S. French (15)
RESIDENCE ADDRESS: 2640 Telequana Drive
Anchorage, Alaska 99517
MAILING ADDRESS: 2640 Telequana Drive
Anchorage, Alaska 99517
E-MAIL:
hollis@hollisfrenchforsenate.com
WEB SITE:
www.hollisfrenchforsenate.com
OCCUPATION: Attorney,
small business owner
LENGTH OF RESIDENCY IN ALASKA: 26 years
Anchorage 1978 to present
EDUCATION:
Summit County High School, 1972-1976, Diploma;
University of Colorado, 1976-1977; University of Alaska,
1986-1990, B.A. English; Cornell Law School,
1992-1995, J.D.
MILITARY SERVICE:
USMCR (PLC) 1977-1978, Private
POLITICAL AND GOVERNMENT POSITIONS:
Alaska State Senate, 2002-present; Assistant District
Attorney, 1996-2002.

BUSINESS AND PROFESSIONAL POSITIONS:
Co-owner, French Apartments, 1989-present; lead
operator, ARCO, 1991-1992; production operator,
ARCO, 1984-1990, Shell Oil Company, 1980-1984.
SERVICE ORGANIZATION(S) MEMBERSHIP:
Alaska Bar Association, MADD, Victims for Justice.

SPECIAL INTERESTS:
Hiking, skiing, climbing, running, reading, family
camping trips.

OTHER:
Alaska Network on Domestic Violence and Sexual
Assault, Outstanding Legislative Effort Award, 2004;
Victims for Justice, High 5 Award, 2002; MADD
Volunteer Award, 1999; climbed Mt. McKinley to the
summit twice.

STATEMENT:
**It has been my honor and privilege to represent
West Anchorage in the state senate for the past
two years. My priorities are:**

Education: Providing a first rate education is the duty
of each generation to the next. With a son at West
High School, and having graduated from UAA, I am
strongly committed to improving our state and local
schools.

Jobs and the Economy: My background in the pri-
vate sector both as a small business owner and as a
former oil production worker tells me that sensible
resource development will continue to be the back-
bone of Alaska's economy for the near future.
Building the Gas Line should be our first priority.

Fiscal Issues: I support a balanced approach to the
fiscal gap.

Crime: Alaska continues to be plagued by high rates
of sexual assault and abuse. I sponsored and passed
a significant change to our sentencing laws for these
offenders. Another provision improving domestic
violence protective orders became law this year
through my efforts.

In Conclusion: The time that I have spent in govern-
ment, both as a prosecutor and in the Legislature, has
strengthened my commitment to public service. **I
would be honored to have your vote on Election
Day.**

provided and paid for by the candidate

House District 25

Eric Croft, Alaska Democrat



DATE OF BIRTH: November 6, 1964
PLACE OF BIRTH: Anchorage, Alaska
NAME OF SPOUSE: Joanna Croft
CHILDREN: Shannon (6) and Burke (3)
RESIDENCE ADDRESS: 1135 Hillcrest Dr
Anchorage, Alaska 99503
MAILING ADDRESS: PO Box 102159
Anchorage, Alaska
99510-2159
E-MAIL ADDRESS: ecroft@alaska.net

OCCUPATION:
President (Alaska Professional Testing, Inc.)

LENGTH OF RESIDENCY IN ALASKA: 30 years
Anchorage 1992 to present
Anchorage and Juneau 1964-1982

EDUCATION:
West Anchorage High School: 1978-1982; Stanford
University: 1982-1987 B.S. Electrical Engineering;
Hastings College of the Law: 1989-1992 J.D.

POLITICAL AND GOVERNMENT POSITIONS:
Alaska House of Representatives, 1996-2004; House
Finance Committee, 2000-2004; House Judiciary
Committee, 1996-2000.

BUSINESS AND PROFESSIONAL POSITIONS:
President & Founder, Alaska Professional Testing, Inc;
Member, Alaska Bar Association.

SERVICE ORGANIZATION(S) MEMBERSHIP:
Executive Board, Standing Together Against Rape
(STAR).

SPECIAL INTERESTS:

Hunting, hiking, military history, soccer.

OTHER:

NRA Defender of Freedom, 2003; Toll Fellowship, 2001;
Western Legislative Academy, 2000; Fleming
Fellowship, 1999 Co-chair, Anchorage Caucus, 1997-
1998; Guardian of Small Business Award, 1997-1998.

STATEMENT:

Over the last two years, I have focused on the following
issues:

Building a Natural Gas Pipeline

I believe this is the single biggest issue facing Alaska.
An Alaskan natural gas pipeline will provide good paying
jobs based here in Alaska as well as provide more than
enough revenue to fill Alaska's fiscal gap.

Protecting the Permanent Fund Dividend

I have worked hard in the Legislature to ensure that
every Alaskan continues to receive a PFD. I believe the
dividend program should be protected in the State
Constitution and will continue to work towards that end.

Opposing Undue Influence by Special Interests

In addition to being an outspoken advocate of open
meeting requirements for Legislators, I am a sponsor of
both the Campaign Finance Reform and the Direct
Election of U.S. Senator initiatives. I believe that gov-
erning should be conducted by, and in front of, the peo-
ple of Alaska. It is imperative that closed-door caucus-
es, back room deals, and unethical appointments
become a thing of the past.

I hope you will give me the opportunity to continue to
pursue these goals by serving as your representative for
the next two years. Alaska's future is bright, if we have
the vision to see it, and the courage to make it happen.
I would appreciate your vote in November.

provided and paid for by the candidate



STATE OF ALASKA
SAMPLE BALLOT
GENERAL ELECTION - NOVEMBER 2, 2004

Completely fill in the oval opposite the name of each candidate or question for whom you wish to vote. ●

UNITED STATES PRESIDENT /
VICE PRESIDENT
(vote for one)

- | | |
|---|----------------------|
| <input type="radio"/> NADER, RALPH
CAMEJO, PETER MIGUEL | Populist |
| <input type="radio"/> COBB, DAVID
LaMARCHE, PATRICIA | Green |
| <input type="radio"/> PEROUTKA, MICHAEL A.
BALDWIN, CHUCK | Alaskan Independence |
| <input type="radio"/> KERRY, JOHN F.
EDWARDS, JOHN | Democrat |
| <input type="radio"/> BADNARIK, MICHAEL
CAMPAGNA, RICHARD V. | Libertarian |
| <input type="radio"/> BUSH, GEORGE W.
CHENEY, DICK | Republican |
| <input type="radio"/> _____
Write-in | |

UNITED STATES
SENATOR
(vote for one)

- | | |
|---|----------------------|
| <input type="radio"/> GIANOUTSOS, TED "BIG" | Nonpartisan |
| <input type="radio"/> MILLICAN, MARC J. | Nonpartisan |
| <input type="radio"/> MURKOWSKI, LISA | Republican |
| <input type="radio"/> KNOWLES, TONY | Democrat |
| <input type="radio"/> KOHLHAAS, SCOTT A. | Libertarian |
| <input type="radio"/> SANDERS, JERRY | Alaskan Independence |
| <input type="radio"/> SYKES, JIM | Green |
| <input type="radio"/> _____
Write-in | |

UNITED STATES
REPRESENTATIVE
(vote for one)

- | | |
|--|-------------|
| <input type="radio"/> ANDERS, ALVIN A. | Libertarian |
| <input type="radio"/> HIGGINS, THOMAS M. | Democrat |
| <input type="radio"/> YOUNG, DON E. | Republican |
| <input type="radio"/> FELLER, TIMOTHY A. | Green |
| <input type="radio"/> _____
Write-in | |

STATE SENATOR
DISTRICT M
(vote for one)

- | | |
|---|------------|
| <input type="radio"/> PAWLOWSKI, PAULA R. | Republican |
| <input type="radio"/> FRENCH, HOLLIS S., II | Democrat |
| <input type="radio"/> _____
Write-in | |

STATE REPRESENTATIVE
DISTRICT 26
(vote for one)

- | | |
|---|-------------|
| <input type="radio"/> STRAIT, STEVE | Republican |
| <input type="radio"/> BERKOWITZ, ETHAN A. | Democrat |
| <input type="radio"/> KARPINSKI, LEONARD J. "LEN" | Libertarian |
| <input type="radio"/> _____
Write-in | |

VOTE BOTH SIDES

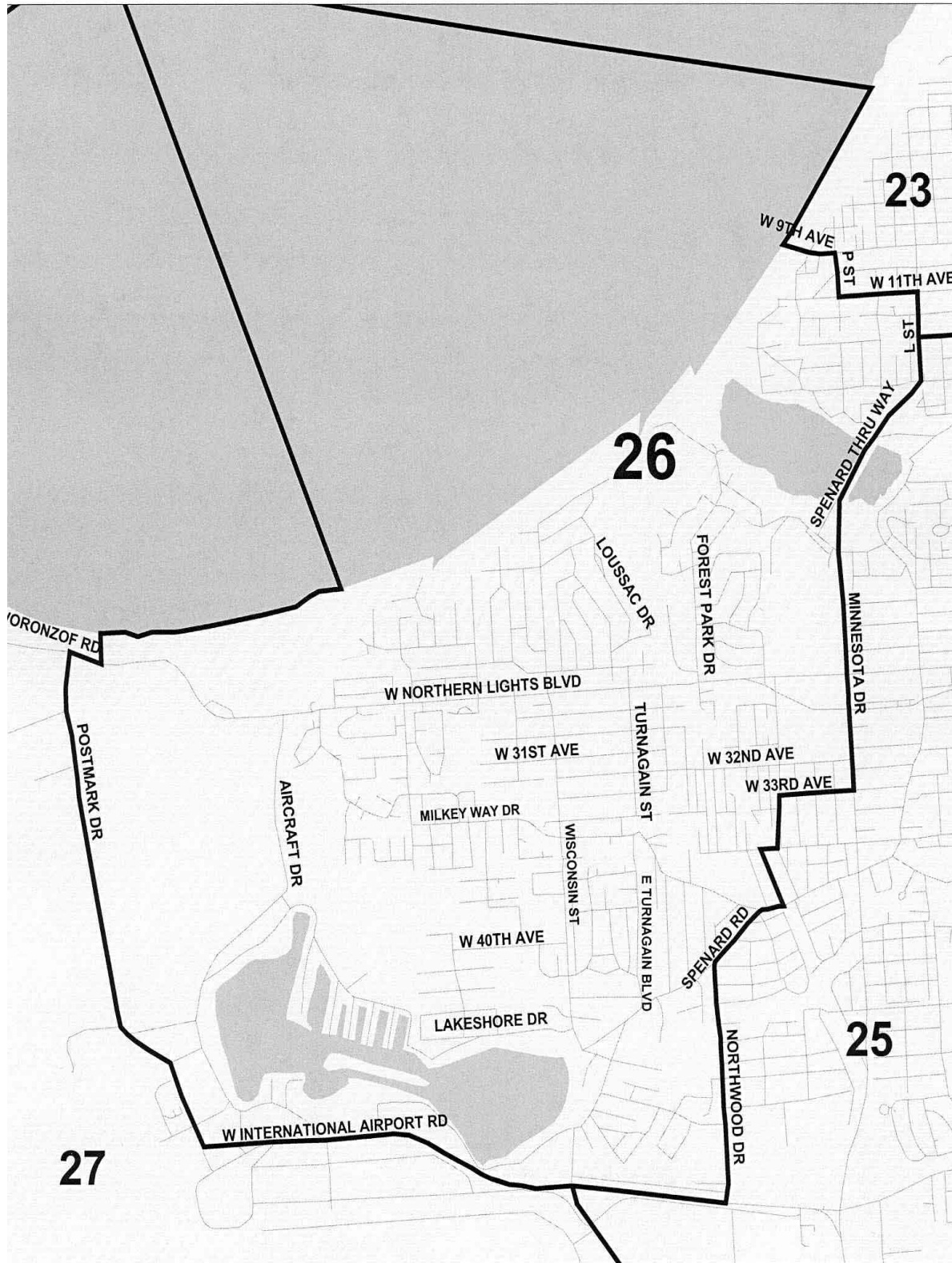


State of Alaska - Division of Elections

District 26

Amended Final Redistricting Plan

April 25, 2002



House District 26

Leonard J. “Len” Karpinski, Libertarian



DATE OF BIRTH: December 13, 1956
PLACE OF BIRTH: Nanticoke, Pennsylvania
RESIDENCE ADDRESS: 3901 Barbara Drive
Anchorage, Alaska 99517
MAILING ADDRESS: 3901 Barbara Drive
Anchorage, Alaska 99517
E-MAIL: warmgun@acsalaska.net
WEB SITE ADDRESS: <http://www.karpinski.us>
OCCUPATION: NANA/Colt Engineering
LENGTH OF RESIDENCY IN ALASKA: 18 years
Anchorage May 1986 to present
EDUCATION:
Crestwood High School, Mountaintop, Pennsylvania,
1974; Pennsylvania State University, 1976, Associate in
Engineering.
POLITICAL AND GOVERNMENT POSITIONS:
Alaska chair of Libertarian Party, 1993-2001; party
treasurer, 2001-2003; party secretary, 2003 to present.

STATEMENT:

I present myself for your consideration because Alaska needs and deserves more individuals like me, who will work to make government live within its means, as you and I must, without added taxes and without raiding the Permanent Fund. I will never vote to raise your taxes.

The governor's "B" budget, as presented to the "gang of 55" this year in order to scare them into supporting new taxes, was to me a good first step to reduce government to the size that would satisfy a Libertarian. I could not find a part of it that scared me at all. The PDF file of the governor's budget presentation, by the way, is available through my campaign web site; I encourage you to read it. I will work for a budget process that seriously looks at what the government should be doing, with the aim to privatize as many functions as possible, to consolidate government departments and offices as much as possible, and to encourage individual responsibility.

My mission as representative (and as a Libertarian) will be to repeal laws, but I would add a few: (1) I would prohibit any state-financed facility, park, road or trail from bearing the name of a living individual; (2) I would educate Alaskans about their right as jurors in a criminal trial to judge law as well as fact; (3) I would work for a constitutional amendment conveying subsurface rights from the government to owners of the surface land.

provided and paid for by the candidate



**STATE OF ALASKA
SAMPLE BALLOT
GENERAL ELECTION - NOVEMBER 2, 2004**

Completely fill in the oval opposite the name of each candidate or question for whom you wish to vote. ●

**UNITED STATES PRESIDENT /
VICE PRESIDENT**
(vote for one)

<input type="radio"/> NADER, RALPH CAMEJO, PETER MIGUEL	Populist
<input type="radio"/> COBB, DAVID LaMARCHE, PATRICIA	Green
<input type="radio"/> PEROUTKA, MICHAEL A. BALDWIN, CHUCK	Alaskan Independence
<input type="radio"/> KERRY, JOHN F. EDWARDS, JOHN	Democrat
<input type="radio"/> BADNARIK, MICHAEL CAMPAGNA, RICHARD V.	Libertarian
<input type="radio"/> BUSH, GEORGE W. CHENEY, DICK	Republican
<input type="radio"/>	
Write-in _____	

**UNITED STATES
SENATOR**
(vote for one)

<input type="radio"/> GIANOUTSOS, TED "BIG"	Nonpartisan
<input type="radio"/> MILLICAN, MARC J.	Nonpartisan
<input type="radio"/> MURKOWSKI, LISA	Republican
<input type="radio"/> KNOWLES, TONY	Democrat
<input type="radio"/> KOHLHAAS, SCOTT A.	Libertarian
<input type="radio"/> SANDERS, JERRY	Alaskan Independence
<input type="radio"/> SYKES, JIM	Green
<input type="radio"/>	
Write-in _____	

**UNITED STATES
REPRESENTATIVE**
(vote for one)

<input type="radio"/> ANDERS, ALVIN A.	Libertarian
<input type="radio"/> HIGGINS, THOMAS M.	Democrat
<input type="radio"/> YOUNG, DON E.	Republican
<input type="radio"/> FELLER, TIMOTHY A.	Green
<input type="radio"/>	
Write-in _____	

**STATE REPRESENTATIVE
DISTRICT 27**
(vote for one)

<input type="radio"/> BUCH, ROBERT L. "BOB"	Democrat
<input type="radio"/> ROKEBERG, NORMAN	Republican
<input type="radio"/>	
Write-in _____	

VOTE BOTH SIDES

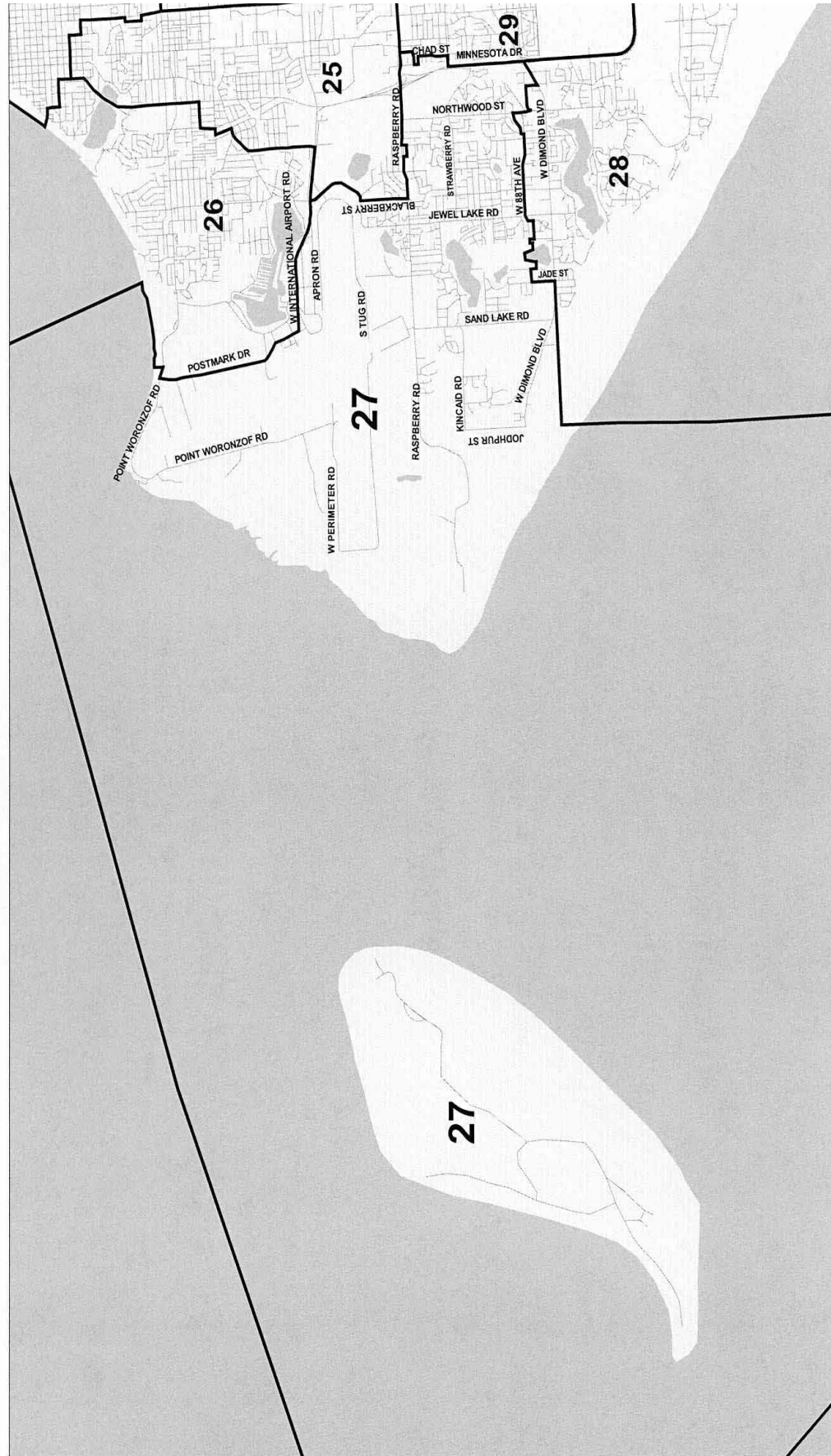


State of Alaska - Division of Elections

District 27

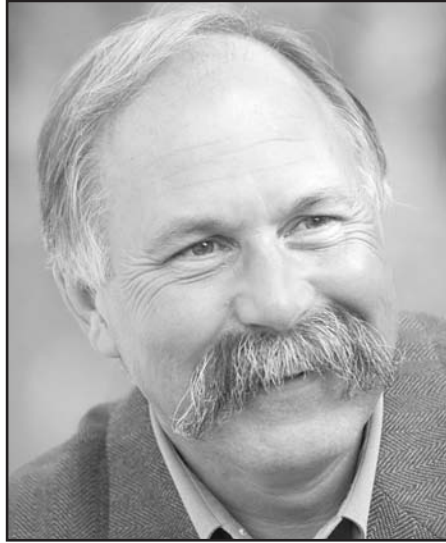
Amended Final Redistricting Plan

April 25, 2002



House District 27

Robert L. "Bob" Buch, Democrat



DATE OF BIRTH: July 24, 1949
PLACE OF BIRTH: Fon Du Lac, Wisconsin
NAME OF SPOUSE: Marcy A. Buch
CHILDREN: Kristin (24) and Aaron (23)
RESIDENCE ADDRESS: 3160 W. 71st Ave
Anchorage, Alaska 99502
MAILING ADDRESS: 3160 W. 71st Ave
Anchorage, Alaska 99502
E-MAIL ADDRESS: buch@alaska.net
WEB SITE ADDRESS: BobBuch.org
LENGTH OF RESIDENCY IN ALASKA: 28 years
Fairbanks 1976-1978.
Anchorage 1978-present
OCCUPATION:
Vocational Outreach, U.A. Plumbers and Steamfitters
Local 367.
EDUCATION:
Preble High School, Green Bay, Wisconsin, graduated
1967; Attended University of Wisconsin at Green Bay;
University of Wisconsin at Oshkosh.
MILITARY:
United State Army, 1969-1970, Rank: Private.
POLITICAL AND GOVERNMENT POSITIONS:
Anchorage School District Budget Advisory Board;
K.B.S.D. Blue Ribbon Task Force Committee on
Education.

BUSINESS AND PROFESSIONAL POSITIONS:

Tradesman, Plumber/HVAC Tech 1983-1999;
Vocational Outreach Local 367, 2000-July 2004.

SERVICE ORGANIZATION(S) MEMBERSHIP:

International Association of Plumbing and Mechanical
Officials; Alaska Dept. of Fish and Game Hunter
Education Instructor until 2000; Kenai Peninsula
Central Labor Council until 5/04 (Local 367 South
Central Alaska Delegate).

SPECIAL INTERESTS:

Hunting and fishing, firearm education, education
issues, vocational training opportunities and sculpting.

STATEMENT:

People ask me why I want to get involved in politics,
with its dirty reputation. I'm a plumber. I'm used to
working hard and not afraid of...dirt. Jokes aside, I'm
running because we're not getting the serious consid-
eration from the Governor and our legislator that we
deserve. We deserve better, thoughtful representa-
tion in Juneau that puts the needs of Alaskans above
the needs of special interest and makes public policy
in public...for the public good.

I am proud to call Sand Lake home. My friends in the
community are some of the finest people you could
ever meet. Walking door-to-door I hear our shared
concerns regarding the direction of our Legislature.
We want good jobs, a quality education for our chil-
dren, safe neighborhoods, the Permanent Fund pro-
tected and ethical leadership in Juneau.

My experience in job training has helped to move
men, women and our youth into good paying jobs with
benefits. A good job keeps a family self-sufficient. I
strongly support economic development, starting with
building a gas pipeline.

**My opponent is in lock step with the Murkowski
administration** and has voted to reduce your perma-
nent fund dividend, eliminate the Longevity bonus and
under fund education. We can do better and move
Alaska forward.

I respectfully ask for your vote and would be honored
to serve you in Juneau. If you have any questions or
concerns please feel free to call me at my home at
243-7563 or email me at buch@alaska.net. Thank
you.

provided and paid for by the candidate

House District 27

Norman Rokeberg, Republican



DATE OF BIRTH: January 4, 1943
PLACE OF BIRTH: Seattle, Washington
NAME OF SPOUSE: Gayle
CHILDREN: Three children
Seven grandchildren
RESIDENCE ADDRESS: 6534 Lakeway Drive
Anchorage, Alaska 99502
MAILING ADDRESS: 6534 Lakeway Drive
Anchorage, Alaska 99502
WEB SITE: www.normanrokeberg.com
OCCUPATION: Commercial real estate broker
LENGTH OF RESIDENCY IN ALASKA: 54 years
Anchorage 1946-1947, 1950 to present
EDUCATION:
Anchorage High School, 1961; Willamette University,
1971, B.A.
MILITARY SERVICE:
U.S. Army (7th Army, Europe), 1964-1966.
POLITICAL AND GOVERNMENT POSITIONS:
Alaska House of Representatives, 1995-present;
Current Chairman, Rules Committee; former Chairman
of the House Committees on Judiciary, Labor &
Commerce and Oil & Gas; former Chairman, MOA ADA
Advisory Commission; former Member, City of
Anchorage Budget Advisory Commission.
BUSINESS AND PROFESSIONAL POSITIONS:
Self-employed Businessman, 1967-present; owner, The
Rokeberg Company; co-owner, Powerhouse Gym; Jack
White Company, 23 years; Member, Anchorage and
Alaska Association of Realtors; Adjunct Professor,
University of Alaska, Anchorage, 3 years.

SERVICE ORGANIZATION(S) MEMBERSHIP:

Anchorage Chamber of Commerce; National Eagle Scout Association; Pioneers of Alaska; AARP; NRA; Arctic Power; Alaska Outdoor Council; Commonwealth North; Anchorage Museum; former director, Alaska Festival of Music and BOMA.

SPECIAL INTERESTS:

"Old-Timer" hockey, golf, reading, cooking, fishing, duck hunting.

STATEMENT:

It has been an honor to serve the people of our district in the legislature. I have listened and learned about your concerns through my surveys, and attending community council meetings, talking and personally meeting with you.

I have worked hard and delivered on my promises by successfully sponsoring legislation, reducing the cost of state government and making laws that help the people of the state. The Alaska Patient's Bill of Rights and tougher drunk driving laws are just two examples of bills I have sponsored.

As your representative, my priorities will be to:

Develop a **Long Range Financial Plan** that is fiscally responsible, **minimizes** taxes, and **reduces the cost** of government by eliminating or cutting programs, while maintaining essential services;

It is time to **balance our budget**;

Protect the Permanent Fund and ensure a dividend program;

Promote economic development and **quality job creation**, including construction of a **gas pipeline**;

Improve the **quality of education** for our children and the university;

Continue to pursue local concerns such as **water quality** and **traffic issues**;

Support our emergency and law enforcement personnel, **safe streets** and neighborhoods;

It is important to me that my grandchildren have the same opportunities I had growing up in Alaska. If we have a smaller and smarter government, make wise use of our natural resources, and learn to participate in the global economy, our future is bright.

I would appreciate your vote.

provided and paid for by the candidate



STATE OF ALASKA
SAMPLE BALLOT
GENERAL ELECTION - NOVEMBER 2, 2004

Completely fill in the oval opposite the name of each candidate or question for whom you wish to vote. ●

UNITED STATES PRESIDENT /
VICE PRESIDENT
(vote for one)

- | | |
|---|----------------------|
| <input type="radio"/> NADER, RALPH
CAMEJO, PETER MIGUEL | Populist |
| <input type="radio"/> COBB, DAVID
LaMARCHE, PATRICIA | Green |
| <input type="radio"/> PEROUTKA, MICHAEL A.
BALDWIN, CHUCK | Alaskan Independence |
| <input type="radio"/> KERRY, JOHN F.
EDWARDS, JOHN | Democrat |
| <input type="radio"/> BADNARIK, MICHAEL
CAMPAGNA, RICHARD V. | Libertarian |
| <input type="radio"/> BUSH, GEORGE W.
CHENEY, DICK | Republican |
| <input type="radio"/> _____
Write-in | |

UNITED STATES
SENATOR
(vote for one)

- | | |
|---|----------------------|
| <input type="radio"/> GIANOUTSOS, TED "BIG" | Nonpartisan |
| <input type="radio"/> MILLICAN, MARC J. | Nonpartisan |
| <input type="radio"/> MURKOWSKI, LISA | Republican |
| <input type="radio"/> KNOWLES, TONY | Democrat |
| <input type="radio"/> KOHLHAAS, SCOTT A. | Libertarian |
| <input type="radio"/> SANDERS, JERRY | Alaskan Independence |
| <input type="radio"/> SYKES, JIM | Green |
| <input type="radio"/> _____
Write-in | |

UNITED STATES
REPRESENTATIVE
(vote for one)

- | | |
|--|-------------|
| <input type="radio"/> ANDERS, ALVIN A. | Libertarian |
| <input type="radio"/> HIGGINS, THOMAS M. | Democrat |
| <input type="radio"/> YOUNG, DON E. | Republican |
| <input type="radio"/> FELLER, TIMOTHY A. | Green |
| <input type="radio"/> _____
Write-in | |

STATE REPRESENTATIVE
DISTRICT 28
(vote for one)

- | | |
|---|------------|
| <input type="radio"/> McGUIRE, LESIL L. | Republican |
| <input type="radio"/> DOWNS, CODY | Democrat |
| <input type="radio"/> _____
Write-in | |

VOTE BOTH SIDES

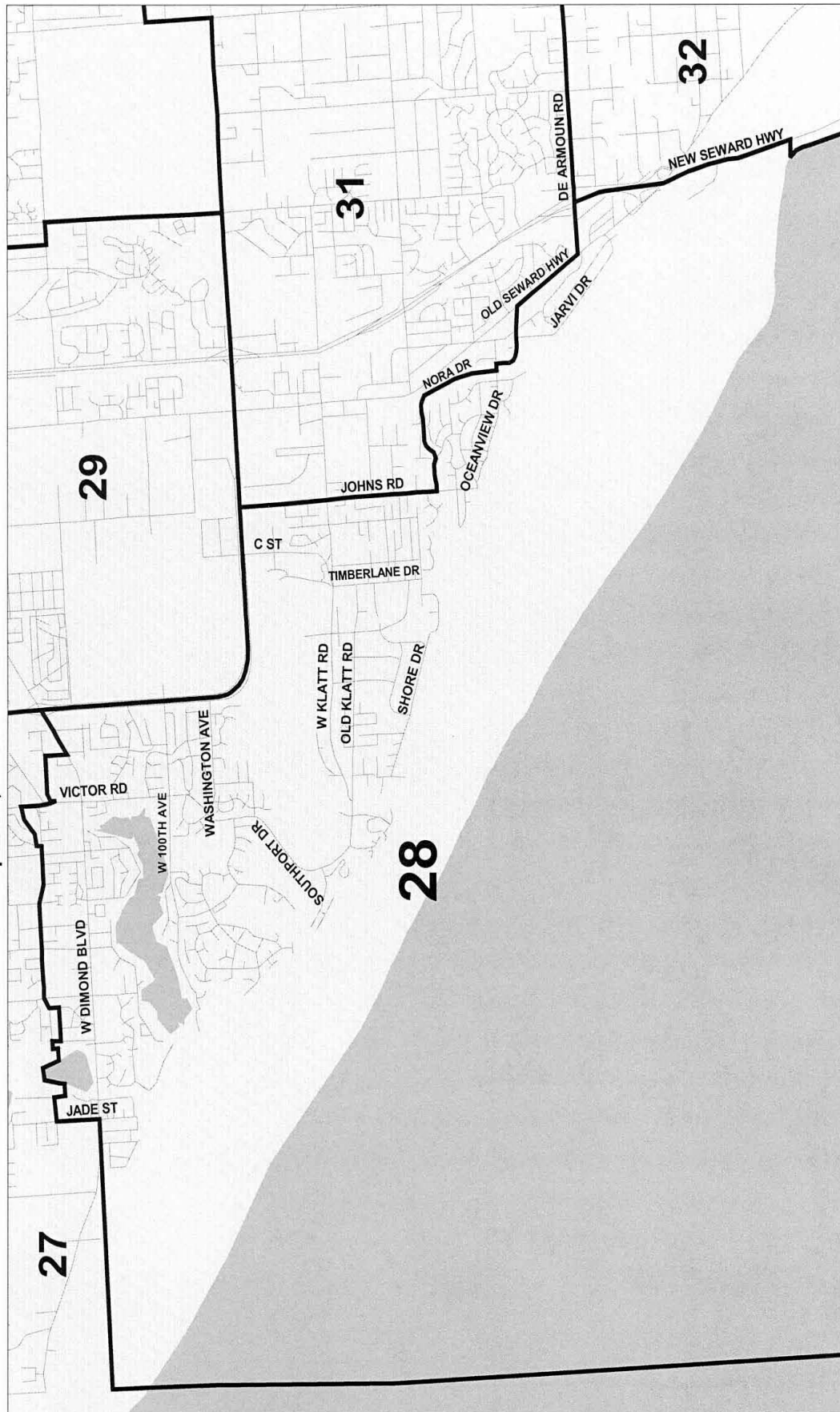


State of Alaska - Division of Elections

District 28

Amended Final Redistricting Plan

April 25, 2002



House District 28

Lesil L. McGuire, Republican



DATE OF BIRTH: January 22, 1971
PLACE OF BIRTH: Portland, Oregon
MAILING ADDRESS: 2022 Kimberly Lynn Circle
Anchorage, Alaska 99515
E-MAIL: lesilmcguire@yahoo.com
WEB SITE: www.lesilmcguire.com
OCCUPATION: Self-employed
LENGTH OF RESIDENCY IN ALASKA: 30 years
Anchorage, Alaska

EDUCATION:
Bayshore Elementary; Mears Junior High; Dimond High School; Willamette University, 1993, B.A. Speech Communication, Political Science.; Willamette College of Law, 1998, J.D.

POLITICAL AND GOVERNMENT POSITIONS:
Alaska House of Representatives, elected 2000; Chair, Judiciary Committee, 2003-2004; Henry Toll Fellow, 2003; PNWER Exec. Committee, 2003; Anchorage Caucus Chair, 2000-2003; Chair, Admin Regulation Review Committee, 2000-2002; Rules Committee, 2001-2004; Chair, Economic Development, Trade & Tourism Committee, 2001-2002.

SERVICE ORGANIZATION(S) MEMBERSHIP:
American Diabetes Association, Anchorage Economic Development Corporation, Commonwealth North, Covenant House, Anchorage Republican Women's Club, Young Republicans, Anchorage Chamber of Commerce, Civil Air Patrol, Traumatic Brain Injury Foundation.

SPECIAL INTERESTS:
Fishing, skiing, flying, scuba diving, reading.

STATEMENT:

It's been an honor serving this district. During my second term, I've had the opportunity to work with many of you to accomplish a number of important things. In addition to addressing important issues like the coastal trail or the high school boundary dispute, we've also passed significant policy measures. The input I received from your e-mails, calls, visits and Oceanview, Bayshore/Klatt, Sand Lake Community Council meetings enabled me to put your ideas into action. Together, we make a formidable team for South Anchorage, a team that I would be honored once again to represent in Juneau.

Jobs: We must provide a healthy business climate for all jobs.

- Alaska's economy has depended on natural resource development and I've encouraged industry investment in Alaska. Now, we must look beyond natural resources. Alaska's future will depend on attracting new industries as well.

Our children: Our children are our greatest resource. Their safety and education are paramount!

- I passed legislation to help keep Alaska's children safe from predators and drunk drivers.
- I secured funding for violence prevention at Dimond and Service high schools.

Education: I was part of a team of legislators that secured the largest increase in education funding in Alaska's history. Promises made to our children and their schools must be kept.

Fiscal Gap/Government spending: I remain committed to finding a long-term solution to our fiscal gap in order to guarantee stability and fiscal certainty in Alaska, which will include establishing priorities for essential services and regulatory reform.

provided and paid for by the candidate

House District 28

Cody Downs, Democrat



DATE OF BIRTH: January 18, 1984

PLACE OF BIRTH: Anchorage, Alaska

RESIDENCE ADDRESS: 3211 Sleeping Lady Lane
Anchorage, Alaska 99515

MAILING ADDRESS: PO Box 221632
Anchorage, Alaska 99522

LENGTH OF RESIDENCY IN ALASKA: 20 years
Anchorage 1984-present

OCCUPATION: Automaton Specialist

EDUCATION:
A.J. Dimond High School, 1998-2002, Cum Laude;
Martin Luther King Jr. Career Center 2000-2002 With
Honors; Vancouver Film School, 2002-2004, Associate
(Journalism, Writing for Screen and Politics).

POLITICAL AND GOVERNMENT POSITIONS:
Knowles for U.S. Senate 2003-2004, Campaign
Volunteer; 2002 General Election Polling Worker;
Bush/Quayle 1992 Campaign Volunteer; Kid Voting
1992, 1996 Volunteer.

BUSINESS AND PROFESSIONAL POSITIONS:
Century Theatres 2000-2001 Retail Sales/Management;
Bayshore Elementary 2002 Recreational
Supervisor/Classroom Aide; Lowe's HIW, Inc. 2003
Customer Service Associate.

SERVICE ORGANIZATION(S) MEMBERSHIP:
American Red Cross, Knights of Columbus, National
Rifle Association, Spirit of Youth, Young Democrats.

SPECIAL INTERESTS:
Film Viewing, Fishing, Hunting, Jogging, Reading,
Swimming, Writing.

OTHER:

Eskimo-Bering Straits; Alaska Legislature Education
Achievement Award 1998,1999, 2002; First Place,
Anchorage Daily News Stock Market Game 1998.

STATEMENT:

Our beloved nation and state grips with growing hardships ahead, both emotionally and economically. In particular, Alaskans hold steadfast by overcoming the never-ending gridlock of partisanship in the Legislature. For their role, government cannot lose focus by sacrificing essential services to stabilize revenue/spending balances for nothing more than short-term operation.

It's why I'll continue an unfailing mission to balance Alaska's budget. Holding state businesses and corporations to fair obligations and closing unfair loopholes they receive. Not regressing working individuals and their families into unfair taxation, so they can invest their dollars into tomorrow's future. And protecting the Permanent Fund Dividend, using it responsibly for our fiscal gap and not forsaking it for oppressive mandates.

Continue an unfailing mission to fully fund education by securing inflation proofing, not eliminating remedial and extracurricular programs, and a complete, overhaul reform the High School Qualifying Exit Exam & Alaska's role in the No Child Left Behind Act.

And continue an unfailing mission by promoting natural resource development and endorsing the opening of the Arctic National Wildlife Refuge and the Natural Gasoline Pipeline.

My vision lies in your hands and it's why I'd appreciate your vote. Because when we put people before politics, our state can solve conflicts and reach new horizons. And that's exactly what I intend to do for you.

provided and paid for by the candidate



STATE OF ALASKA
SAMPLE BALLOT
GENERAL ELECTION - NOVEMBER 2, 2004

Completely fill in the oval opposite the name of each candidate or question for whom you wish to vote. ●

UNITED STATES PRESIDENT /
VICE PRESIDENT
(vote for one)

- | | |
|---|----------------------|
| <input type="radio"/> NADER, RALPH
CAMEJO, PETER MIGUEL | Populist |
| <input type="radio"/> COBB, DAVID
LaMARCHE, PATRICIA | Green |
| <input type="radio"/> PEROUTKA, MICHAEL A.
BALDWIN, CHUCK | Alaskan Independence |
| <input type="radio"/> KERRY, JOHN F.
EDWARDS, JOHN | Democrat |
| <input type="radio"/> BADNARIK, MICHAEL
CAMPAGNA, RICHARD V. | Libertarian |
| <input type="radio"/> BUSH, GEORGE W.
CHENEY, DICK | Republican |
| <input type="radio"/> _____
Write-in | |

UNITED STATES
SENATOR
(vote for one)

- | | |
|---|----------------------|
| <input type="radio"/> GIANOUTSOS, TED "BIG" | Nonpartisan |
| <input type="radio"/> MILLICAN, MARC J. | Nonpartisan |
| <input type="radio"/> MURKOWSKI, LISA | Republican |
| <input type="radio"/> KNOWLES, TONY | Democrat |
| <input type="radio"/> KOHLHAAS, SCOTT A. | Libertarian |
| <input type="radio"/> SANDERS, JERRY | Alaskan Independence |
| <input type="radio"/> SYKES, JIM | Green |
| <input type="radio"/> _____
Write-in | |

UNITED STATES
REPRESENTATIVE
(vote for one)

- | | |
|--|-------------|
| <input type="radio"/> ANDERS, ALVIN A. | Libertarian |
| <input type="radio"/> HIGGINS, THOMAS M. | Democrat |
| <input type="radio"/> YOUNG, DON E. | Republican |
| <input type="radio"/> FELLER, TIMOTHY A. | Green |
| <input type="radio"/> _____
Write-in | |

STATE SENATOR
DISTRICT 0
(vote for one)

- | | |
|---|----------------------|
| <input type="radio"/> COWDERY, JOHN J. | Republican |
| <input type="radio"/> BURKE, EDDIE, JR. | Alaskan Independence |
| <input type="radio"/> ZAUGG, LYNDA L. | Democrat |
| <input type="radio"/> _____
Write-in | |

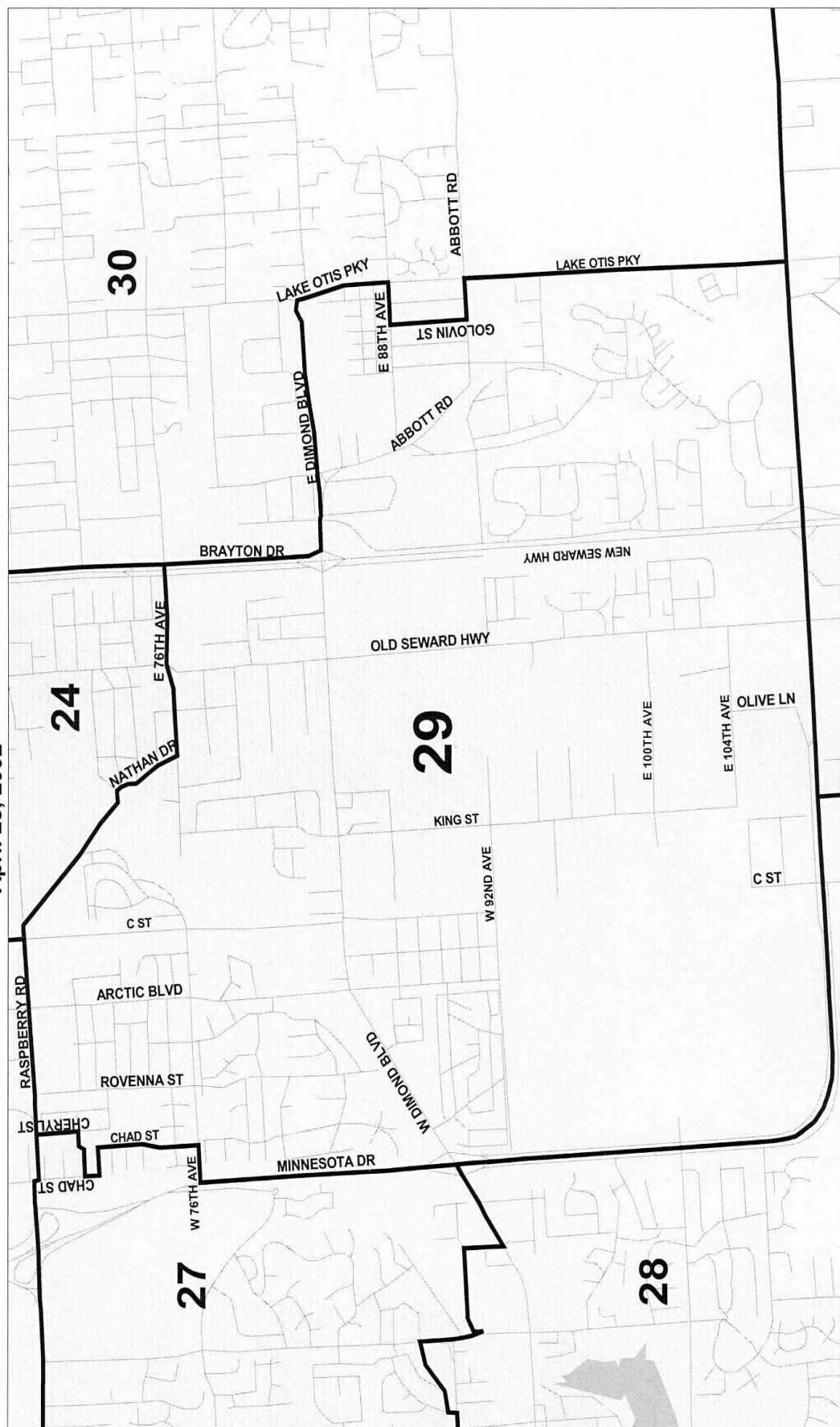
STATE REPRESENTATIVE
DISTRICT 29
(vote for one)

- | | |
|---|------------|
| <input type="radio"/> TUCK, CHRIS | Democrat |
| <input type="radio"/> SAMUELS, RALPH | Republican |
| <input type="radio"/> _____
Write-in | |

VOTE BOTH SIDES



State of Alaska - Division of Elections
District 29
Amended Final Redistricting Plan
April 25, 2002



Senate District O

John J. Cowdery, Republican



DATE OF BIRTH: 1930
PLACE OF BIRTH: Missouri
NAME OF SPOUSE: Juanita
CHILDREN: Three
RESIDENCE ADDRESS: 8120 Lake Otis Pkwy
Anchorage, Alaska 99507
MAILING ADDRESS: PO Box 230251
Anchorage, Alaska 99523
E-MAIL ADDRESS: jcowdery@acsalaska.net
WEB SITE ADDRESS: www.Cowdery.com
OCCUPATION: Contractor (retired)
LENGTH OF RESIDENCY IN ALASKA: 54 years
Anchorage 1950-2004
EDUCATION: High School

POLITICAL AND GOVERNMENT POSITIONS:
Senate, 4 years: Chairman of Transportation Committee
& World Trade State Affairs; Chair of Rules and Vice-
Chair Legislative Council; Member of Judiciary and
State Affairs; House of Representatives, 6 years;
Special Projects Manager, Municipality of Anchorage.

BUSINESS AND PROFESSIONAL POSITIONS:
Built and ran a successful business for 30 years.

SPECIAL INTERESTS:
Family, Music, Boating, Flying, and Photography.

OTHER:
I was born in Missouri, educated in California, and
came to the territory of Alaska in 1950. Juanita and I
built homes for ourselves, my parents, our children, and

some of you in this district. We recently welcomed the
fifth generation of our family to Alaska. I have a busi-
ness background in finance, economics and engineer-
ing. While building our company, we helped build
homes, roads, businesses and jobs in the community.
I have also built a solid reputation for hard, honest
and dependable work.

STATEMENT:

I have the life and business experience, which has
stood as my track record in Alaska for over 50
years. My family is very proud of our Alaskan her-
itage and history.

I support a spending limit as the critical element and
mandatory first step in pursuing future budgetary plan-
ning. I helped to fund education at the highest amount
ever in history. We have no new taxes, everyone still
gets a PFD check, and seniors have a new program
and services to assist them.

Vocational Education is key to training our young work
force. Alaska has huge opportunities with the oil and
gas development that is coming soon. I remain sup-
portive of the industries that create jobs and are com-
mitted to educating our young.

I worked tirelessly to lower insurance rates for con-
sumers, and ban the practice of insurance companies
looking at credit versus driving record or the location
of your home. I am not fearful of taking on big busi-
ness and my record of tackling issues that protect
consumers is proof to that.

Several positive hearings I held on the future Knik
Arm Crossing have received wide spread attention.
This has led to federal funding so the project can now
move forward.

Two years ago I said that I was going to be tough on
minors who broke the law. I followed thru with my
commitment and passed legislation that increased
penalties for minors who drink and drive. I remain
passionate about being tough with those who break
our laws.

provided and paid for by the candidate

Senate District O

Lynda L. Zaugg, Democrat



DATE OF BIRTH: September 28, 1949
PLACE OF BIRTH: Ketchikan, Alaska
RESIDENCE ADDRESS: 3835 Remington Circle
Anchorage, Alaska 99507
MAILING ADDRESS: PO Box 231773
Anchorage, Alaska 99523
E-MAIL ADDRESS: LZaugg@alaska.net
WEB SITE ADDRESS: www.LyndaZaugg.com
LENGTH OF RESIDENCY IN ALASKA:
Lifelong Alaskan
Anchorage 1991-present, 1975-76
Kenai 1990-91, 1983-86
Juneau 1986-90
Sitka 1977-83
Fairbanks 1968-73
Ketchikan 1949-68
OCCUPATION: Small Business Owner
EDUCATION:
Ketchikan High School 1968; University of Alaska
Fairbanks 1973, BA Psychology
POLITICAL AND GOVERNMENT POSITIONS:
Mayor's Task Force for Public Safety (Anchorage 2003);
Alaska Police Standards Council (1999-2002); National
Law Enforcement/Correctional Technology Council
(2002); Anchorage School District Budget Review
Advisory Committee (2003); Anchorage Public Safety
Commission (current).
BUSINESS AND PROFESSIONAL POSITIONS:
29 years dedicated to Alaska law enforcement/correc-
tions: Director, Division of Community Corrections;
Superintendent, 6th Avenue Correctional Center;
Assistant Superintendent, Probation Officer.

SERVICE ORGANIZATION(S) MEMBERSHIP:

Volunteer Fire Fighter/EMS; Girl Scouts; Special Olympics; Salvation Army; Founding board member, SAFV, battered women's shelter; Volunteer Soroptimist International, Business/Professional Women.

SPECIAL INTERESTS:

Family, golf, reading, scuba, boating

OTHER:

Governor's Citizen Award for Heroism (1979)

STATEMENT:

A lot has changed since my grandfather hauled freight between Nome and Teller in 1910, but Alaskans still care about the same things – good schools, good jobs, and responsible government.

GOOD SCHOOLS: Our future depends on the availability of quality education for our children, young adults and adults. We must make a long-term investment in education.

GOOD JOBS: I support a gas pipeline, and will work with fellow legislators to make the pipeline a reality, and ensure that those new jobs go to Alaskans.

RESPONSIBLE AND OPEN GOVERNMENT: Elected officials have the responsibility to do their jobs while they're in Juneau. If elected, I will work to create a long-range fiscal plan that works for all Alaskans and protects our state's permanent fund.

With all due respect, the incumbent has had his chance and our State government is clearly on the wrong track. It's time for a change.

It's time for the Senate to find answers to the state's problems rather than excuses. As your Senator, I will do just that. For nearly 30 years I held leadership positions throughout Alaska in law enforcement and corrections, working with Alaskans to keep our citizens safe. I know how to work with people in tough situations and get things done.

I'm running for the legislature so I can apply my proven leadership and management skills in Juneau. I know we can pull together once again to solve the problems facing Alaska. **It just takes leadership.**

I would appreciate your vote this November.

provided and paid for by the candidate

House District 29

Ralph Samuels, Republican



DATE OF BIRTH: December 1, 1961
PLACE OF BIRTH: Anchorage, Alaska
RESIDENCE ADDRESS: 8220 Frank Street
Anchorage, Alaska 99518
MAILING ADDRESS: 8220 Frank Street
Anchorage, Alaska 99518
E-MAIL: ralph@acsalaska.net
OCCUPATION: Airline executive,
businessman
LENGTH OF RESIDENCY IN ALASKA: 42 years
Anchorage 1985 to present
Fairbanks
King Salmon
Nome
EDUCATION:
UAF, 1980-1985.

POLITICAL AND GOVERNMENT POSITIONS:
State Representative-District 29 2002-present

BUSINESS AND PROFESSIONAL POSITIONS:
Chairman, Anchorage Chamber of Commerce Board of Directors, 1999-2000; Former board member, State Chamber of Commerce; Member Alaska Air Carriers Association.

SERVICE ORGANIZATION(S) MEMBERSHIP:
Member, Municipal Budget Advisory Commission, 2000-2002; Chairman, Public Safety Advisory Commission; Board Member - Victims for Justice; Board member-Anchorage Youth Court.

SPECIAL INTERESTS:

Mountaineering, I have attempted climbing Mt. McKinley three times; mountain biking; hiking; hunting, fishing; travel; sailing; cooking.

OTHER:

I spent most of my life growing up in various parts of Alaska, including Nome, Bristol Bay, Fairbanks and Anchorage. I have lived in the district for 17 years. I feel that this background has given me a good perspective on many Alaskan issues. I enjoy the special things that Alaska has to offer. From mountaineering to hunting and fishing, Alaska is like no other place in the world.

STATEMENT:

I am a lifelong Alaskan that cares deeply about the future of our State.

The future must be planned for today. It can be bright and prosperous, but only if we ensure that we make the right decisions now.

These decisions must include:

- A business climate that allows existing businesses to prosper, and in which new people seek us out as a good place to do business.
- Efficiency from State Government, including balancing the budget on an ongoing basis.
- Insist on a top-notch education system, and have a sustainable way to pay for it.

Having a strong economy will give us the resources to ensure that we have a strong education system, an efficient transportation system, and an effective law enforcement community. Good jobs should be a top priority to all legislators, a vibrant economy is a necessary first step for all other issues.

We have reason to think that we have a bright future. We have abundant natural resources, and as long as we keep working at responsibly developing them, we should be optimistic.

I hope that all Alaskans vote for candidates who understand economics and business realities, but more than that, vote for candidates that are straight shooters on the issues. A lot of our future depends on whom we elect, so please ask questions and make a good choice.

provided and paid for by the candidate



STATE OF ALASKA
SAMPLE BALLOT
GENERAL ELECTION - NOVEMBER 2, 2004

Completely fill in the oval opposite the name of each candidate or question for whom you wish to vote. ●

UNITED STATES PRESIDENT /
VICE PRESIDENT
(vote for one)

- | | |
|---|----------------------|
| <input type="radio"/> NADER, RALPH
CAMEJO, PETER MIGUEL | Populist |
| <input type="radio"/> COBB, DAVID
LaMARCHE, PATRICIA | Green |
| <input type="radio"/> PEROUTKA, MICHAEL A.
BALDWIN, CHUCK | Alaskan Independence |
| <input type="radio"/> KERRY, JOHN F.
EDWARDS, JOHN | Democrat |
| <input type="radio"/> BADNARIK, MICHAEL
CAMPAGNA, RICHARD V. | Libertarian |
| <input type="radio"/> BUSH, GEORGE W.
CHENEY, DICK | Republican |
| <input type="radio"/> _____
Write-in | |

UNITED STATES
SENATOR
(vote for one)

- | | |
|---|----------------------|
| <input type="radio"/> GIANOUTSOS, TED "BIG" | Nonpartisan |
| <input type="radio"/> MILLICAN, MARC J. | Nonpartisan |
| <input type="radio"/> MURKOWSKI, LISA | Republican |
| <input type="radio"/> KNOWLES, TONY | Democrat |
| <input type="radio"/> KOHLHAAS, SCOTT A. | Libertarian |
| <input type="radio"/> SANDERS, JERRY | Alaskan Independence |
| <input type="radio"/> SYKES, JIM | Green |
| <input type="radio"/> _____
Write-in | |

UNITED STATES
REPRESENTATIVE
(vote for one)

- | | |
|--|-------------|
| <input type="radio"/> ANDERS, ALVIN A. | Libertarian |
| <input type="radio"/> HIGGINS, THOMAS M. | Democrat |
| <input type="radio"/> YOUNG, DON E. | Republican |
| <input type="radio"/> FELLER, TIMOTHY A. | Green |
| <input type="radio"/> _____
Write-in | |

STATE SENATOR
DISTRICT 0
(vote for one)

- | | |
|---|----------------------|
| <input type="radio"/> COWDERY, JOHN J. | Republican |
| <input type="radio"/> BURKE, EDDIE, JR. | Alaskan Independence |
| <input type="radio"/> ZAUGG, LYNDA L. | Democrat |
| <input type="radio"/> _____
Write-in | |

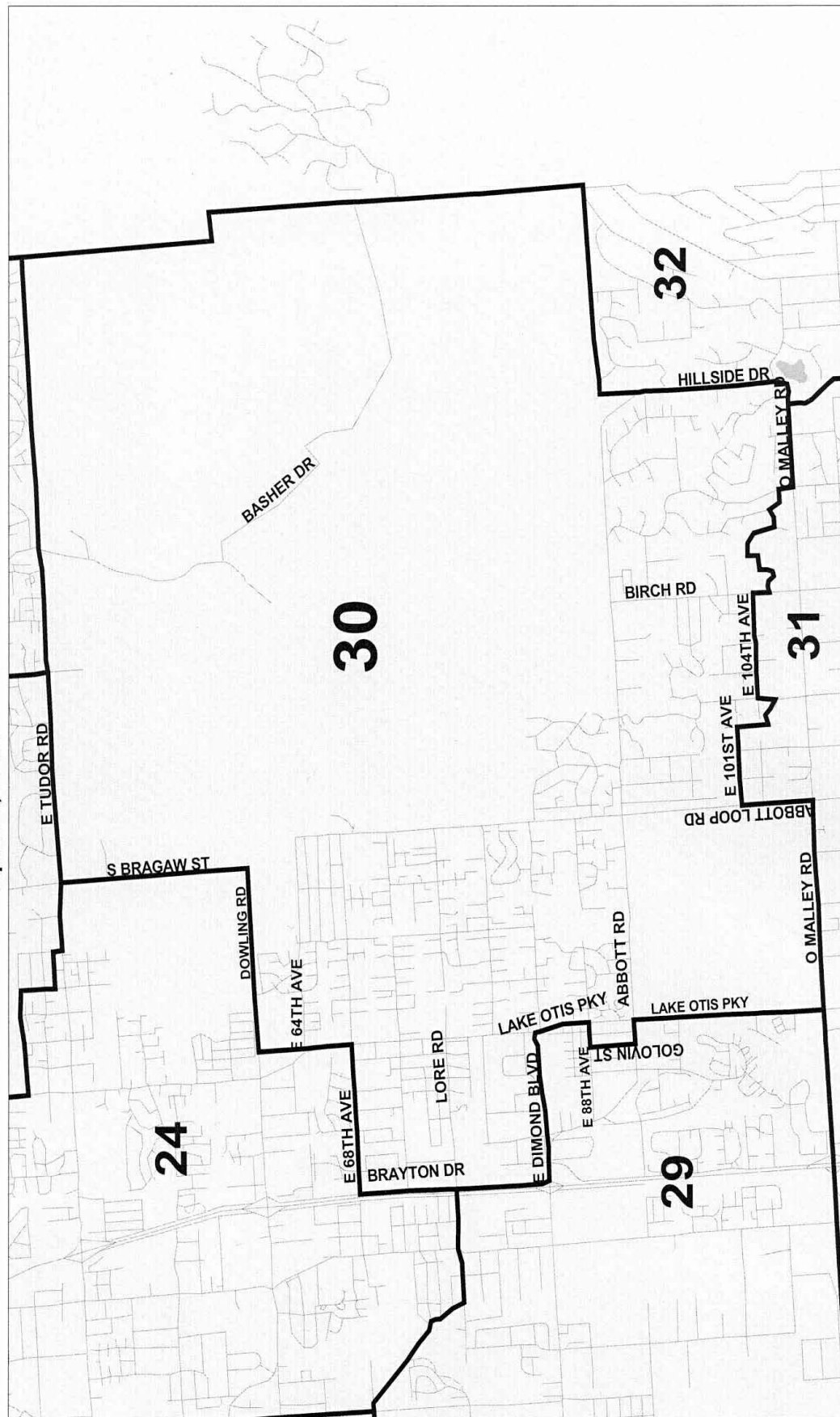
STATE REPRESENTATIVE
DISTRICT 30
(vote for one)

- | | |
|---|------------|
| <input type="radio"/> MEYER, KEVIN | Republican |
| <input type="radio"/> HIGGINS, RACHAEL C. | Democrat |
| <input type="radio"/> _____
Write-in | |

VOTE BOTH SIDES

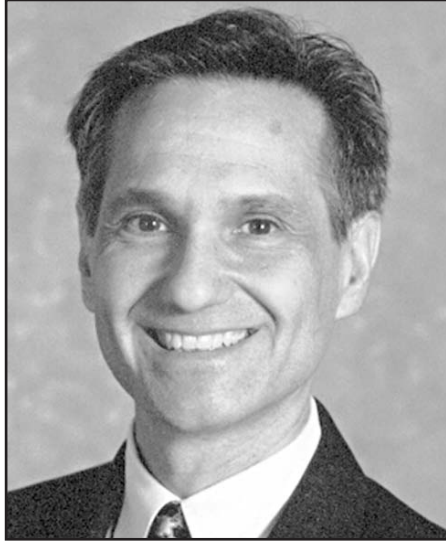


State of Alaska - Division of Elections
District 30
Amended Final Redistricting Plan
April 25, 2002



House District 30

Kevin Meyer, Republican



DATE OF BIRTH: May 9, 1956
PLACE OF BIRTH: Beatrice, Nebraska
NAME OF SPOUSE: Marty
CHILDREN: Karly, Valentina
RESIDENCE ADDRESS: 4020 Winchester Loop
Anchorage, Alaska 99507
MAILING ADDRESS: 4020 Winchester Loop
Anchorage, Alaska 99507
E-MAIL ADDRESS: kmeyer@gci.net
WEB SITE ADDRESS: www.KevinMeyer.com
OCCUPATION: Purchasing Representative
LENGTH OF RESIDENCY IN ALASKA: 24 years
Anchorage 1980 to present

EDUCATION:

Beatrice High School, 1971-1974, Diploma; University of Nebraska, 1974-1978, B.S. Business Administration; University of New Mexico, 1979-1980, Master of Public Administration; Alaska Pacific University, 1990-1992, Master Business Administration.

POLITICAL AND GOVERNMENT POSITIONS:

House of Representatives 2000-2004: Community & Regional Affairs Committee, Co-Chairman, 2000-2002; Finance Committee, Vice Chairman, 2002-2004; Anchorage Assemblyman, 1993-2000, Chairman and Vice-Chairman; Abbott Loop Community Council, past president; School Budget Advisory Commission, past member.

BUSINESS AND PROFESSIONAL POSITIONS:

2000-present, Purchasing Representative for ConocoPhillips Alaska; 1983-2000; Supervisor, Director, for ARCO Alaska.

SERVICE ORGANIZATION(S) MEMBERSHIP:

Board of Directors for the following organizations: STAR, Anchorage Chamber of Commerce, Anchorage Economic Development Council, Anchorage Convention & Visitors Bureau, Boys & Girls Club, Habitat for Humanity. Member, National Rifle Association, Alaska Outdoor Council, First Presbyterian Church.

SPECIAL INTERESTS:

Family Activities, Fishing, Golf, Reading

STATEMENT:

I would appreciate your vote on Election Day. It has been an honor serving you in the State House of Representatives and I look forward to the continued challenges. During my two terms in the House I sponsored and passed nineteen bills. I worked hard on issues that I believe are of the utmost importance to our state:

Public Safety: Sponsored legislation that focused on combating underage drinking and sexual assault, and protection of victim's rights.

Education: Consistently voted to increase the foundation funding formula; Secured funds for upgrades to local schools.

Taxes: Committed to work towards a fiscal plan that is fair to all Alaskans; Further reforms to state spending is needed before making adjustments to the Permanent Fund Earnings or implementing new taxes.

Gas Pipeline: Supports resource development, natural gas pipeline development with an emphasis on Alaska hire and sensible environmental precautions.

Community Activities: Secured funds for a Skateboard Park, and upgrades and maintenance to local swimming pools, and Boys & Girls Clubs.

None of my accomplishments as a legislator would have been possible if it were not for the people living in my district. I appreciate the way many of you communicated your concerns and suggestions during my first two terms, and I ask that you continue to do so. With your help, I am committed to representing and serving House District 30 with integrity and hard work. I ask for your support in the upcoming election.

provided and paid for by the candidate

House District 30

Rachael Higgins, Democrat



DATE OF BIRTH: January 29, 1980
PLACE OF BIRTH: Baton Rouge, Louisiana
RESIDENCE ADDRESS: 9140 Granite Place
Anchorage, Alaska 99507
MAILING ADDRESS: 9140 Granite Place
Anchorage, Alaska 99507
E-MAIL ADDRESS: rhiggins@keytoalaska.com

LENGTH OF RESIDENCY IN ALASKA: 20 years
I have been a resident of Anchorage for 20 years, 10 of those years within the Abbott Loop community.

OCCUPATION:
REALTOR® Assistant, working on obtaining my realtor licenses

EDUCATION:
Graduate of Seller Secondary, class of 1998. I am attending University of Alaska Anchorage, as a declared Justice Major.

SERVICE ORGANIZATION(S) MEMBERSHIP:
Member of the National Women's Political Caucus (NWPC), active within the Alaska Pro-Choice Alliance (APCA), Planned Parenthood of Alaska, and the Democratic Party.

SPECIAL INTERESTS:
Tennis, softball, snowboarding, camping, hiking, fishing, golf, canoeing, studying, and family.

STATEMENT:

I would appreciate the opportunity to be your voice for positive change in the state legislature. I support the following

Education: Fully funding and inflation proofing education. During the past ten years, the state has reduced its percentage of education costs in Anchorage from 70% to 58%.

Fiscal Plan: A responsible long-term fiscal plan. I support a bi-partisan approach to generating this plan with public input and approval.

Rehabilitation: Drug use in Alaska is a serious problem that does not get enough support from the state. We need to expand drug rehabilitation.

Oil development: Responsible development and taxes. I do not support tax rebates for oil companies while cutting funding to local governments and schools.

Municipal assistance: The state should restore municipal assistance cuts for law enforcement, roads, and schools. Cuts during the last four years have resulted in dramatic increases in our local property taxes.

Health Care: The state has eliminated eligibility for health care coverage for half of the children of poor families in Alaska. All Alaskan children deserve access to health care.

This is a critical election for Alaskans; fiscal reserves of the state are projected to run out within the next two years. We have known this problem has been coming for years, yet nothing has been done. This jeopardizes funding for seniors, children, health care, education, and law enforcement. If elected, I will seek changes to address the needs of our community and for the state to operate in a fiscally responsible manner.

provided and paid for by the candidate



STATE OF ALASKA
SAMPLE BALLOT
GENERAL ELECTION - NOVEMBER 2, 2004

Completely fill in the oval opposite the name of each candidate or question for whom you wish to vote. ●

**UNITED STATES PRESIDENT /
VICE PRESIDENT**
(vote for one)

- | | |
|---|----------------------|
| <input type="radio"/> NADER, RALPH
CAMEJO, PETER MIGUEL | Populist |
| <input type="radio"/> COBB, DAVID
LaMARCHE, PATRICIA | Green |
| <input type="radio"/> PEROUTKA, MICHAEL A.
BALDWIN, CHUCK | Alaskan Independence |
| <input type="radio"/> KERRY, JOHN F.
EDWARDS, JOHN | Democrat |
| <input type="radio"/> BADNARIK, MICHAEL
CAMPAGNA, RICHARD V. | Libertarian |
| <input type="radio"/> BUSH, GEORGE W.
CHENEY, DICK | Republican |
| <input type="radio"/> _____
Write-in | |

**UNITED STATES
SENATOR**
(vote for one)

- | | |
|---|----------------------|
| <input type="radio"/> GIANOUTSOS, TED "BIG" | Nonpartisan |
| <input type="radio"/> MILLICAN, MARC J. | Nonpartisan |
| <input type="radio"/> MURKOWSKI, LISA | Republican |
| <input type="radio"/> KNOWLES, TONY | Democrat |
| <input type="radio"/> KOHLHAAS, SCOTT A. | Libertarian |
| <input type="radio"/> SANDERS, JERRY | Alaskan Independence |
| <input type="radio"/> SYKES, JIM | Green |
| <input type="radio"/> _____
Write-in | |

**UNITED STATES
REPRESENTATIVE**
(vote for one)

- | | |
|--|-------------|
| <input type="radio"/> ANDERS, ALVIN A. | Libertarian |
| <input type="radio"/> HIGGINS, THOMAS M. | Democrat |
| <input type="radio"/> YOUNG, DON E. | Republican |
| <input type="radio"/> FELLER, TIMOTHY A. | Green |
| <input type="radio"/> _____
Write-in | |

**STATE REPRESENTATIVE
DISTRICT 31**
(vote for one)

- | | |
|--|------------|
| <input type="radio"/> LYNN, BOB | Republican |
| <input type="radio"/> PETERSEN, JAMES "PETE" | Democrat |
| <input type="radio"/> _____
Write-in | |

VOTE BOTH SIDES

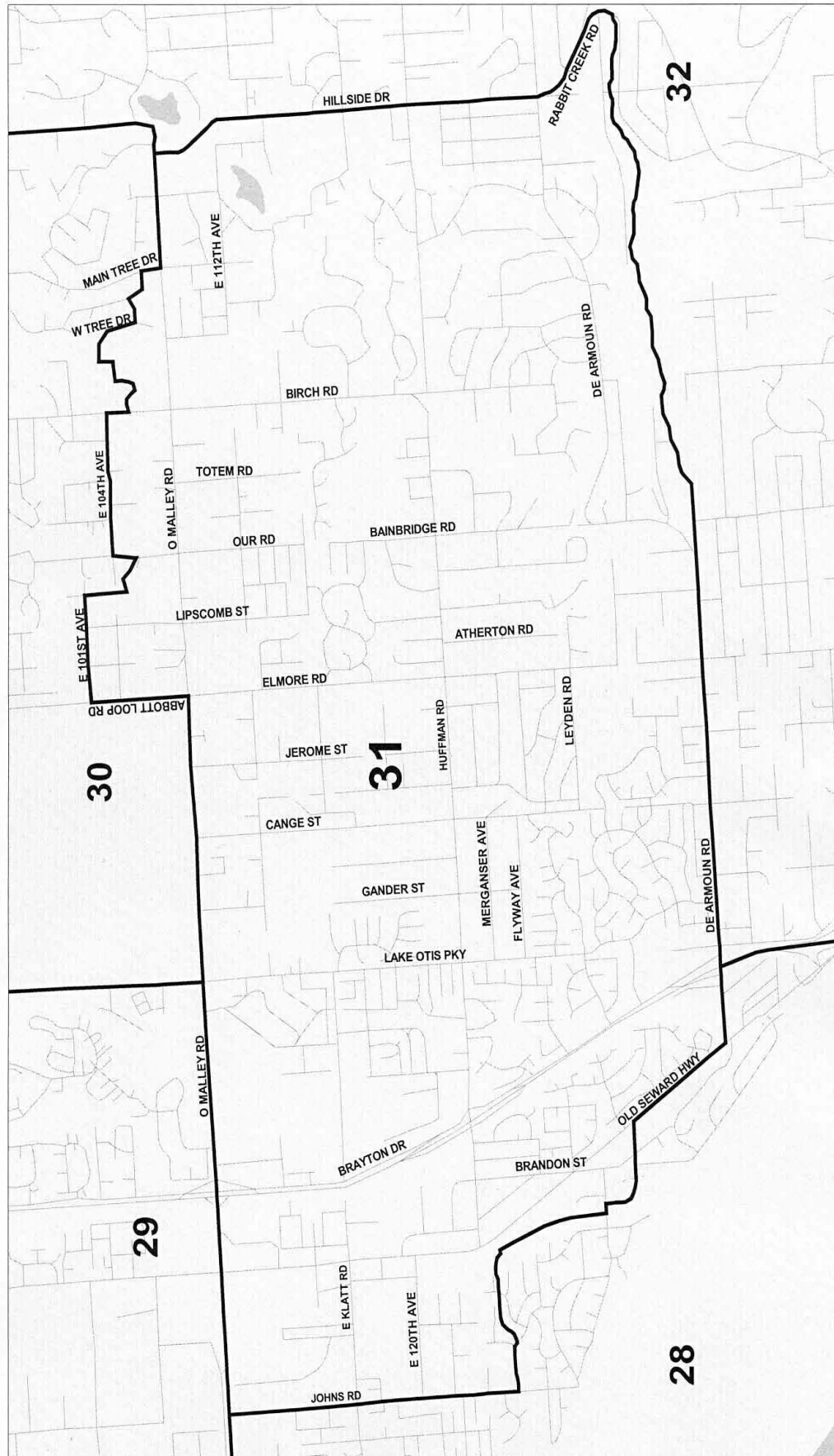


State of Alaska - Division of Elections

District 31

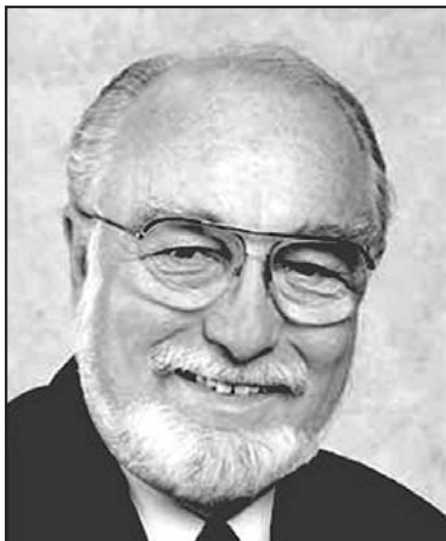
Amended Final Redistricting Plan

April 25, 2002



House District 31

Bob Lynn, Republican



DATE OF BIRTH: February 23, 1933
PLACE OF BIRTH: East Los Angeles, California
NAME OF SPOUSE: Marlene Wagner Lynn
CHILDREN: 6 children, 17 grandchildren,
1 great-grandchild
RESIDENCE ADDRESS: 4400 Trapline Drive
Anchorage, Alaska
99516-1538
MAILING ADDRESS: 4400 Trapline Drive
Anchorage, Alaska
99516-1538
E-MAIL: bobbylynn@alaska.com
WEB SITE: www.WinWithLynn.org

EDUCATION:

Garfield High School (East Los Angeles California);
University of Arizona, B.A.; California State University
Long Beach, M.A. Educational Administration; Air
University, "Education with Industry" (similar to MBA)
relating to government procurement and contracts;
University of California Riverside, University of Alaska.

MILITARY SERVICE:

Major, USAF, retired. Vietnam Veteran; Bandsman
(enlisted); Fighter Pilot; Air Defense Operations (includ-
ing Kotzebue, Alaska); Radar Site Commander,
Vietnam; Inspector General, contracts and procure-
ment; Seventeen Military Awards and Decorations
including Bronze Star and Vietnamese Cross of
Gallantry.

POLITICAL AND GOVERNMENT POSITIONS:

Alaska State Representative; City Councilman, Mayor
Pro-Tem, Moreno Valley, California; Republican National
Convention Alternate Delegate 2004, Republican State
Convention Delegate 1996, 2002, 2004.

BUSINESS AND PROFESSIONAL POSITIONS:

Retired School Teacher (Regular and Special
Education); Associate Real Estate Broker.

SERVICE ORGANIZATION(S) MEMBERSHIP:

Alaska Outdoor Council; MADD; Air Force
Association; Vietnam Veterans of America; VFW;
American Legion; National Breast Cancer Coalition,
AMVET.

SPECIAL INTERESTS:

Church; Anchorage Community Concert Band; Family
History; Photography.

STATEMENT:

TEN GOOD REASONS TO VOTE FOR BOB LYNN

1. I want to put an end to legislative meetings behind closed doors. Open up the caucus doors and let "the sun shine in" on legislative business.
2. My record proves that Bob Lynn puts principles ahead of politics. I've kept campaign promises, and resisted pressure to put party politics ahead of people.
3. Our kids are important. I will continue to support appropriate funding for K-12 schools, and the University.
4. I support a long term fiscal plan, a spending limit, and a balanced budget.
5. I believe in traditional Alaska Family Values.
6. Our future requires responsible resource development, and building the gas pipeline.
7. My votes are based on a bill's merit, not someone's political party or personality.
8. I make a personal effort to listen to the personal concerns of individuals, and then act on what I've learned.
9. Your constituent concerns are on my mind every time I cast a vote.
10. Proven performance beats promises.

I'm ready and eager to continue representing my neighbors in District 31. I've worked very hard to represent you effectively. Quite honestly, I think I've done a good job. I respectfully request the honor of your vote. Thank you.

Sincerely,
Bob Lynn
Home Phone: 346-4447.

provided and paid for by the candidate

House District 31

James F. "Pete" Petersen, Democrat



DATE OF BIRTH: December 25, 1950

PLACE OF BIRTH: Anamosa, Iowa
Raised on a family farm near Wyoming, Iowa (eastern Iowa)

RESIDENCE ADDRESS: 12541 Tanada Loop
Anchorage, Alaska 99515

MAILING ADDRESS: 12541 Tanada Loop
Anchorage, Alaska 99515

E-MAIL ADDRESS: Pete49er@aol.com

WEB SITE ADDRESS: www.petepetersen.net

LENGTH OF RESIDENCY IN ALASKA: 23 years
South Anchorage 1981 to present

OCCUPATION: Property manager/ former restaurateur

EDUCATION:
Midland High School, Wyoming
Iowa: graduated 1969 Ellsworth College, Iowa Falls
Iowa: graduated-AA degree 1971
University of Northern Iowa: Cedar Falls, Iowa-BA degree 1973 Major; Political Science; Minor; Business Administration

BUSINESS AND PROFESSIONAL POSITIONS:
Property Management; Owner/Founder Dinner Dispatch 1986-2001.

SERVICE ORGANIZATION(S) MEMBERSHIP:
Volunteered for Peace Corps: Training; Centro Tecnico de Basico, San Antonio de Belin, Costa Rica. Subjects: Spanish, Tropical Livestock Management, Tran cultural Adaptation Served in Dominican Republic 1973-74

Worked as a Practical Veterinarian and with 4-H clubs Co- Founded, Played, and Coached a Rugby Team to a Perfect Season.

SPECIAL INTERESTS:

Guitar, Travel, Fishing, Hunting, Sports, Golf and Coaching Little League.

STATEMENT:

I came to Alaska 23 years ago because of the freedom and opportunities this great state had to offer. I am running for the House of Representatives to give back to my community and to ensure that future Alaskans will still have those same opportunities at making a better life.

I operated a small business in South Anchorage for many years and the first thing I did every month was to put a budget on my bulletin board. I worked hard to stay within that budget and I believe that the legislature needs to work hard to keep our state budget from growing out of control.

Like most Alaskans, I think it is time to build the natural gas pipeline and get our stranded gas to market. Studies have proven that demand for natural gas is growing both domestically and internationally, making this project economically feasible.

I believe education is the key to building and sustaining a diversified economic base in Alaska. We need to provide the necessary tools for our students to succeed at both the K-12 and University levels. To achieve this we need to attract and retain quality educators. I believe one way to do this is to provide adequate funding so teachers are not threatened with layoffs.

As I go through neighborhoods door to door the message is clear Alaskans want progress in solving our problems not political power plays!

I would appreciate your vote. Thank you!

provided and paid for by the candidate



STATE OF ALASKA
SAMPLE BALLOT
GENERAL ELECTION - NOVEMBER 2, 2004

Completely fill in the oval opposite the name of each candidate or question for whom you wish to vote. ●

UNITED STATES PRESIDENT /
VICE PRESIDENT
(vote for one)

- | | |
|---|----------------------|
| <input type="radio"/> NADER, RALPH
CAMEJO, PETER MIGUEL | Populist |
| <input type="radio"/> COBB, DAVID
LaMARCHE, PATRICIA | Green |
| <input type="radio"/> PEROUTKA, MICHAEL A.
BALDWIN, CHUCK | Alaskan Independence |
| <input type="radio"/> KERRY, JOHN F.
EDWARDS, JOHN | Democrat |
| <input type="radio"/> BADNARIK, MICHAEL
CAMPAGNA, RICHARD V. | Libertarian |
| <input type="radio"/> BUSH, GEORGE W.
CHENEY, DICK | Republican |
| <input type="radio"/> _____
Write-in | |

UNITED STATES
SENATOR
(vote for one)

- | | |
|---|----------------------|
| <input type="radio"/> GIANOUTSOS, TED "BIG" | Nonpartisan |
| <input type="radio"/> MILLICAN, MARC J. | Nonpartisan |
| <input type="radio"/> MURKOWSKI, LISA | Republican |
| <input type="radio"/> KNOWLES, TONY | Democrat |
| <input type="radio"/> KOHLHAAS, SCOTT A. | Libertarian |
| <input type="radio"/> SANDERS, JERRY | Alaskan Independence |
| <input type="radio"/> SYKES, JIM | Green |
| <input type="radio"/> _____
Write-in | |

UNITED STATES
REPRESENTATIVE
(vote for one)

- | | |
|--|-------------|
| <input type="radio"/> ANDERS, ALVIN A. | Libertarian |
| <input type="radio"/> HIGGINS, THOMAS M. | Democrat |
| <input type="radio"/> YOUNG, DON E. | Republican |
| <input type="radio"/> FELLER, TIMOTHY A. | Green |
| <input type="radio"/> _____
Write-in | |

STATE REPRESENTATIVE
DISTRICT 32
(vote for one)

- | | |
|---|-------------|
| <input type="radio"/> MOORE, MATT | Democrat |
| <input type="radio"/> HAWKER, MIKE | Republican |
| <input type="radio"/> BROWN, JEFFREY TODD | Independent |
| <input type="radio"/> _____
Write-in | |

VOTE BOTH SIDES

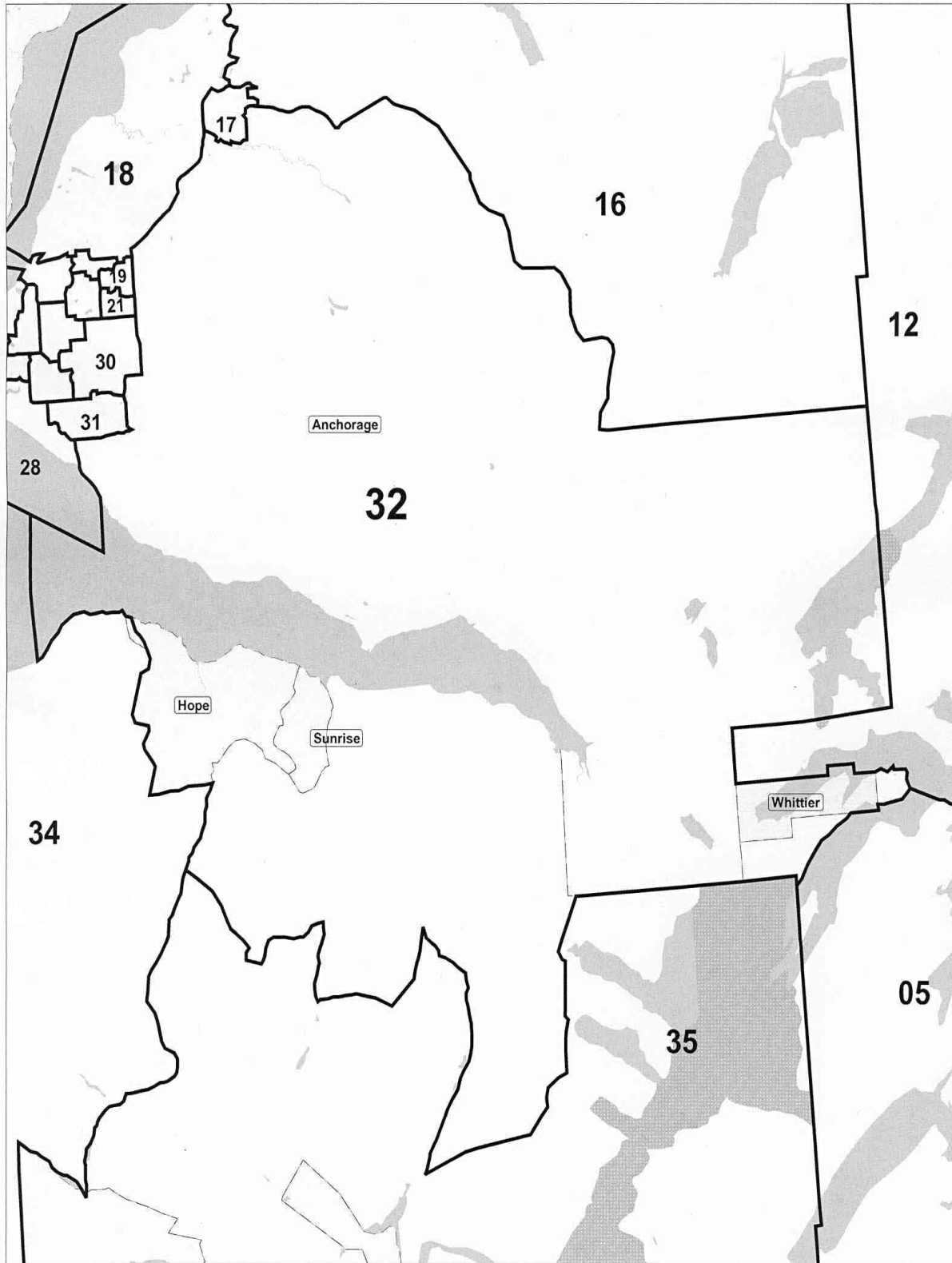


State of Alaska - Division of Elections

District 32

Amended Final Redistricting Plan

April 25, 2002



House District 32

Matt Moore, Democrat



DATE OF BIRTH: August 16, 1960
PLACE OF BIRTH: Shreveport, Louisiana
NAME OF SPOUSE: Shawn Hadley
CHILDREN: Sutton (9), Seamus, (7)
RESIDENCE ADDRESS: 7035 Tulugak Circle
Anchorage, Alaska 99507
MAILING ADDRESS: PO Box 140269
Anchorage, Alaska 99514
E-MAIL ADDRESS:
matt@neighborstoelectmattmoore.com
WEB SITE ADDRESS:
www.neighborstoelectmattmoore.com
LENGTH OF RESIDENCY IN ALASKA: 16 years
Anchorage 1991-2004
Anchorage 1987-1990
OCCUPATION: Business Owner, Consultant
EDUCATION:
Westchester High School, 1977-1978, Diploma;
University of Arkansas, 1978-1983, B.S. Geology, 1983-
1984, graduate studies
POLITICAL AND GOVERNMENT POSITIONS:
President, Basher Community Council, 2000-Present.
Vice President, Basher Community Council, 1998-2000;
Alaska Worker's Compensation Fee Schedule
Subcommittee, 1996.
BUSINESS AND PROFESSIONAL POSITIONS:
Owner, Medical Practice Solutions, 2000 to Present;
Administrator, Alaska Rehabilitation Medicine, Inc.,
1992 to Present; Sr. Tech Aid, Tennessee Gas Pipeline;
Sr. MWD Engineer, Sperry Sun Drilling Services.

SERVICE ORGANIZATION(S) MEMBERSHIP:

HALO (Hillside Area Land Owner's Association), Member; Past Chair, Past Vice Chair - Alaska Public Telecommunications, Inc. (Channel 7, FM 91.1); American College of Medical Professionals; Alaska Bowhunter's Association; Past Director at Large, Medical Group Managers Association; AOPA (Aircraft Owners and Pilots Association); Ducks Unlimited; NRA; Ruffed Grouse Society; Sierra Club.

SPECIAL INTERESTS:

Outdoor Activities, Reading, Gardening, Dog Training, Fly Tying.

STATEMENT:

I am optimistic about the future of Alaska and our Legislature. Our elected officials have the authority and the obligation to create a better future for our children. We must have leadership to build consensus in Juneau. I will bring a fresh perspective and informed, creative solutions to the difficult challenges and decisions ahead.

Funding for Education:

I will work hard to guarantee full and predictable funding for our schools so that realistic budget planning is possible. I will ensure that the monies reach the classrooms. A strong educational system is vital to a strong economy and Alaska's future.

Government Spending:

It is the responsibility of the Legislature to provide a state fiscal plan that citizens understand and trust. Budget makers need to be realistic and consider untapped revenues as well as expenses. We must remember that each decision affects a real working Alaskan with a family.

Jobs and Economic Development:

New business and industry within our state will give us a strong and diverse economy. I will attract innovative industries that will create and keep high quality jobs in Alaska. Our most promising resource is our people, and we all benefit when our brightest remain in Alaska. An educated and qualified workforce, economic stability and opportunities for growth serve us all.

I have worked hard for years to serve my neighbors and community, and I welcome the opportunity to continue working for you in Juneau. I appreciate your vote on November 2nd.

provided and paid for by the candidate

House District 32

Mike Hawker, Republican



DATE OF BIRTH: June 25, 1956
PLACE OF BIRTH: Manchester, Iowa
NAME OF SPOUSE: Carol Carlson
RESIDENCE ADDRESS: 11001 Glazanof Drive
Anchorage, Alaska
MAILING ADDRESS: PO Box 111329
Anchorage, Alaska
99511-1329
E-MAIL ADDRESS: mike@mikehawker.org
WEB SITE ADDRESS: www.mikehawker.org
LENGTH OF RESIDENCY IN ALASKA: 25 years
Anchorage since 1979

OCCUPATION:
Business and Accounting Consultant; Legislator.

EDUCATION:
1974 to 1979 - University of Northern Iowa, Joint BA;
Accounting and Humanities, Certified Public Accountant

BUSINESS AND PROFESSIONAL POSITIONS:
1979 to 1991 - CPA, Price Waterhouse; Financial
Accounting and Reporting Consultant; 1991 to 1995 -
Partner, Hawker and Raleigh, CPAs; 1995 to 1997 -
Corporate financial officer; 1997 to 2002 - Business and
Accounting Consultant; 2002 to 2004 - Legislator.

SERVICE ORGANIZATION(S) MEMBERSHIP:
Sons of American Veterans; Anchorage School
Business Partnership - Director; Alaska Aviation
Heritage Museum - Director; Isaak Walton League,
Alaska Chapter - Past Director; National Rifle
Association - Life Member; Alaska Gun Collectors
Association - Past Vice-President, Texas Gun Collectors
Association; Harley Davidson Owners

Group - Life Member; Collings Foundation (Sponsors
WW2 aircraft preservation); Statue of Liberty Ellis
Island Foundation.

SPECIAL INTERESTS:

History, museums and libraries; Firearms history,
preservationist and exhibition; Alaska Youth Firearms
Safety Education Day sponsor; Historic aircraft
preservation; Amateur chef and horticulturist.

STATEMENT:

It is an honor serving our community as State
Representative. Two years ago when I first visited
door-to-door seeking support I repeatedly heard two
requests: Rise above partisan rhetoric and address
our fiscal challenges. I have a strong record of open-
door leadership on these and the other important
issues facing Alaska today.

My highest priority is working for sensible fiscal policy
balancing Alaska's budget without compromising
delivery of essential services. With vision and strong
leadership we can implement a fiscal solution that
controls the cost of government, protects the
Permanent Fund and sustains a responsible level of
spending. Our solution must be founded on fiscal dis-
cipline but recognize that every decision effects the
lives of individual Alaskans.

There is still much work to achieve the future we want.
Responsible resource development, balancing the
budget, improving schools, protecting jobs, creating
new career opportunities, making communities safer
and providing needed public services depends on
electing legislators who can get the job done. I have
the right combination of skills and experience for that
job.

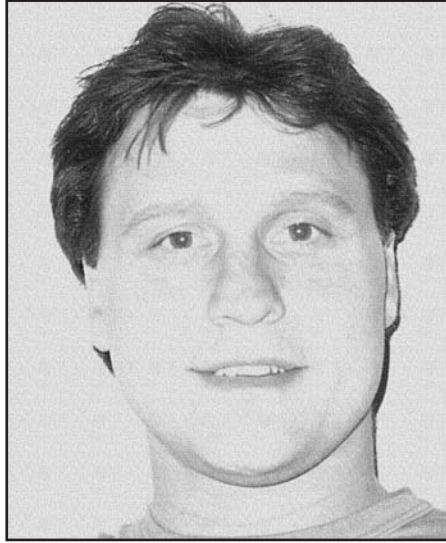
My commitment to our community and common
sense leadership comes from living in our district 25
years and my career throughout Alaska as a CPA,
corporate financial officer, business consultant and
legislator. I have provided our community a strong
legislative voice through my positions on the House
Finance Committee and as Chairman of the Ways
and Means Committee.

I will continue listening to your concerns and keep
working for your interests. I would appreciate your
vote for re-election.

provided and paid for by the candidate

House District 32

Jeffrey Todd Brown, Nonpartisan



DATE OF BIRTH: August 2, 1966
PLACE OF BIRTH: Clarksville, Arkansas
NAME OF SPOUSE: Deborah Mole
CHILDREN: Justice Steven Mole-Brown
RESIDENCE ADDRESS: 15815 Alta Court
Anchorage, Alaska 99516
MAILING ADDRESS: 15815 Alta Court
Anchorage, Alaska 99516
E-MAIL ADDRESS: jtbrown@gci.net
WEB SITE ADDRESS: savealaska.net
LENGTH OF RESIDENCY IN ALASKA: 6 years
Anchorage 1998-2004
OCCUPATION:
Service Coordinator, Social Work Administrator
EDUCATION:
Kansas State University, B.A. Psychology 1996
SERVICE ORGANIZATION(S) MEMBERSHIP:
Board Member, Alaska Action Center, Non-Profit focusing on Ecology and Social Justice.

SPECIAL INTERESTS:

I make it a point to be aware of and advocate regarding issues that effect Myself and Alaskan's at large, as more often than not the views of the majority are not represented in our Government.

Aviation: I have been a student pilot and have 65 hours in small aircraft. I plan to earn my certificate and Buy or build a small airframe and powerplant for personal use.

Auto Mechanics: I spend time maintaining family

vehicles, major repairs and parts replacement.
Currently rebuilding Volkswagen Bus motor.

OTHER:

Family Activities: Sea Kayak, Hike/Camp, Jet Skiing, Dip-netting/Fishing.

STATEMENT:

It's time for change in Alaskan Politics. I will represent the people of District 32 and Alaska by truly reflecting their values and wishes. I'm against a PFD tax. Our government should never take first receipt of dividends, without possession first being taken by the owners, the people of Alaska. I will work to restore PFD contributions this legislature redirected in HB11, the Longevity bonus, Make Education Spending a priority, Fully Fund essential services (Fire and Police) and security, insure significant fire mitigation funds, property tax relief, Restore Science and Technology Funds, Restore Social Services funding, benefits to Veterans, ensure Alaskans dollars aren't wasted on frivolous or inefficient projects or services. I will root out and prevent corruption, nepotism, and influence peddling running rampant in Alaska politics. I will prevent Special Interest from overwhelming the voice of Alaskans with their money and media, and help to return the reigns of Government back to the people. Trans-Alaskan Pipeline owners charged three times what's legal for transporting oil and deducted it from royalties owed Alaskans according to the Regulatory Commission of Alaska, and the Federal Energy Regulatory Commission. I will expose secret negotiations with oil companies.

Whether PFD Tax, Sales Tax, Income Tax, Tourist Tax, or Natural Resource Tax, Alaskans should decide. It has been shown, the legislature doesn't fairly represent the people, and works for Special Interests. After 83% of Alaskans voted No to the fund tax, the legislature took half the fund contributions and tried taxing only dividends.

provided and paid for by the candidate



Vote!
November 2

Ballot Measures



Photo Courtesy © Ernst Schneider Alaska Division of Tourism

**THE CITIZENS OF ALASKA ARE AS UNIQUE AS ITS LANDSCAPE
WE UNITE AS ALASKANS AT THE POLLS.**

Vote November 2!

Ballot Measures

Election Day is Tuesday, November 2, 2004

The following ballot measures appear on the 2004 general election ballot:

BALLOT MEASURE 1

Signatures for Initiative and Referendum Petitions

BALLOT MEASURE 2

Initiative To Legalize Marijuana

BALLOT MEASURE 3

Prohibiting Bear Baiting or Feeding

BALLOT MEASURE 4

Temporary Replacement of U.S. Senator



**STATE OF ALASKA
SAMPLE BALLOT
GENERAL ELECTION - NOVEMBER 2, 2004**

Completely fill in the oval opposite the name of each candidate or question for whom you wish to vote. ●

BALLOT MEASURES

**BALLOT MEASURE NO. 1
House Joint Resolution No. 5
Signatures for Initiative and Referendum
Petitions**

This amendment changes how to gather signatures for an initiative or referendum petition. It requires signatures from more of the voting districts in the State. It says that signers must be from at least 30 of the 40 house districts, three more than now required. It further requires signatures from each of 30 districts to be at least equal to seven percent of the voters who voted in each of these districts in the last general election. Currently only one signer from a district satisfies the requirement for district participation. The total number of statewide signatures required does not change.

Should this constitutional amendment be adopted?

☐ YES

☐ NO

**BALLOT MEASURE NO. 2
Initiative to Legalize Marijuana
01MRNA**

This bill would remove civil and criminal penalties under state law for persons 21 years or older who grow, use, sell or give away marijuana or hemp products. State or local government could not require a permit or license for personal cultivation or distribution of marijuana, but could regulate marijuana like alcohol or tobacco. It removes all existing state restrictions on prescription of marijuana by a doctor for all patients, including children. It allows for laws limiting marijuana use in public and to protect public safety.

Should this initiative become law?

☐ YES

☐ NO

**BALLOT MEASURE NO. 3
Prohibiting Bear Baiting or Feeding
03BEAR**

This bill would make it illegal for a person to bait or intentionally feed a bear to hunt, photograph, or view a bear. A person could not feed a bear on purpose or use any item or substance, including food or other edible matter to entice a bear into an area, or to stay in an area. A person who violates this law would be guilty of a Class A misdemeanor, punishable by up to one-year imprisonment and a fine of up to \$10,000.

Should this initiative become law?

☐ YES

☐ NO

**BALLOT MEASURE NO. 4
Temporary Replacement of U.S. Senator
03SENV**

This measure would repeal state law by which the Governor makes a temporary appointment of a person to fill a U. S. Senate vacancy until a special or regular election can be held. Under existing law the seat remains vacant until an appointment is made. Under the initiative the seat would remain vacant until the election is certified and the senate meets. Existing law provides that a special election will be held within 60 to 90 days to fill a vacancy unless the vacancy occurs within 60 days of the primary election for that seat. This initiative does not change that provision.

Should this initiative become law?

☐ YES

☐ NO

Ballot Measure 1

Signatures for Initiative and Referendum Petitions

BALLOT QUESTION

This amendment changes how to gather signatures for an initiative or referendum petition. It requires signatures from more of the voting districts in the State. It says that signers must be from at least 30 of the 40 house districts, three more than now required. It further requires signatures from each of 30 districts to be at least equal to seven percent of the voters who voted in each of these districts in the last general election. Currently only one signer from a district satisfies the requirement for district participation. The total number of statewide signatures required does not change.

SHOULD THIS CONSTITUTIONAL AMENDMENT BE ADOPTED?

YES ☐

NO ☐

BALLOT MEASURE SUMMARY

Prepared by the Legislative Affairs Agency

This measure changes the signature requirements for initiative and referendum petitions. Now, a petition must be signed by voters from at least two-thirds of the house districts in the state. This measure would require signatures of voters from at least three-fourths of the house districts in the state. Also, in each of those house districts, at least seven percent of the number of voters who voted in that district in the last general election would need to sign.

STATEMENT IN SUPPORT

Expanding Democracy

Ballot Measure 1 makes Alaska's initiative process more representative and more democratic.

In 1956, the authors of Alaska's Constitution created a process to allow citizens to put initiatives on the state's ballots. The Constitution's framers ensured that, in addition to the legislative process, Alaskans could make and change laws directly at the voting booth. To place an initiative on the ballot, supporters must gather signatures amounting to at least 10% of the number of people who voted in the most recent general election, including at least one signature each from 27 (two-thirds) of the 40 house districts. The framers of the Constitution wanted to ensure that no particular part of the state could place an initiative on the ballot without some support from throughout the State; this is why our Constitution includes a geographic distribution requirement.

However, Alaska has changed since 1956. There were

three areas of the state with roughly equivalent populations then (Southeast, Fairbanks/Interior and Anchorage). Today, one area has a much higher concentration of our population. Also, communication, technology and transportation have improved since our Constitution was written. It is much easier to send signature books around the state to gather support for an issue, or to get one signature in a large city from someone who lives in a remote area.

Currently, most initiatives placed on the ballot have little support from many areas of the state. For example, an average of only 59 voters from Ketchikan, Alaska's fourth largest city, signed each of the petitions for the last ten initiatives to reach the ballot.

Ballot Measure 1 helps achieve the framers' goals of true geographic distribution and statewide support.

There are numerous examples from other states of the problems caused by unchecked use of citizen initiatives. Legislators from other western states complain that they are unable to do what they were elected to do because of initiatives that tie their hands, restricting their ability to balance budgets and solve significant fiscal issues.

Ballot Measure 1 ensures that initiatives truly reflect the wishes and goals of more Alaskans, and not just those of well-funded outside interests.

This amendment would not create an undue hardship for people who want to get initiatives on the ballot. Among the ten initiatives that have been on the ballot since 1998, sponsors would have had to gather an average of 935 additional valid signatures statewide to comply with this new constitutional requirement. In fact, Measure 1 only requires signatures from as few as 2.4 and at most 6.4 percent of registered voters in each district.

Ballot Measure 1 was placed on the ballot with the support of two-thirds of the members of the Alaska State House and three-fifths of Alaska's 20 Senators.

Groups Supporting Ballot Measure 1 include the Alaska State Chamber of Commerce, the Alaska Outdoor Council, the Alaska Federation of Natives and the Alaska Miners' Association.

Vote Yes on Ballot Measure 1. Let's export democracy to **all** areas of Alaska.

Bill Williams
State Representative

The statement printed on this page is the opinion of the author(s) and is presented as submitted to the Division of Elections.

Ballot Measure 1

Signatures for Initiative and Referendum Petitions

STATEMENT IN OPPOSITION

When convention delegates drafted Article XI of Alaska's Constitution they provided a mechanism for citizens to put initiatives before Alaska's voters. They gave Alaska's citizens a direct avenue to affect changes the political system is unable, or unwilling, to make. Initiatives have been used by both liberals and conservatives, and often non-political groups, to take issues directly to the people.

The initiative process is not perfect. Some initiatives are declared unconstitutional immediately after passage. In recent years there has been concern among many Alaskans regarding a trend to make fish and game management policy via initiative. This is dubbed by many as "ballot box biology". It is a serious concern for many Alaskans; professional biologists and fish and game managers, and those who represent rural Alaska. The prevalence of outside money and interest groups in ballot initiatives is also a legitimate concern. There are valid criticisms of the initiative process. **Making it more difficult for citizens to advance initiatives is not, however, the answer.**

There are already numerous restrictions on citizen initiatives. Signatures must be collected in two-thirds of the legislative districts (the same percentage of votes required in the legislature that placed ballot measure #1 on the ballot). Initiatives cannot be used to make appropriations or amend the constitution, and they are heavily scrutinized by the Attorney General. Many initiatives are not even approved for circulation. Initiative petition sponsors must collect signatures (ten percent of the number voting in the most recent general election in at least 27 districts). **Raising the bar to seven percent of the voters in each of thirty 30 districts, in addition to the overall requirement of ten percent of all voters, is a drastic and unnecessary change.**

Increasing the percentage of signatures required in individual house districts, as well as the number of districts in which signatures must be collected does indeed create a new hurdle for Alaska's citizens. The proposed change is intended to make it much more difficult to get issues on the ballot. Well-funded groups that routinely hire signature gatherers will not, however, be deterred. It will, though, create an additional and unnecessary burden on truly citizen based initiative efforts, and certainly would not "expand democracy."

I may not personally agree with every initiative, or the motives of the backers, but I would rather defeat bad ideas on merits than restrict citizen access to the public process. **Enacting a constitutional amendment to create additional barriers for initiatives will only serve to widen the gap between people and their government.** The provisions of the proposed constitutional amendment would only make the initiative process

more cumbersome for truly citizen-based initiative efforts. It will not prevent well-financed special interests. These special interests would simply pay the extra cost required to collect extra signatures in additional districts.

I believe Alaskan voters will reject the notion that ballot measure #1 "expands democracy" and will reject this proposed constitutional amendment.

Bill Stoltze
State Representative

The statement printed on this page is the opinion of the author(s) and is presented as submitted to the Division of Elections.

Ballot Measure 2

Initiative To Legalize Marijuana

BALLOT QUESTION

This bill would remove civil and criminal penalties under state law for persons 21 years or older who grow, use, sell or give away marijuana or hemp products. State or local government could not require a permit or license for personal cultivation or distribution of marijuana, but could regulate marijuana like alcohol or tobacco. It removes all existing state restrictions on prescription of marijuana by a doctor for all patients, including children. It allows for laws limiting marijuana use in public and to protect public safety.

SHOULD THIS INITIATIVE BECOME LAW?

YES ☐

NO ☐

BALLOT MEASURE SUMMARY

Prepared by the Legislative Affairs Agency

Provides that a person 21 years of age or older may not face civil or criminal penalties in most cases that relate to their having, using, providing, and making hemp. Provides that a person 21 years of age or older may not be required to get a permit to use hemp in most cases. Defines hemp as marijuana and all forms of the cannabis plant. Defines other terms that relate to hemp. Allows laws that restrict persons less than 21 years of age from having hemp intoxicating products. Allows laws that restrict persons less than 21 years of age from the use of hemp intoxicating products. Allows laws that restrict the sale or transfer of hemp intoxicating products to persons less than 21 years of age. Allows laws that limit the use of hemp intoxicating products and the operation of motor vehicles. Allows laws that limit the use of hemp intoxicating products and engaging in conduct that affects public safety. Allows laws that limit the use of hemp intoxicating products in a public place. Allows a physician to prescribe hemp to a patient. Restricts laws that place special limits or fees on the makers of hemp medicines. Restricts laws that place special limits or fees on the makers of hemp nutritional products. Restricts laws that place special limits or fees on the makers of hemp industrial products.

STATEMENT IN SUPPORT

This initiative will remove the threat of fines and prison for people over 21 who possess, grow, use, or buy marijuana. Use by minors will still be prohibited. The initiative allows the Alaska Legislature or cities to limit or prohibit marijuana use in public, and reaffirms laws against driving under the influence of marijuana.

The Legislature and localities could enact other restrictions, such as maximum amounts of marijuana individuals could possess.

Prohibiting marijuana causes many problems:

- Prohibition creates a black market with profits for illegal dealers, fueling crime and corruption. Illegal drugs are more accessible to kids; drug dealers don't ask for ID.
- Prohibition is expensive. A new economic study found approximately \$16 million in annual law enforcement, courts, and corrections system costs for marijuana enforcement to the State of Alaska.
- Lost wages, family and social service costs, and secondary costs to the justice system take at least another \$8 million.
- Laws against marijuana use don't significantly reduce its use - prohibition actually doesn't work.
- In Alaska, we have another important reason to reject prohibition: the Court of Appeals found in 2003 and 2004 that the current law violates the privacy right in the Alaska Constitution.

Personal choices and public policies about marijuana should be based on scientific facts and common sense. Many U.S. and international experts have examined the issue, and all have concluded that marijuana use itself causes very few problems for individual users or for society. People who consider using marijuana should have accurate information on its effects. We would save State funds by not arresting peaceful, otherwise law-abiding citizens who exercise their constitutionally protected right to use marijuana. These funds could be spent on effective programs to educate and support kids and adults in making responsible choices, or for other worthy causes.

The initiative allows the Legislature to regulate marijuana as we do alcohol and tobacco. This means that the State could tax and control commercial sales of marijuana, generating millions of dollars annually in tax revenues. The initiative does not spell out how the State might tax and regulate marijuana, it simply allows the Legislature to decide.

Passing this initiative will send a strong message to the Legislature to reform Alaska's marijuana laws. The Court of Appeals reaffirmed that Alaskan adults may possess up to four ounces. Their decision, while an improvement over total prohibition, leaves important regulatory issues undecided, including legal access to their approved medication for medical marijuana users. This initiative offers a comprehensive, logical model to bring state law into line with the Court's ruling.

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Ballot Measure 2

Initiative To Legalize Marijuana

The initiative could allow development of new, non-intoxicating hemp product industries, and provide economic opportunities for Alaskans. Hemp's fibers, seeds and oil are used abroad to manufacture thousands of products.

In sum, marijuana prohibition doesn't work, is expensive, hurts otherwise law-abiding citizens, threatens the privacy rights of all Alaskans, and prevents developing a clean, renewable natural resource.

Vote "Yes!" on Proposition 2!

Tim Hinterberger, Ph.D., Assoc. Professor, Biomedical Program, UAA; Chair, Alaskans for Rights & Revenues

David Finkelstein, Former Alaska State Legislator

Bill Parker, Former Alaska State Legislator and retired Deputy Commissioner, Alaska Dept. of Corrections

STATEMENT IN OPPOSITION

Marijuana is the most widely used illicit drug among America's youth. This proposition allows not only the possession of marijuana, but also its distribution and sale.

Alaskans have seen this debate before. In 1975, Alaska's Supreme Court held that under the State Constitution an adult could possess marijuana for personal consumption in the home. The Court's ruling became a green light for marijuana use.

A 1988 University of Alaska survey showed that Alaska teenagers used marijuana at more than twice the national average for their age group. The report also showed a frequency of marijuana use that suggested it wasn't just experimental, but a well-incorporated practice for teens.

Alaskans voted in 1990 to recriminalize possession of marijuana. In 1998 voters allowed the "medical" use of marijuana. However, this initiative was refined by the Alaska Legislature in 1999 to limit its application and enable Alaska's drug laws to be enforced. Still not satisfied with the limited use for "medical" purposes, marijuana proponents again asked in 2000, and Alaska voters rejected, a return to unregulated marijuana use.

Adding an illicit drug to the legion of over-the-counter and prescription drugs is not a reason to support this measure. There is no marijuana "quality control". Marijuana today is far more potent than it was 30 years ago. Marijuana is not a benign drug. Use impairs learning and judgment and may lead to the development of mental health problems.

Marijuana can be addictive. It is frequently combined with other illicit drugs or alcohol, which further impairs the user's abilities and judgment. It presents many of the same respiratory complications as smoking tobacco. Any medical benefits from the active ingredient in marijuana, THC, can be obtained from legally prescribed medication. There is no good pharmaceutical reason for decriminalizing marijuana. It remains an illegal substance at the federal level and should remain the controlled substance it is at the State level.

Charles M. Herndon, M.D.
Board Certified, Internal Medicine
Anchorage, Alaska

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Ballot Measure 3

Prohibiting Bear Baiting or Feeding

BALLOT QUESTION

This bill would make it illegal for a person to bait or intentionally feed a bear to hunt, photograph, or view a bear. A person could not feed a bear on purpose or use any item or substance, including food or other edible matter to entice a bear into an area, or to stay in an area. A person who violates this law would be guilty of a Class A misdemeanor, punishable by up to one-year imprisonment and a fine of up to \$10,000.

SHOULD THIS INITIATIVE BECOME LAW?

YES ☐

NO ☐

BALLOT MEASURE SUMMARY

Prepared by the Legislative Affairs Agency

This measure bans baiting for feeding of bears for the purpose of hunting, photography, or viewing. The terms "bait" and "intentionally feed" are defined for the purpose of this measure. The violation of this measure is a class A misdemeanor.

STATEMENT IN SUPPORT

VOTE "YES" ON BALLOT MEASURE 3

Alaska is one of only nine states where bear baiting is legal. The practice involves trophy hunters putting out barrels stuffed with stale pastries, dog food, bacon grease and other unnatural foods at "bait stations," for the purpose of enticing wild bears to be shot. Thousands of black bears and brown bears are drawn to such sites, resulting in a reported annual kill of 650 black bears. The likelihood of artificially fed bears becoming nuisance, dangerous animals is obviously greater than those exposed only to wild foods.

It is already illegal to bait bears for the purpose of photography or viewing. Ballot Measure 3 would add hunting to the list of prohibited bear baiting practices.

Bear Baiting Is Unsportsmanlike and Unfair

Public opinion polls indicate that most Alaskans consider bear baiting as unsportsmanlike. Ethical, "fair-chase" hunters agree.

"Putting out a cache of food to lure a bear into the close range of a powerful rifle is the antithesis of fair-chase. To kill a bear, or any animal, in that manner is inhumane and beneath human dignity." - former Lieutenant Governor Lowell Thomas Jr.

"Bear baiting is a lazy, unethical and dangerous practice."

- George Pollard, retired Master Hunting Guide and a Director of Citizens United Against Bear Baiting.

Bear Baiting Is Not Compatible With Public Safety

"Keeping bears away from human food is perhaps the most important thing we can do to prevent conflicts and confrontations between bears and people." - Alaska Department of Fish and Game (ADF&G)

Bear baiters can place bait stations a quarter mile from public roads or trails, and one mile from people's homes. These are insignificant distances to food-habituated bears. In one study, ADF&G documented hundreds of brown bears and black bears with cubs at bait stations, creating the potential for many to become food-habituated, problem animals. ADF&G has also recorded hundreds of baiting violations, mostly involving unsafe bait station conditions that could lead unsuspecting hikers into having a bear encounter.

Bear Baiting Is Not A Necessary Management Tool

ADF&G has a long history of effectively regulating bear harvests without having trophy hunters engage in bear baiting. Numerous states, as well as the Yukon and British Columbia, have shown that bear populations can be well managed without resorting to baiting.

Class A Misdemeanor

Under the new statute, bear baiting would be a Class A misdemeanor, which is the standard penalty that applies to violations of most of Alaska's fish and game laws.

This initiative is supported by Citizens United

Against Bear Baiting (www.cubb.org), a group of Alaskans whose directorship includes sport hunters, master hunting guides, Alaska Natives, biologists, bear viewing guides, wildlife photographers, wildlife enthusiasts, and other concerned citizens who want to keep Alaska's wildlife wild.

Lowell Thomas Jr.,
Former State Senator and Lieutenant Governor
Co-chair, Citizens United Against Bear Baiting

Joel Bennett
Hunter and former member of the Board of Game
Co-chair, Citizens United Against Bear Baiting

Paul Joslin, Ph.D.
Wildlife biologist
Co-chair, Citizens United Against Bear Baiting

The statement printed on this page is the opinion of the author(s) and is presented as submitted to the Division of Elections.

Ballot Measure 3

Prohibiting Bear Baiting or Feeding

STATEMENT IN OPPOSITION

Vote "No" on the Ban, *it goes too far!*

Dear fellow Alaskans,

Once again we are under attack by out-of-state animal rights extremists such as Greenpeace and P.E.T.A! The proposed bear ban is another attempt to change Alaska for the worse. The ban would:

- Ban the intentional feeding of bears for the purpose of **hunting, photography or viewing**;
- Send a person to **jail for up to one-year with a \$10,000 fine** for each violation;
- **Prohibit the Alaska Department of Fish and Game** from intentionally feeding problem bears with the intent of capturing and relocating them away from town; and
- **Severely limit** the Alaska Department of Fish and Game's ability to manage game populations.

The initiative defines intentionally feed as to "give, deposit, distribute, discard, scatter or otherwise expose any attractant or edible material..." This language is so broad a person could be **sent to jail and fined just for having a bird feeder in their back yard** that may attract a bear.

This initiative is being **proposed by out-of state extremists like Greenpeace and P.E.T.A.** and is being heavily funded by numerous national anti-hunting, anti-fishing and environmental obstructionist groups. These same groups have tried for years to tell Alaskans how to live and what to do with our resources. The same type of people who **tried to ban the Iditarod**, to block drilling in ANWR, to end subsistence hunting including whale and seal hunting, as well as to cripple tourism and stop commercial fishing are the ones pushing this ban. Luckily for us, most of their efforts have failed, but one victory for them would most certainly open the door for more attacks on our way of life.

Under this measure the Alaska Department of Fish and Game would be prohibited from feeding a problem bear to live trap it and relocate it away from our communities. Professional game biologists would also be prohibited from utilizing one of the most effective game management tools available. Such limitations on Alaska's game management options will result in **out of control predator populations.**

Imagine the result of such restrictive language; protection of our children and pets from dangerous predators would be extremely difficult. The language in this initiative is so broadly written a person could **go to jail for up to one-year for protecting their pets or property.**

This ban is a statewide mandate that wouldn't allow for any local control or public involvement. It is simply common sense; **this important game management decision should be made by the professionals** at the Alaska Department of Fish and Game through their public process, not by out-of-state extremists who want to trick you into voting their way.

Please join us, the Board of Game and thousands of other Alaskans from native, rural and urban communities in voting **"No" on the Ban, it goes too far.**

Also endorsing this letter:

Eddie Grasser, Field Representative National Rifle Association

Sydney Huntington, Former Alaska Board of Fish and Game and Board of Game member

Sincerely,

Congressman Don Young

Jennifer Yuhas
Executive Director, Alaska Outdoor Council

Al Adams
Former State Senator, Kotzebue

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Ballot Measure 4

Temporary Replacement of U.S. Senator

BALLOT QUESTION

This measure would repeal state law by which the Governor makes a temporary appointment of a person to fill a U.S. Senate vacancy until a special or regular election can be held. Under existing law the seat remains vacant until an appointment is made. Under the initiative the seat would remain vacant until the election is certified and the senate meets. Existing law provides that a special election will be held within 60 to 90 days to fill a vacancy unless the vacancy occurs within 60 days of the primary election for that seat. This initiative does not change that provision.

SHOULD THIS INITIATIVE BECOME LAW?

YES ☐

NO ☐

BALLOT MEASURE SUMMARY

Prepared by the Legislative Affairs Agency

This measure is about filling a vacancy in the U. S. Senate. In some ways it is like a law passed by the state legislature in 2004. Both that law and this measure provide for an election to fill a U.S. Senate vacancy. Both that law and this measure establish the same procedure for the election. But, there is a difference between the 2004 law and this measure. The law passed by the legislature allows the governor to appoint a person to fill the U.S. Senate vacancy until the election is held and the election results are certified. This measure does not authorize appointment of a U.S. Senator at all.

STATEMENT IN SUPPORT

DIRECT ELECTION OF U.S. SENATE VACANCIES

The people, not the Governor, should fill a United States Senate vacancy.

The idea that the people have the right to choose who represents them in a legislative body is as old as democracy itself. In the long history of the world, people have fought for this right and people have died for this right.

You, the citizens of the State of Alaska, now have the power to decide this important issue for yourselves; here, at the ballot box.

You will hear some confusing arguments against this initiative. Some people want to sneak the power of appointment power back into the law. The question is simple, whether the people elect or the governor selects. The only way to make sure that you, not the governor, decides is to vote yes on Proposition 4.

Please join us in defending the right to vote for our U.S. Senator.

Thank you and thanks to the many Alaskans that worked so hard for this day.

TRUST THE PEOPLE

Initiative Sponsors

Eric Croft

Harry Crawford

David Guttenberg

The statement printed on this page is the opinion of the author(s) and is presented as submitted to the Division of Elections.

Ballot Measure 4

Temporary Replacement of U.S. Senator

STATEMENT IN OPPOSITION

This ballot measure is not only unnecessary-it also could have dire consequences for Alaska. It calls for a special election should any vacancy occur in the U.S. Senate - a provision already in State law. However, its passage could have the consequence of leaving Alaska without vital representation in the U.S. Senate until the special election can be held and certified-which will take three to five months.

To avoid this disastrous scenario, the 2004 Alaska Legislature passed a law that not only accomplishes everything Ballot Measure No. 4 originally set out to do but also provides for continuous representation in the U.S. Senate.

Both the Ballot Measure and the new law require that any vacancy in the office of U.S. Senator be filled by a special election. They also require the election be held 60 to 90 days after the vacancy occurs.

But only the existing law, consistent with the 17th Amendment to the U.S. Constitution, provides for a "temporary appointment" that would make sure Alaska is represented in the U.S. Senate until the people's choice is certified.

The new law passed by the Legislature enjoyed broad bipartisan support and a pledge from the Legislature not to repeal it for at least two years. It is notable that all of the prime sponsors of this ballot measure voted in favor of the final version of the new law - including the "temporary appointment" provision.

If this ballot measure passes, there is an unacceptable risk that Alaska will be left without a vote or voice in the U.S. Senate for a considerable time. A loss of one Alaska vote could drastically affect what happens in committee - where much of the work affecting Alaska is accomplished. Additionally, a loss of that one Alaska vote could affect the size of our share in the federal transportation budget, the military appropriations budget, federal support of our rural communities, or federal support for a natural gas line or development in ANWR.

Current law assures our voice will be heard, our votes will be counted and our work will be done in Washington with little or no interruption.

Please vote "NO" on Ballot Measure No. 4.

Ralph Seekins
State Senator
George M. Sullivan
Anchorage

The statement printed on this page is the opinion of the author(s) and is presented as submitted to the Division of Elections.



Vote!
November 2

Judicial Retention Candidates



Photo courtesy of Alaska Division of Community and Business Development

**THE CITIZENS OF ALASKA ARE AS UNIQUE AS ITS LANDSCAPE
WE UNITE AS ALASKANS AT THE POLLS.**

Vote November 2!

ALASKA'S JUDICIAL EVALUATION AND RETENTION SYSTEM



www.ajc.state.ak.us



Alaskans choose their judges through a merit selection system and vote every few years on whether to keep them on the bench. The system assures that judges remain non-partisan and accountable to the public. The constitution requires that the Alaska Judicial Council nominate only the best-qualified people to the Governor for appointment to judgeships, and the state laws require that the Judicial Council evaluate each judge standing for retention elections. Other laws require that the Judicial Council publish its evaluations in the Voters' Pamphlet. The evaluations of judges standing in the November 2004 election appear on the following pages. Each judge also may pay for a page of biographical information that he or she prepares. The Judicial Council is a citizens' commission, with three non-attorney members, three attorney members and the Chief Justice of the Alaska Supreme Court, who sits as chair.

In 2004, the Judicial Council evaluated ten trial court judges. The Judicial Council found that all ten judges were **QUALIFIED** and recommends that voters retain all of them as judges.

JUDICIAL EVALUATION PROCEDURES

The Judicial Council evaluates judges with the help of thousands of Alaska citizens – police and probation officers, attorneys, jurors, court employees, social workers and others who appear in court before the judges. In 2004, the Council surveyed these groups, asked for written and oral comments from the public throughout the state, and reviewed records about judges' workloads, conflicts of interest, and other aspects of performance.

Surveys - The Judicial Council surveyed all active members of the Alaska Bar Association, and all peace and probation officers in the state. In 2004, the Council sent surveys to 2,927 attorneys and 1,495 peace and probation officers. An independent contractor handled the surveys for the Judicial Council, to assure objectivity in the findings. Questions on the surveys asked about judges' legal abilities, fairness, integrity, temperament, diligence and administrative skills. Similar surveys went to 345 social workers and citizens who participate in helping Alaska's children in court as guardians ad litem and Court Appointed Special Advocate (CASA) volunteers. The Council asked jurors (750 responded) who had served on cases with the judges to comment on the judges' abilities to handle the trials fairly and capably. Court employees (about 584) also received surveys to rate the judges.

Judge and Counsel Questionnaires - Each judge standing for retention returned a self-evaluation questionnaire to the Judicial Council. The questionnaire included lists of recent cases that the judge believed were important for evaluation, with an emphasis on jury and non-jury trials. The Council asked each attorney in each case to fill out an additional survey about the judge's performance in that particular case, including detailed comments about the judge's abilities.

Other Records - Council staff review a series of other public records, including conflict-of-interest annual statements filed with the Alaska Public Offices Commission and separate forms filed with the court system, court case files, Commission on Judicial Conduct public files, and a report on any withheld salary warrants. The Council also reviews performance-related court data, such as the number of peremptory challenges filed against a judge and the number of reversals on appeal. The Council looks at performance-related data carefully, because a judge's caseload type or location may play a major part in the numbers of challenges or appeals and reversals. For example, an Anchorage judge assigned 1,000 civil cases in one year may receive more challenges (and possibly more appellate reversals) than a rural area judge assigned a mixed caseload of 500 civil and criminal cases. The Alaska Judicial Observers, an independent group of community-based volunteer court observers, provided information to the Council about the retention judges in Anchorage and Palmer that they had evaluated.

Public Hearings and Comment - The Council held statewide public hearings for all judges standing for retention, using the legislature's teleconference network and public meeting rooms. Statewide newspaper ads encouraged public participation. Public hearings give citizens a valuable opportunity to speak out about their experiences with judges. They also provide a forum in which citizens can hear the opinions of others.

Other Publicity and Input - The Council widely publicizes the evaluation process. The Council solicits comments about judges on its website. Any judge may request an interview with the Judicial Council. The Council, in turn, may ask judges to speak with the Council members during the final stages of the evaluation process to respond to concerns raised by attorneys, peace or probation officers, or citizens. The Council balances all the information it receives from its many sources.

RESULTS OF EVALUATIONS

Evaluation information for each retention judge appears on the following pages. Summaries of the attorney, peace and probation officer, juror and court employee survey scores are provided. The Alaska Judicial Observers evaluation, where available, also is summarized. Summaries of survey results are shown in graphs. Survey ratings are on a five-point scale with "5" as the highest score, "1" as the least favorable score, and "3" as acceptable. A complete copy of the survey results is available from the Alaska Judicial Council, 1029 W. Third Avenue, Suite 201, Anchorage, Alaska 99501; 907/279-2526. The Council's Internet web pages contain complete performance information about the judges on the ballot this fall. (<http://www.ajc.state.ak.us>)

2004 RETENTION ELECTION CANDIDATES

Superior Court:	Trevor Stephens (Ketchikan)	District Court:	Nancy J. Nolan (Anchorage)
	Michael I. Jeffery (Barrow)		Raymond Funk (Fairbanks)
	Morgan Christen (Anchorage)		
	Beverly Cutler (Palmer)		
	Sharon L. Gleason (Anchorage)		
	Stephanie E. Joannides (Anchorage)		
	Mark Rindner (Anchorage)		
	Niesje J. Steinkruger (Fairbanks)		

JUDICIAL COUNCIL MEMBERS

Alexander Bryner is the chairperson for the Judicial Council by virtue of his position as Chief Justice of the Alaska Supreme Court. Chief Justice Bryner was appointed to the Supreme Court in 1997. Before his appointment he served as Chief Judge of the Court of Appeals. (Term: 7/03-6/06)

Eleanor Andrews is a non-attorney member of the Council from Anchorage. She is president of the Andrews Group, a management services and logistics support company. (Term: 11/00 – 3/07)

Douglas Baily is an attorney member of the Council from Juneau. He is in private practice. (Term: 4/04 – 2/10)

Robert Groseclose is an attorney member of the Council from Fairbanks. He is a partner in the law firm of Cook, Schuhmann and Groseclose. (Term: 4/00 - 2/06)

Bill Gordon is a non-attorney member of the Council who resides in Fairbanks. (Term: 5/03 – 3/09)

Susan Orlansky is an attorney member of the Council from Anchorage. She is a partner in the law firm of Feldman & Orlansky. (Term: 3/02 – 2/08)

Gigi Pilcher is a non-attorney member of the Council from Ketchikan. (Term: 5/00 - 5/05)

See www.ajc.state.ak.us for detailed judicial evaluation information.

Judicial Retention Candidates

Election Day is Tuesday, November 2, 2004

Alaska is made up of four judicial districts. These four judicial districts are divided along different lines than the state's four election regions. This pamphlet contains information for House Districts 13-32, (Election Region II).

Your House District and precinct numbers are printed on your voter registration card and on the mailing label of this pamphlet. They can also be determined by calling 1-888-383-8683 (In Anchorage, 269-8683) or on our website: www.elections.state.ak.us If you know your House District and precinct number, the following information tells you which judicial retention candidates will be standing for retention in your district.

All House Districts

All Alaskan voters have the opportunity to vote on the retention of Supreme Court Justices and judges who serve on the Court of Appeals.

House Districts 13-32

House Districts 13-32 are in the Third Judicial District. If you live in one of these House Districts, you will be voting on the retention of judges in the Third Judicial District on Election Day.

THIRD JUDICIAL DISTRICT

Superior Court Judge

Judge Morgan Christen

Judge Beverly Cutler

Judge Sharon Gleason

Judge Stephanie Joannides

Judge Mark Rindner

District Court Judge

Judge Nancy Nolan

By law, voters are allowed to decide if judges should be retained. Each judge in Alaska is subject to a retention election after a certain number of years on the bench. The number of years between retention elections depends upon the court in which the judge sits.

Superior Court:

Voters decide if a judge should be retained for six years

District Court:

Voters decide if a judge should be retained for four years



**STATE OF ALASKA
SAMPLE BALLOT
GENERAL ELECTION - NOVEMBER 2, 2004**

Completely fill in the oval opposite the name of each candidate or question for whom you wish to vote. ●

THIRD JUDICIAL DISTRICT CANDIDATES
<p align="center">SUPERIOR COURT</p> <p>Shall Morgan B. Christen be retained as judge of the superior court for six years?</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>
<p>Shall Sharon L. Gleason be retained as judge of the superior court for six years?</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>
<p>Shall Mark Rindner be retained as judge of the superior court for six years?</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>
<p>Shall Stephanie E. Joannides be retained as judge of the superior court for six years?</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>
<p>Shall Beverly W. Cutler be retained as judge of the superior court for six years?</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>
<p align="center">DISTRICT COURT</p> <p>Shall Nancy J. Nolan be retained as judge of the district court for four years?</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>

Superior Court Judge

Morgan Christen, Third Judicial District



DATE OF BIRTH: December 5, 1961
PLACE OF BIRTH: Chehalis, Washington
NAME OF SPOUSE: James Torgerson
CHILDREN: Erin, Caroline
LENGTH OF RESIDENCY IN ALASKA: 18 years
Anchorage 1986-present

EDUCATION:

Kent Meridian High School, Washington. (1979);
University of Washington, B.A. (1980-1983); Golden
Gate University School of Law, J.D. (1983-1986)

POLITICAL AND GOVERNMENT POSITIONS:

1986, Alaska Superior Court; Law Clerk for Judge Brian
Shortell; 1985, Anchorage Municipal Prosecutor's Office
Certified Intern

BUSINESS AND PROFESSIONAL POSITIONS:

1987-2002, Preston, Gates & Ellis, Litigation Partner
(1992-2002) Associate (1987-1992); Chair, Federal
Admiralty Rules Committee Federal/State Gender
Equality Task Force; Alaska Bar Association Disciplinary
Committee; Lawyer Representative, Ninth Cir. Judicial
Conference; President, Anchorage Assoc. of Women
Lawyers.

SERVICE ORGANIZATION(S) MEMBERSHIP:

Anchorage Rotary (1994-present); Big Brothers/Big
Sisters of Alaska, Former Big Sister/board member,
Current member of Board of Ambassadors; United Way
of Anchorage, board member (1999-present).

SPECIAL INTERESTS:

Family, hiking, traveling in Alaska, reading, cooking.

OTHER:

Light of Hope Award (2004) (work for Alaska's
children); Chamber of Commerce Athena Society
Award (2004)

STATEMENT:

It has truly been a privilege to work as a superior
court judge and I hope to be able to continue to serve
in that capacity.

My view of a superior court judge's job is to provide a
fair and impartial forum where parties can reach a
final resolution of disputes. Sometimes achieving a
final resolution is best accomplished by going to trial,
but I try hard to help litigants reach their own resolu-
tions through settlement and negotiation. In my expe-
rience, resolutions that provide for the maximum
amount of input from litigants are often the best long-
term solution for Alaska's families and businesses.

My administrative assistant and law clerk work closely
with me to provide the public with the best customer
service possible. I am grateful to my staff for their
help and to the members of the Alaska Bar
Association, peace officers, jurors and court observer
programs for their feedback on the judicial survey. If
retained, I will continue to uphold the oath of office
and to provide a fair and impartial forum for dispute
resolution.

provided and paid for by the candidate

Alaska Judicial Council Recommendation

Judge Morgan Christen, Superior Court, Anchorage

I. Judicial Council Evaluation. The Alaska Judicial Council, a non-partisan citizens commission established by the Alaska Constitution, finds Judge Christen to be *Qualified* and recommends unanimously that the public vote “YES” to retain her as a superior court judge.

II. Summary of Evaluation Information. A survey of 2,927 attorneys in Alaska rated Judge Christen on sixteen categories that are summarized in the adjacent graph. Attorneys rated Judge Christen 4.4 on a scale of 5 on overall judicial performance. She scored 4.2 or better in all sixteen categories.

	Attorney Survey	Peace Officer Survey	Juror Survey	Court Employee Survey	Alaska Judicial Observers
Legal	4.3	---	---	---	---
Impartiality	4.4	4.8	4.5	4.5	---
Integrity	4.6	4.8	---	4.4	---
Temperament	4.5	4.8	4.9	4.2	---
Diligence	4.4	4.7	---	4.3	---
Special Skills	4.4	4.8	---	---	---
Overall	4.4	4.8	4.4	4.3	3.9

Ratings are based on a one to five scale. Five is the best rating and three is “acceptable.”

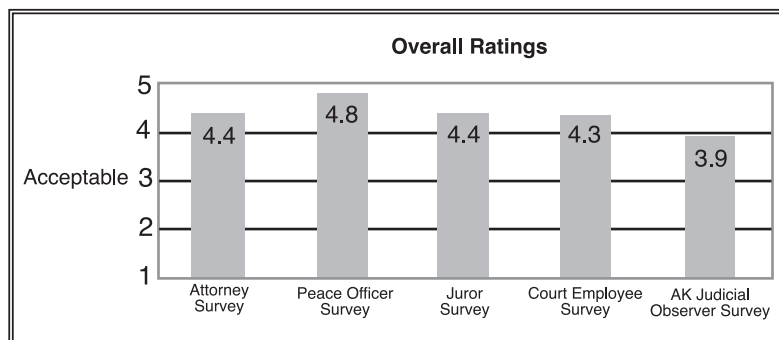
Rating Scale

5.0 = Excellent
4.0 = Good
3.0 = Acceptable
2.0 = Deficient
1.0 = Poor

A survey of 1,495 peace and probation officers in Alaska rated Judge Christen on twelve categories that are summarized in the adjacent graph. Peace and probation officers rated Judge Christen 4.8 on a scale of 5 on overall judicial performance. She scored 4.6 or better in all twelve categories.

A survey of jurors appearing before Judge Christen in 2002 and 2003 rated her 4.4 on a scale of 5 on overall performance. A survey of all court employees rated her 4.3 on a scale of 5 on overall performance. The Alaska Judicial Observers, independent community-based volunteer court observers, gave Judge Christen a 3.9 overall rating on a scale of 5.

The Council also completed a back-ground investigation including a court records check, a disciplinary records check, a review of conflict of interest statements submitted to the court system and a review of financial disclosure statements submitted to the Alaska Public Offices Commission. Attorneys, peace officers, court employees and jurors were asked to submit written comments about the judge. The Council actively encouraged the public to comment, both in writing and in a statewide public hearing teleconference.



Recommendation: Vote “YES” to retain Judge Morgan Christen

Contact the Judicial Council at 1029 W. 3rd, Suite 201, Anchorage, AK 99501 (telephone: (907) 279-2526) for more detailed information, or review the information on our Internet site at:
www.ajc.state.ak.us

November 2004

Superior Court Judge

Beverly Winslow Cutler, Third Judicial District



DATE OF BIRTH: September 10, 1949

PLACE OF BIRTH: Washington, D.C.

NAME OF SPOUSE: Mark Allen Troutman

CHILDREN:

Lucia Mary Halle, Andrew Thaddeus Weaver, Rebecca Howe Weaver, Colin William Weaver

LENGTH OF RESIDENCY IN ALASKA: 30 years
Anchorage 1974-1982
Palmer 1982-present

EDUCATION:

Stanford University, 1967-71, B.A. History; Yale Law School, 1971-74.

POLITICAL AND GOVERNMENT POSITIONS:

District Court Judge, State of Alaska, Anchorage, 1977-1982; Superior Court Judge, State of Alaska, Palmer, 1982-present.

BUSINESS AND PROFESSIONAL POSITIONS:

Alaska Judicial Council, Research Attorney, 1974-5; Alaska Public Defender Agency, Assistant Public Defender, 1975-7; Alaska Criminal Code Revision Commission, 1976-78; Alaska Sentencing Commission, 1990-92; National Association of Women Judges Board Member 1994-97, 2002-present; Alaska Supreme Court Committees: Code of Judicial Conduct Revision, Criminal Pattern Jury Instructions, Public Access to Court Information.

SPECIAL INTERESTS:

Sports, Farming.

OTHER:

Member, American Bar Association; Alaska Bar Association; Mat-Su Valley Bar Association; Anchorage Association of Women Lawyers; National Association of Women Judges.

STATEMENT:

It has been a privilege to serve the people of Alaska as a judge here for more than 25 years. I feel very committed to performing my duties as a judge to the best of my ability.

I strive to be fair and impartial, courteous and compassionate, yet firm and decisive. I understand the frustrations many citizens, victims and litigants sometimes experience with the court system. I try to make fair explanations to them and to be caring about the needs of everyone who comes to court, but still move things along in the court.

I recognize there is a tremendous responsibility given to those who are judges. I hope to continue to serve the people of Alaska to the best of my ability.

provided and paid for by the candidate

Alaska Judicial Council Recommendation

Judge Beverly Cutler, Superior Court, Palmer

I. Judicial Council Evaluation. The Alaska Judicial Council, a non-partisan citizens commission established by the Alaska Constitution, finds Judge Cutler to be *Qualified* and recommends unanimously that the public vote “YES” to retain her as a superior court judge.

II. Summary of Evaluation Information. A survey of 2,927 attorneys in Alaska rated Judge Cutler on sixteen categories that are summarized in the adjacent graph. Attorneys rated Judge Cutler 3.9 on a scale of 5 on overall judicial performance. She scored 3.8 or better in all sixteen categories.

	Attorney Survey	Peace Officer Survey	Juror Survey	Court Employee Survey	Alaska Judicial Observers
Legal	4.0	---	---	---	---
Impartiality	4.0	3.5	4.8	4.1	---
Integrity	4.2	3.5	---	4.1	---
Temperament	4.0	3.8	4.8	4.1	---
Diligence	3.9	3.5	---	3.9	---
Special Skills	4.0	3.4	---	---	---
Overall	3.9	3.4	4.8	4.0	3.5

Ratings are based on a one to five scale. Five is the best rating and three is “acceptable.”

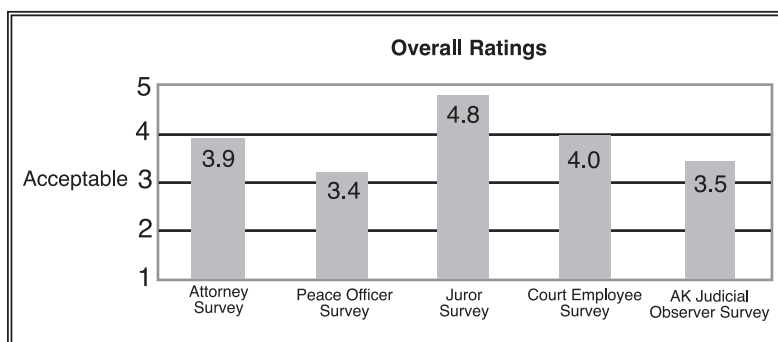
Rating Scale

5.0 = Excellent
4.0 = Good
3.0 = Acceptable
2.0 = Deficient
1.0 = Poor

A survey of 1,495 peace and probation officers in Alaska rated Judge Cutler on twelve categories that are summarized in the adjacent graph. Peace and probation officers rated Judge Cutler 3.4 on a scale of 5 on overall judicial performance. She scored 3.4 or better in all twelve categories.

A survey of jurors appearing before Judge Cutler in 2002 and 2003 rated her 4.8 on a scale of 5 on overall performance. A survey of all court employees rated her 4.0 on a scale of 5 on overall performance. The Alaska Judicial Observers, independent community-based volunteer court observers, gave Judge Cutler a 3.5 overall rating on a scale of 5.

The Council also completed a background investigation including a court records check, a disciplinary records check, a review of conflict of interest statements submitted to the court system and a review of financial disclosure statements submitted to the Alaska Public Offices Commission. Attorneys, peace officers, court employees and jurors were asked to submit written comments about the judge. The Council actively encouraged the public to comment, both in writing and in a statewide public hearing teleconference.



Recommendation: Vote “YES” to retain Judge Beverly Cutler

Contact the Judicial Council at 1029 W. 3rd, Suite 201, Anchorage, AK 99501 (telephone: (907) 279-2526)
for more detailed information, or review the information on our Internet site at:
www.ajc.state.ak.us

November 2004

Superior Court Judge

Sharon L. Gleason, Third Judicial District



DATE OF BIRTH: October 24, 1957
PLACE OF BIRTH: Rochester, New York
NAME OF SPOUSE: William Cotton
CHILDREN: Chloe, David

LENGTH OF RESIDENCY IN ALASKA: 21 years
Anchorage 1983 to present

EDUCATION:
Brighton High School, Rochester N.Y., 1971-1975, HS Diploma; Washington University, St. Louis, Mo., 1975-1979, BA History; University of California, Davis School of Law, 1980-1983, J.D.

POLITICAL AND GOVERNMENT POSITIONS:
Superior Court Judge, 2001 to present; Law clerk to Alaska Supreme Court, 1983-1984.

BUSINESS AND PROFESSIONAL POSITIONS:
Attorney in private practice of law, 1984-2001

SERVICE ORGANIZATION(S) MEMBERSHIP:
Alaska Bar Association; Supreme Court Advisory committees on Family Rules (chair) and Civil Rules; Family Law Self-Help Services Advisory Committee (chair).

SPECIAL INTERESTS:
Family, clarinet, gardening, walking, reading.

STATEMENT:

It has been an honor and privilege to serve the people in the State of Alaska as a Superior Court Judge.

In my view, a judge should treat each person in the courtroom with respect, listen carefully to each person's concerns, and apply the law fairly and impartially. I also believe the judge should treat each and every case that comes to court as a unique and special case that deserves the judge's most careful consideration.

I have consistently been impressed by the level of dedication demonstrated by the many citizens in our state who have served as jurors. Each juror plays a critical role in our justice system, and is entitled to a judge who is accommodating, respectful, and courteous of each juror's needs.

These are the goals that I strive to consistently achieve each day. I truly enjoy the challenges and responsibilities of being a Superior Court Judge and seek to provide many more years of public service in Alaska.

provided and paid for by the candidate

Alaska Judicial Council Recommendation

Judge Sharon L. Gleason, Superior Court, Anchorage

I. Judicial Council Evaluation. The Alaska Judicial Council, a non-partisan citizens commission established by the Alaska Constitution, finds Judge Gleason to be *Qualified* and recommends unanimously that the public vote “YES” to retain her as a superior court judge.

II. Summary of Evaluation Information. A survey of 2,927 attorneys in Alaska rated Judge Gleason on sixteen categories that are summarized in the adjacent graph. Attorneys rated Judge Gleason 4.2 on a scale of 5 on overall judicial performance. She scored 4.1 or better in all sixteen categories.

	Attorney Survey	Peace Officer Survey	Juror Survey	Court Employee Survey	Alaska Judicial Observers
Legal	4.1	---	---	---	---
Impartiality	4.2	4.3	4.9	4.6	---
Integrity	4.4	4.5	---	4.6	---
Temperament	4.4	4.3	4.9	4.6	---
Diligence	4.3	4.5	---	4.5	---
Special Skills	4.2	4.3	---	---	---
Overall	4.2	4.4	4.9	4.6	3.8

Ratings are based on a one to five scale. Five is the best rating and three is “acceptable.”

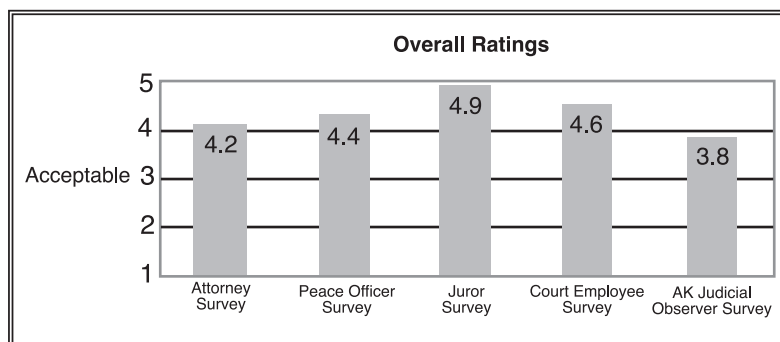
Rating Scale

5.0 = Excellent
4.0 = Good
3.0 = Acceptable
2.0 = Deficient
1.0 = Poor

A survey of 1,495 peace and probation officers in Alaska rated Judge Gleason on twelve categories that are summarized in the adjacent graph. Peace and probation officers rated Judge Gleason 4.4 on a scale of 5 on overall judicial performance. She scored 4.2 or better in all twelve categories.

A survey of jurors appearing before Judge Gleason in 2002 and 2003 rated her 4.9 on a scale of 5 on overall performance. A survey of all court employees rated her 4.6 on a scale of 5 on overall performance. The Alaska Judicial Observers, independent community-based volunteer court observers, gave Judge Gleason a 3.8 overall rating on a scale of 5.

The Council also completed a background investigation including a court records check, a disciplinary records check, a review of conflict of interest statements submitted to the court system and a review of financial disclosure statements submitted to the Alaska Public Offices Commission. Attorneys, peace officers, court employees and jurors were asked to submit written comments about the judge. The Council actively encouraged the public to comment, both in writing and in a statewide public hearing teleconference.



Recommendation: Vote “YES” to retain Judge Sharon L. Gleason

Contact the Judicial Council at 1029 W. 3rd, Suite 201, Anchorage, AK 99501 (telephone: (907) 279-2526) for more detailed information, or review the information on our Internet site at:
www.ajc.state.ak.us

November 2004

Superior Court Judge

Stephanie E. Joannides, Third Judicial District



DATE OF BIRTH: July 6, 1954
PLACE OF BIRTH: U.S. Airbase, Tripoli, Libya
LENGTH OF RESIDENCY IN ALASKA: 20 years
Juneau 1983-1992
Anchorage 1992-present

EDUCATION:

University of Santa Clara, Santa Clara, California 1971-75 B.S. Psychology; George Mason University School of Law, Arlington, VA 1977-78; Gonzaga School of Law, Spokane, Washington, 1978-81 J.D.

POLITICAL AND GOVERNMENT POSITIONS:

Prosecutor, Assistant District Attorney, Juneau, 1984-87, 1988-90; Assistant Attorney General, Criminal Division, Legislative Liaison for Departments of Law and Public Safety, Juneau, 1987-88; Assistant Attorney General, Civil Division, Special Litigation Section, 1990-92 in Juneau, 1992-94 in Anchorage; District Court Judge 1994-2000; Superior Court Judge 2000-present.

BUSINESS AND PROFESSIONAL POSITIONS:

Member of the Alaska Bar Association; Member of the National Association of Drug Court Professionals (NADCP); Member of NADCP Board's Sub-Committee on DUI/Drug Courts and DUI/National Highway Traffic Administration Subcommittee; Chair of the Color of Justice Program; Chair of the Alaska Court System's Drug Court and Felony DUI Therapeutic Court Steering Committees; Past Chair of the Supreme Court Committee on Criminal Pattern Jury Instructions.

STATEMENT:

It has been an honor to serve the people of the State of Alaska as a judge for the last ten years. I am committed to performing my duties as a Superior Court Judge to the best of my abilities, and I am constantly working toward making our present legal system a better one. To that end, I have been actively involved in the Color of Justice Program. In addition, I preside over courts that promote a more effective resolution of cases that involve alcohol and drug addicted offenders. These courts promote public safety and reduce recidivism.

I strive to be fair and impartial in my decisions and to follow the law. I believe that it is important to treat all who appear before me with courtesy and respect. This commitment applies not only to attorneys but also to all of the people of Alaska who come into the courthouse.

As a judge, I recognize that I have a tremendous responsibility and role in ensuring that there is a fair and prompt resolution to legal disputes. I hope to continue to serve the people of Alaska to the best of my ability.

provided and paid for by the candidate

Alaska Judicial Council Recommendation

Judge Stephanie E. Joannides, Superior Court, Anchorage

I. Judicial Council Evaluation. The Alaska Judicial Council, a non-partisan citizens commission established by the Alaska Constitution, finds Judge Joannides to be *Qualified* and recommends unanimously that the public vote “YES” to retain her as a superior court judge.

II. Summary of Evaluation Information. A survey of 2,927 attorneys in Alaska rated Judge Joannides on sixteen categories that are summarized in the adjacent graph. Attorneys rated Judge Joannides 3.9 on a scale of 5 on overall judicial performance. She scored 3.7 or better in all sixteen categories.

	Attorney Survey	Peace Officer Survey	Juror Survey	Court Employee Survey	Alaska Judicial Observers
Legal	3.8	---	---	---	---
Impartiality	4.1	3.8	4.9	4.3	---
Integrity	4.1	4.0	---	4.3	---
Temperament	4.2	4.2	4.9	4.3	---
Diligence	3.8	3.9	---	4.0	---
Special Skills	3.9	3.9	---	---	---
Overall	3.9	3.9	4.8	4.1	3.8

Ratings are based on a one to five scale. Five is the best rating and three is “acceptable.”

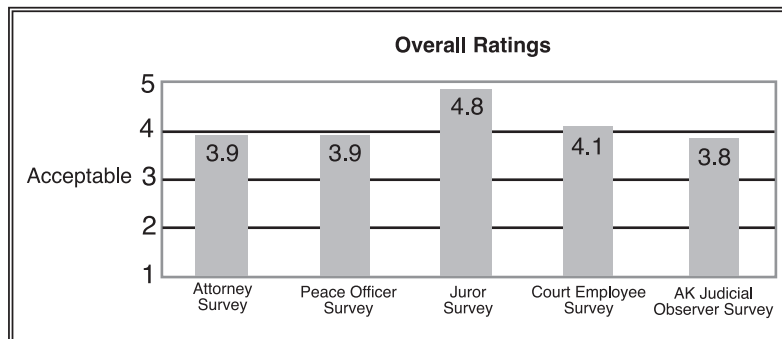
Rating Scale

5.0 = Excellent
4.0 = Good
3.0 = Acceptable
2.0 = Deficient
1.0 = Poor

A survey of 1,495 peace and probation officers in Alaska rated Judge Joannides on twelve categories that are summarized in the adjacent graph. Peace and probation officers rated Judge Joannides 3.9 on a scale of 5 on overall judicial performance. She scored 3.7 or better in all twelve categories.

A survey of jurors appearing before Judge Joannides in 2002 and 2003 rated her 4.8 on a scale of 5 on overall performance. A survey of all court employees rated her 4.1 on a scale of 5 on overall performance. The Alaska Judicial Observers, independent community-based volunteer court observers, gave Judge Joannides a 3.8 overall rating on a scale of 5.

The Council also completed a back-ground investigation including a court records check, a disciplinary records check, a review of conflict of interest statements submitted to the court system and a review of financial disclosure statements submitted to the Alaska Public Offices Commission. Attorneys, peace officers, court employees and jurors were asked to submit written comments about the judge. The Council actively encouraged the public to comment, both in writing and in a statewide public hearing teleconference.



Recommendation: Vote “YES” to retain Judge Stephanie E. Joannides

Contact the Judicial Council at 1029 W. 3rd, Suite 201, Anchorage, AK 99501 (telephone: (907) 279-2526) for more detailed information, or review the information on our Internet site at:
www.ajc.state.ak.us

November 2004

Superior Court Judge

Mark Rindner, Third Judicial District



DATE OF BIRTH: July 1, 1949
PLACE OF BIRTH: New York City
NAME OF SPOUSE: Christine Schleuss
CHILDREN: Benjamin (24); Leah (21)

LENGTH OF RESIDENCY IN ALASKA: 25 Years
Anchorage 1979-present

EDUCATION:

Westfield New Jersey High School, 1964-1967;
University of Pennsylvania, 1967-1971, B.A. (History)
and M.S. Ed. (Counseling); University of California at
Berkeley Law School, 1975-1978, J.D.

POLITICAL AND GOVERNMENT POSITIONS:

Assistant United States Attorney, 1981-1984.

BUSINESS AND PROFESSIONAL POSITIONS:

Member, Alaska Supreme Court Committee on Civil
Rules; Member, Alaska Court System Fairness &
Access Implementation Committee; Member, Alaska
Bar Association Pro Bono Committee; Member, Alaska
Supreme Court Therapeutic Courts Committee.

SERVICE ORGANIZATION(S) MEMBERSHIP:

Alaska Bar Association; Anchorage Bar Association;
American Judicature Society.

SPECIAL INTERESTS:

Fishing, Music (Blues and Cajun), Cooking

STATEMENT:

I have been honored to serve as a judge for almost four years and I have found each year to be a rewarding experience. I am particularly interested in cases involving children and for that reason volunteered to serve as the judge for the Alaska Family CARE Court, a problem solving court for families. The Court's mission is to break the cycle of addiction, child abuse and neglect by providing intensive judicial support and case management as well as treatment for parents and their children that will help them lead healthy and productive lives.

I believe that the law is held in trust for all people, not just the rich and powerful, and that justice should be the primary focus of our court system. I believe that all persons should have access to our courts, not just those who can afford a lawyer. If retained I will continue to work hard toward these goals.

provided and paid for by the candidate

Alaska Judicial Council Recommendation

Judge Mark Rindner, Superior Court, Anchorage

I. Judicial Council Evaluation. The Alaska Judicial Council, a non-partisan citizens commission established by the Alaska Constitution, finds Judge Rindner to be *Qualified* and recommends unanimously that the public vote “YES” to retain him as a superior court judge.

II. Summary of Evaluation Information. A survey of 2,927 attorneys in Alaska rated Judge Rindner on sixteen categories that are summarized in the adjacent graph. Attorneys rated Judge Rindner 4.2 on a scale of 5 on overall judicial performance. He scored 4.0 or better in all sixteen categories.

	Attorney Survey	Peace Officer Survey	Juror Survey	Court Employee Survey	Alaska Judicial Observers
Legal	4.3	---	---	---	---
Impartiality	4.2	4.5	4.9	4.4	---
Integrity	4.4	4.4	---	4.3	---
Temperament	4.1	4.5	4.9	4.0	---
Diligence	4.3	3.9	---	4.3	---
Special Skills	4.2	4.6	---	---	---
Overall	4.2	4.3	4.9	4.4	3.6

Ratings are based on a one to five scale. Five is the best rating and three is “acceptable.”

Rating Scale

5.0 = Excellent

4.0 = Good

3.0 = Acceptable

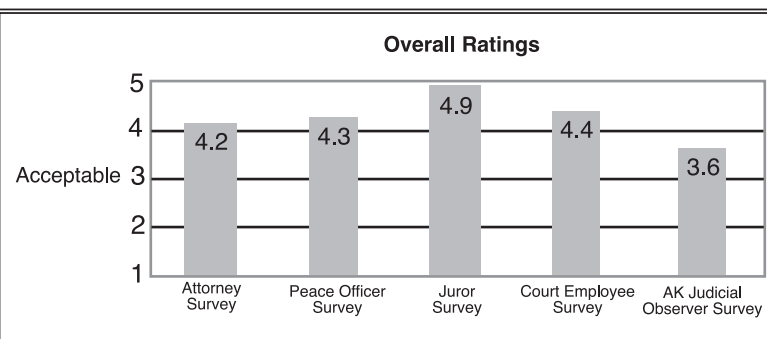
2.0 = Deficient

1.0 = Poor

A survey of 1,495 peace and probation officers in Alaska rated Judge Rindner on twelve categories that are summarized in the adjacent graph. Peace and probation officers rated Judge Rindner 4.3 on a scale of 5 on overall judicial performance. He scored 3.8 or better in all twelve categories.

A survey of jurors appearing before Judge Rindner in 2002 and 2003 rated him 4.9 on a scale of 5 on overall performance. A survey of all court employees rated him 4.4 on a scale of 5 on overall performance. The Alaska Judicial Observers, independent community-based volunteer court observers, gave Judge Rindner a 3.6 overall rating on a scale of 5.

The Council also completed a back-ground investigation including a court records check, a disciplinary records check, a review of conflict of interest statements submitted to the court system and a review of financial disclosure statements submitted to the Alaska Public Offices Commission. Attorneys, peace officers, court employees and jurors were asked to submit written comments about the judge. The Council actively encouraged the public to comment, both in writing and in a statewide public hearing teleconference.



Recommendation: Vote “YES” to retain Judge Mark Rindner

Contact the Judicial Council at 1029 W. 3rd, Suite 201, Anchorage, AK 99501 (telephone: (907) 279-2526) for more detailed information, or review the information on our Internet site at:

www.ajc.state.ak.us

November 2004

District Court Judge

Nancy J. Nolan, Third Judicial District



DATE OF BIRTH: September 26, 1957

PLACE OF BIRTH: New York, New York

NAME OF SPOUSE: William G. Britt

CHILDREN: Brian (6)

LENGTH OF RESIDENCY IN ALASKA: 20 years
Juneau January-May, 1983
Anchorage May-August, 1983
Anchorage September, 1984-present

EDUCATION:

Del Valle High School, Walnut Creek, California, 1975, Diploma; Diablo Valley College, Pleasant Hill, California, 1975-1977; University of Colorado, Boulder, 1978-1980, B.A.; University of California, Davis, King Hall School of Law, 1981-1984, J. D.

POLITICAL AND GOVERNMENT POSITIONS:

Alaska Commission on Judicial Conduct, 2003 to present; Committing Magistrate, 1999-2001; Acting District Court Judge, 1996-1997; Assistant Attorney General, 1989-1996; Law Clerk to Superior Court Judge Brian C. Shortell, 1984-1985.

BUSINESS AND PROFESSIONAL POSITIONS:

Alaska Supreme Court Committee on the Rules of Criminal Procedure, 2002-present; private law practice with Rice, Volland & Taylor, 1997-1999; Assistant Public Defender, 1985-1989.

SERVICE ORGANIZATION(S) MEMBERSHIP:

Alaska Bar Association

SPECIAL INTERESTS:

Family, Outdoor activities, Reading.

STATEMENT:

It has been an honor to serve the people of Alaska as a judge on the District Court. I have strived to do my duty to the best of my ability – to treat all people with respect, to give everyone a chance to be heard, to decide each case fairly, and to uphold the Constitution and the laws of our state.

provided and paid for by the candidate

Alaska Judicial Council Recommendation

Judge Nancy Nolan, District Court, Anchorage

I. Judicial Council Evaluation. The Alaska Judicial Council, a non-partisan citizens commission established by the Alaska Constitution, finds Judge Nolan to be *Qualified* and recommends unanimously that the public vote “YES” to retain her as a district court judge.

II. Summary of Evaluation Information. A survey of 2,927 attorneys in Alaska rated Judge Nolan on sixteen categories that are summarized in the adjacent graph. Attorneys rated Judge Nolan 4.4 on a scale of 5 on overall judicial performance. She scored 4.3 or better in all sixteen categories.

	Attorney Survey	Peace Officer Survey	Juror Survey	Court Employee Survey	Alaska Judicial Observers
Legal	4.3	---	---	---	---
Impartiality	4.5	4.4	4.9	4.6	---
Integrity	4.5	4.4	---	4.6	---
Temperament	4.5	4.5	4.9	4.6	---
Diligence	4.4	4.4	---	4.4	---
Special Skills	4.3	4.4	---	---	---
Overall	4.4	4.4	4.9	4.5	3.8

Ratings are based on a one to five scale. Five is the best rating and three is “acceptable.”

Rating Scale

5.0 = Excellent

4.0 = Good

3.0 = Acceptable

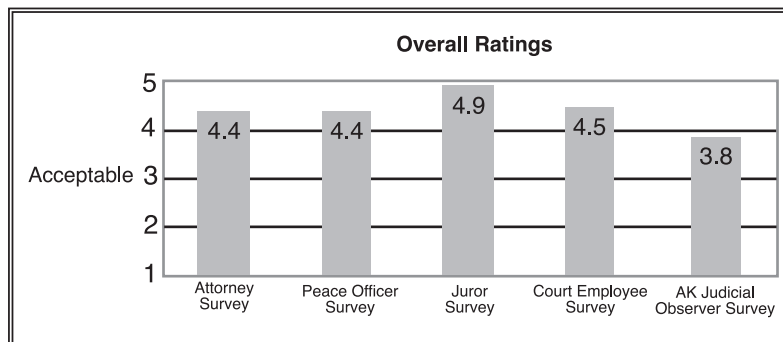
2.0 = Deficient

1.0 = Poor

A survey of 1,495 peace and probation officers in Alaska rated Judge Nolan on twelve categories that are summarized in the adjacent graph. Peace and probation officers rated Judge Nolan 4.4 on a scale of 5 on overall judicial performance. She scored 4.3 or better in all twelve categories.

A survey of jurors appearing before Judge Nolan in 2002 and 2003 rated her 4.9 on a scale of 5 on overall performance. A survey of all court employees rated her 4.5 on a scale of 5 on overall performance. The Alaska Judicial Observers, independent community-based volunteer court observers, gave Judge Nolan a 3.8 overall rating on a scale of 5.

The Council also completed a back-ground investigation including a court records check, a disciplinary records check, a review of conflict of interest statements submitted to the court system and a review of financial disclosure statements submitted to the Alaska Public Offices Commission. Attorneys, peace officers, court employees and jurors were asked to submit written comments about the judge. The Council actively encouraged the public to comment, both in writing and in a statewide public hearing teleconference.



Recommendation: Vote “YES” to retain Judge Nancy Nolan

Contact the Judicial Council at 1029 W. 3rd, Suite 201, Anchorage, AK 99501 (telephone: (907) 279-2526) for more detailed information, or review the information on our Internet site at: www.ajc.state.ak.us

November 2004

This map of Alaska illustrates the four judicial districts and the locations of various court levels. The districts are defined by dashed lines and labeled as follows:

- Second Judicial District:** Includes locations such as Barrow, Point Hope, Ambler, Shungnak, Ft. Yukon, Kiana, Kotzebue, Noorvik, Selawik, Nome, Gambell, Savoonga, Unalakleet, and Emmonak.
- Fourth Judicial District:** Includes Tanana, Fairbanks, Delta Junction, Nenana, Healy, Tok, and Glennallen.
- Third Judicial District:** Includes Palmer, McGrath, Anchorage, Kenai, Homer, Valdez, Cordova, Whittier, Seward, Yakutat, Skagway, Haines, Juneau, Angoon, Hoonah, Pelican, Sika, Petersburg, and Kake.
- First Judicial District:** Includes Kodiak, Dillingham, Naknek, St. Paul Island, Sand Point, Unalaska, and Craig.

The legend indicates the following symbols for court locations:

- ★ Superior & District Court Locations
- Superior Court Locations
- District Court Locations
- ▼ Magistrate Locations

YOUR VOTE COUNTS!

HOW IMPORTANT ARE A FEW VOTES IN ALASKA? IN...	
2002	THIRTY- SIX votes (three per precinct) elected <i>Mike Hawker</i> to the State House in District 32, over <i>Patricia Abney</i> in the General Election, following a recount.
2002	TWELVE votes (less than two per precinct) gave <i>Denny Pearson</i> the Alaska Democratic Party's nomination over <i>Robert E. Allen</i> , for State House in District 2 in the Primary Election.
2000	FIFTY- FOUR votes (less than 2 per precinct) elected <i>Carl Morgan</i> over <i>Irene K. Nicholia</i> to the State House in District 36, in the General Election.
1998	SIX votes elected <i>Carl Morgan</i> to the State House in District 36, over <i>Irene K. Nicholia</i> in the General Election, following a recount.
1998	ELEVEN votes elected <i>John Harris</i> to the State House in District 35, over <i>Tom Van Brocklin</i> in the General Election, following a recount.
1998	TEN votes gave <i>Valerie Therrien</i> the Alaska Democratic Party nomination over <i>Tonya Brown</i> for State House in District 31, in the Primary Election, following a recount.
1996	ELEVEN votes elected <i>Joe Ryan</i> to the State House in District 21, over <i>Ann Spohnholz</i> in the General Election, following a recount.
1996	ONE vote gave <i>Ann Spohnholz</i> the Alaska Democratic Party's nomination for State Representative in House District 21, over <i>Sharon Cissna</i> in the Primary Election, following a recount.
1994	FIVE HUNDRED EIGHTY-THREE votes (less than two per precinct) elected <i>Tony Knowles</i> Governor and <i>Fran Ulmer</i> Lieutenant Governor over <i>James Campbell</i> for Governor and <i>Mike Miller</i> for Lieutenant Governor in the General Election following a recount.
1992	TWELVE votes (less than one per precinct) elected William Williams to the State House in District 1 over <i>Carroll Fader</i> in the General Election.
1992	FIVE votes (less than one per precinct) gave <i>Al Vezey</i> the Republican Party of Alaska's nomination for State Representative in House District 32, over <i>Joe Ryan</i> in the Primary Election, following a recount.
1990	TWENTY-FIVE votes (less than three per precinct) elected <i>Terry Martin</i> to the State House, District 13 over <i>Ann M. Spohnholz</i> in the General Election.
1988	NINE votes (less than one per precinct) elected <i>Brad Bradley</i> to the State House in District 13, over <i>David Finkelstein</i> in the General Election, following a recount.
1986	SEVENTEEN votes (less than one per precinct) elected <i>Rick Uehling</i> to the State Senate, District H, over <i>Vic Fischer</i> in the General Election, following a recount.
1984	ONE vote gave <i>Mary Ratcliff</i> the Alaska Democratic Party's nomination for State Representative, House District 12, over <i>Bob Childers</i> in the Primary Election, following a recount.

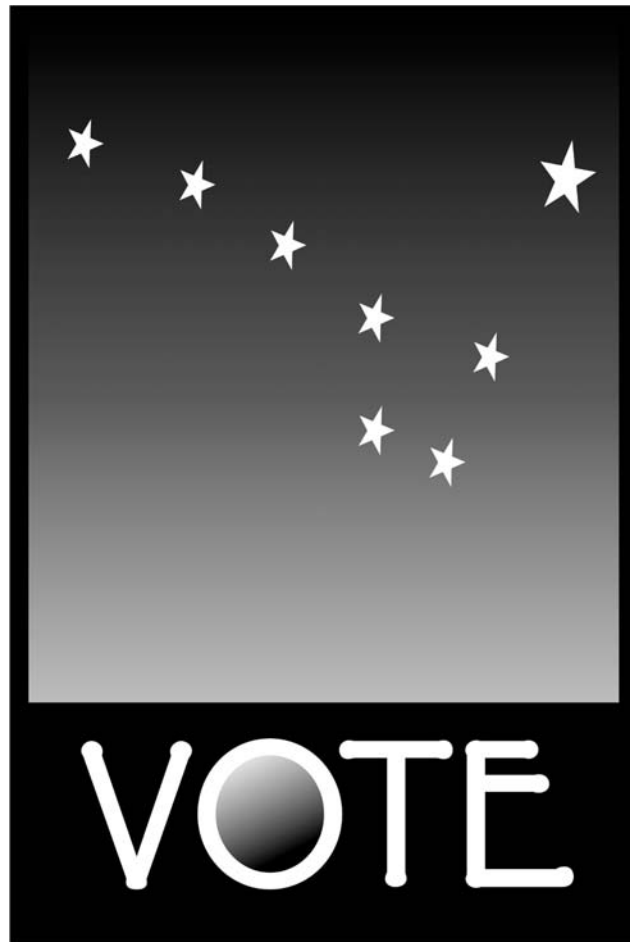
H17 (Rev. 8/04)

YOUR VOTE COUNTS!

HOW IMPORTANT ARE A FEW VOTES IN ALASKA? IN...	
1982	TEN elected <i>Paul Fischer</i> to the State Senate, District D, over <i>Philip J. Smith</i> in the General Election, following a recount.
1980	THIRTEEN votes (less than one per precinct) elected <i>Hugh Malone</i> to the State House, District 13, over <i>Milo Fritz</i> in the General Election, following a recount.
1978	FIVE votes elected <i>Tim Kelly</i> over <i>Ed Willis</i> to the State Senate in District F in the General Election, following a recount.
1978	NINETY-EIGHT votes (less than one-fourth of a vote per precinct) gave <i>Jay Hammond</i> the Republican Party of Alaska's nomination for Governor over <i>Walter Hickel</i> in the Primary Election.
1976	FORTY-FIVE votes (less than two per precinct) elected <i>Nels Anderson</i> over <i>Joe McGill</i> to the State House, District 16, in the General Election, following a recount.
1976	THIRTY-SEVEN votes (less than two per precinct) gave <i>Mike Miller</i> the Alaska Democratic Party's nomination for State House, District 4, over <i>Jim Duncan</i> in the Primary Election.
1974	TWO HUNDRED EIGHT-SEVEN votes (less than one per precinct) elected <i>Jay Hammond</i> Governor and <i>Thomas Lowell Jr.</i> Lieutenant Governor over <i>William Egan</i> and <i>H. A. "Red" Boucher</i> in the General Election, following a recount.
1972	FORTY votes (two per precinct) elected <i>Dick McVeigh</i> to the State House in District 10, over <i>Willard L. Bowman</i> in the General Election following a recount.
1970	FIVE votes elected <i>Joe McGill</i> to the State House in District 13 over <i>Truman Emberg</i> , a write-in candidate in the General Election.
1968	TWENTY-THREE votes (less than three per precinct) elected <i>Henry E. Reeves</i> to the State House in District 5, over <i>Byron Mallott</i> in the General Election.
1966	FOURTEEN votes elected <i>Irwin Metcalf</i> to the State House in District 9 over <i>Charles E. Cole Sr.</i> in the General Election.
1964	ONE HUNDRED TWENTY-TWO votes (two votes per precinct) elected <i>Mike Gravel</i> to the State House for District 8 in the General Election over <i>Bruce Kendall</i> .
1962	EIGHTEEN votes (less than two per precinct) elected <i>Dora M. Sweeney</i> to the State House in District 4, over <i>William Whitehead</i> in the General Election.
1960	TWO votes elected <i>Elton E. Engstrom</i> to the State Senate in District D, over <i>Thomas B. Stewart</i> in the General Election.
1958	SEVEN votes elected <i>Harris</i> to the State House in District 17, over <i>Begin</i> in the General Election.

H17 (Rev. 8/04)

Supplemental Information



- Political Parties
- Alaska Public Offices Commission
- Permanent Fund Corporation

*To locate your polling place, call:
1-888-383-8683*

Put Alaska First. VOTE for Alaska's Democrats on November 2.

On November 2 a vote for Alaska's Democrats

Protects the Permanent Fund Dividend



**Creates more jobs, better health care and
stronger communities**



Elects an independent leader to fight for you

ALASKA DEMOCRATIC PARTY



Moving Alaska Forward

For more information, contact the Alaska Democratic Party at 258.3050 or toll-free at 866.258.3050, or visit our website at www.alaskademocrats.org.

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Alaska Democratic Party
Scott Sterling, Chair
Joelle Hall, Treasurer
PO Box 231230
Anchorage AK 99523-1230
www.alaskademocrats.org



The Libertarian Party asks:
**WHAT KIND OF
AMERICA WILL
WE LEAVE OUR
CHILDREN?**

Will it be one full of stifling laws and bureaucracy, with an ever-increasing tax burden - or will it be one where they may live and work here, free to reach their highest potential, unencumbered by needless government programs, free to spend their earnings as they please?

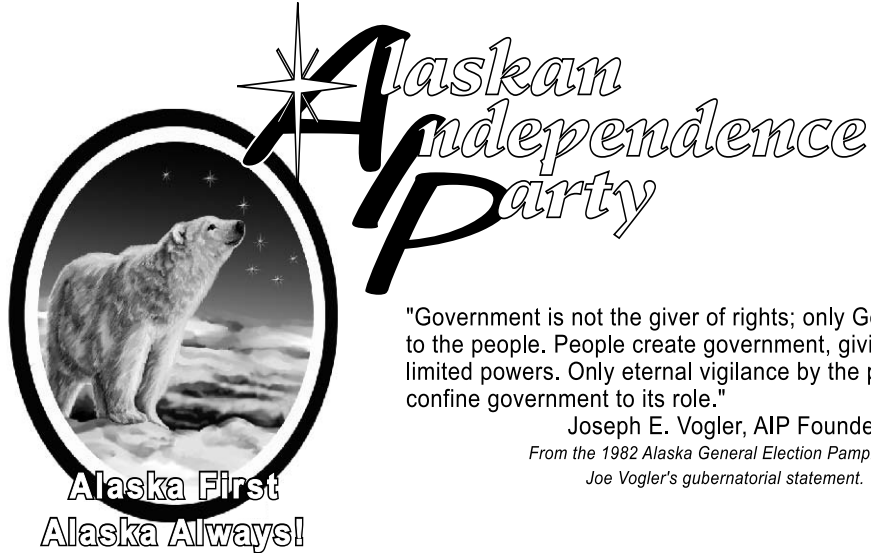
We, as **Libertarians**, maintain that you own yourself and the fruits of your labor and that government exists only to protect individual rights through limited functions such as police, armed forces to protect the nation, and the courts.

Our state and national platforms seek to place most of the responsibility for things that government does today back in the private sector, as it was when America was founded.

Alaska Libertarians were responsible for ending the state income tax and for establishing the Permanent Fund. Vote Libertarian, and register to vote with your party choice marked "Alaska Libertarian Party," so we can do more.

Paid for by Alaska Libertarian Party, Inc. - Scott Kohlhaas, chair - July Leslie, treasurer
PMB 373 - 205 E. Dimond Blvd., Anchorage, Alaska 99515

<http://www.ak.lp.org>



"Government is not the giver of rights; only God confers these to the people. People create government, giving it certain and limited powers. Only eternal vigilance by the people will confine government to its role."

Joseph E. Vogler, AIP Founder

*From the 1982 Alaska General Election Pamphlet of
Joe Vogler's gubernatorial statement.*

Are you tired of voting for candidates who promise to:

Reduce state spending yet introduce new spending bills once elected.

Close the fiscal gap by cutting government waste but instead vote for increased taxes and fees once elected.

Develop Alaska's resources yet allow our oil to be sold at well below the world average rate of taxation.

Protect the Permanent Fund yet want to spend its earnings and reduce royalty deposits.

Reform education yet vote to place more restrictions on home schooling.

**The Alaskan Independence Party pledges to
exert our best efforts to accomplish the following:**

To support the privatization of government services.

To preserve and protect the Alaska Permanent Fund, Permanent fund earnings, earnings reserve fund and individual Permanent Fund Dividends.

To strengthen the traditional family and support individual accountability without government interference or regulation.

To support the rights of parents to privately or home school their children and to provide them individually the right to access to a proportional share of all money provided for educational purposes as an unrestricted grant for such purposes.

*Have You
Had
Enough
Yet?*

**VOTE
A.I.P**

Alaskan Independence Party complete pledge list at:
www.akip.org

Paid for by the Alaskan Independence Party, P.O. Box 58462, Fairbanks, AK 99711, Linda Winkelman, Chair / Treasurer



green party of alaska

phone: 566-7873 on the web: www.alaska.greens.org

Use the power of your vote for positive political change!

Help Greens build a better Alaska future with healthy communities, sustainable economies and a clean environment.

The Green Party invites all Alaskans to a new kind of politics that finds creative solutions to difficult problems using the empowering process of consensus. Young people are invited to join the Green Party, with full participation, before reaching voting age as part of a needed voice for a better future.

Instant Runoff Voting is used to elect Green Party officers in multi-candidate elections; assuring voters have maximum power to show majority support for a candidate without requiring a runoff vote.

The Green Party utilizes guiding principles for its actions, expressed through "10 Key Values."

*Community-based Economics ♦ Grassroots Democracy ♦ Ecological Wisdom ♦ Future Focus ♦ Decentralization
Respect for Diversity u Feminism ♦ Global Responsibility ♦ Personal/Social Responsibility/Social Justice ♦ Nonviolence*

The Green Party is values-based, empowering Alaskans to solve our most serious problems through grassroots political action.

Fiscal Plan: Enact an oil windfall profits tax above \$18 per barrel, as we've suggested since 2000. It would equalize state and oil company profits during high prices and would have provided a \$2 billion surplus if it had been enacted three years ago. Taxes should be raised fairly so everyone helps by paying a little including corporations, tourists, summer workers and residents. The fairest way to tap dividends is through a graduated income tax, not an unfair taking of equal amounts from PFD's which hurts low income Alaskans.

Health Care: Implement Canadian-style single payer health care system so all Alaskans can get the health care they need from the doctor they choose, first proposed by the Green Party in 1990.

Comprehensive care, prescriptions, education, exams and early intervention will build healthier communities.

Democracy: Get big special interest money out of politics, implement public financing of clean elections like ME, MA and AZ. Eliminate special interest contributions. Out-of-State contributions should not be allowed.

Education: Repeal or amend "No Child Left Behind" to reward improved learning and repeal sanctions and punishments against schools. Local schools should decide how best to help students succeed, not the federal gov't.

Green Economics: Gain additional economic self-sufficiency by establishing a small manufacturing economy to add value to fish and fish waste, cut and dry timber, make jewelry from gold and other products that are sustainable, environmentally safe, and beneficial to communities.

Subsistence: Guarantee continuing access to subsistence resources--the core part of all Alaska Native cultures involving special skills and knowledge, sharing and other cultural values. Resource survival and subsistence economies are top priorities. Sport and commercial uses are secondary.

Energy: Alaskans can lead the nation to energy security through conservation, building the all-Alaska gas line to Valdez (with a spur to the rail belt), and developing hydrogen as a future fuel. Sun, wind, micro-hydro, geothermal and tidal energy provide additional potential.

Arctic Refuge: A bad economic deal for Alaskans. Almost two barrels of Refuge oil would have to be produced to equal amount of royalty profit we get from one barrel on State lands where there is a 30-40 year supply. Most natural gas lies outside the Refuge. Alaska can help provide national energy security with today's oil, tomorrow's gas and future hydrogen production and keep the Arctic Refuge wild for future generations. It's a win-win situation.

Law and Order: Spend largest sum of money on education, intervention and treatment to reduce the need for police enforcement and prisons. Implement conflict resolution, youth courts and tribal courts as better alternatives to the current adversarial court proceedings. For profit prisons should not be allowed.

Defense: Develop better diplomatic skills to out-think potential enemies, explore diplomatic options to avoid armed conflict whenever possible. Stop military expenditures for unworkable, programs like the unproven National Missile Defense System. Support our troops, bring them home ASAP from the Iraq debacle.

Support Candidates who support our values and issues! Jim Sykes, U.S. Senate www.sykesforalaska.us

Paid for by: Green Party of Alaska/Ramón Glván, Treasurer/P.O. Box 102341/Anchorage, AK 99510-2341

A Party of Principles

Why Alaskans Vote Republican



Republicans seek

to reduce government regulations, the size of government and eliminate unnecessary government programs



Republicans advocate

limited taxes and fees



Republicans encourage

individual responsibility and consequences for bad behavior



Republicans support

allowing individuals to decide for themselves how to conduct their own lives, without hindrance or coercion from government



Republicans uphold

the traditional American family and traditional marriage



Republicans defend

a strong military and homeland security without unduly burdening civil liberty



Republicans believe

in promoting responsible economic development to increase individual opportunity



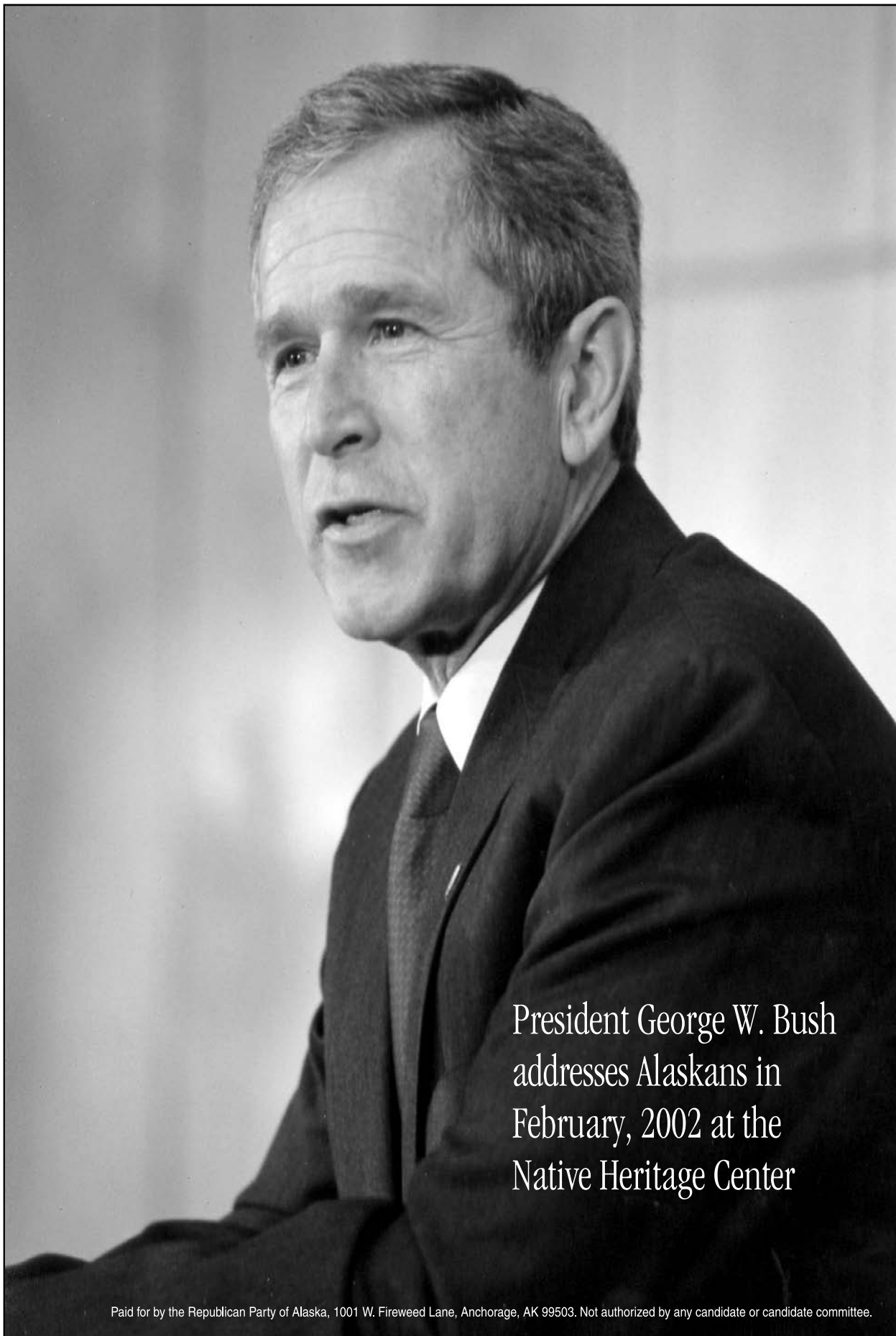
The Republican Party

is the fastest growing political party in Alaska and we welcome Alaskans of all races and religions.

Phone: 907-276-4467 • *web address:* www.alaskarepublicans.com

email: rpa@acsalaska.com.





President George W. Bush
addresses Alaskans in
February, 2002 at the
Native Heritage Center

Paid for by the Republican Party of Alaska, 1001 W. Fireweed Lane, Anchorage, AK 99503. Not authorized by any candidate or candidate committee.



STATE OF ALASKA
ALASKA PUBLIC
OFFICES COMMISSION
Anchorage: 276-4176
Juneau: 465-4864
www.state.ak.us/apoc

SHOW ME THE MONEY!

Visit **The Alaska Public Offices Commission's** website at www.state.ak.us/apoc and access candidate, PAC and Political Party campaign information at your fingertips.

You can find out:

- ✓ Where candidates get their money. In 2002 candidates raised over \$11 million dollars.
- ✓ Who PACs and Political Parties are contributing to and where they get their money. In 2002 PACs and Political Parties contributed over \$1 million to candidates.
- ✓ Who is paying Lobbyists to influence executive and legislative decision-makers? In 2003 375 employers of lobbyists spent over \$12 million to influence decision-makers.

Candidates, lobbyists, and public officials must disclose crucial information about their funding to the APOC. These reports are public information, and they are on file for you. If you can't find what you are looking for on the web, visit or call our offices in Anchorage or Juneau. You can review any reports or have copies made for a small fee. Stop in or give us a call to get the information that is important to **YOU**.

Anchorage:

APOC
2221 E Northern Lights Blvd. #128
Anchorage, AK 99508
(907) 276-4176 or (800) 478-4176

Juneau:

APOC
240 Main Street Rm. 201
Juneau, AK 99801
(907) 465-4864

Alaska Permanent Fund

Growth
and
stability
for
Alaska's
future

WHAT IS THE ALASKA PERMANENT FUND?



The Permanent Fund is an investment fund created by Alaskans in 1976 as a way to save a portion of our oil revenues for the needs of future generations. On June 30, 2004 the Fund was worth \$27.4 billion.

WHO MANAGES THE PERMANENT FUND?

The Alaska Permanent Fund Corporation manages the day-to-day operations of the Fund and is overseen by a six-member Board of Trustees appointed by the governor and selected for their experience.

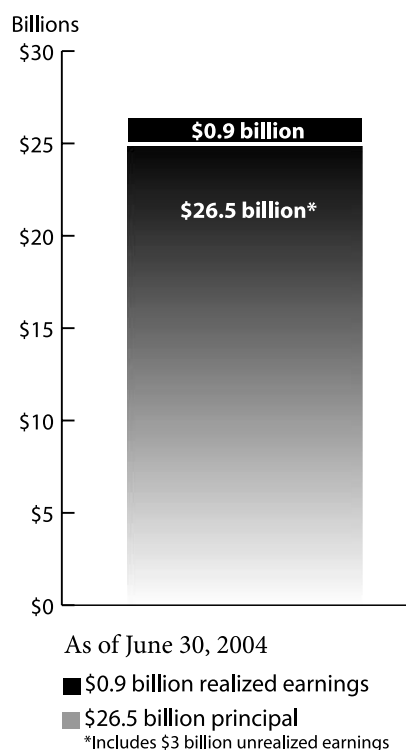


Board of Trustees as pictured from left to right:
Gregg Renkes, William A. Corbus, Vice Chair Steve Frank,
Eric E. Wohlforth, Bill Hudson, and Chair Carl Brady.

Growth and stability for Alaska's future

HOW DOES THE FUND WORK?

The Fund is divided into two parts, principal and earnings, both of which are fully invested. The Alaska Constitution says that the principal may not be spent. The earnings in the earnings reserve account may be spent by the Legislature for any purpose it wishes. Currently earnings are only spent on the Permanent Fund Dividend.

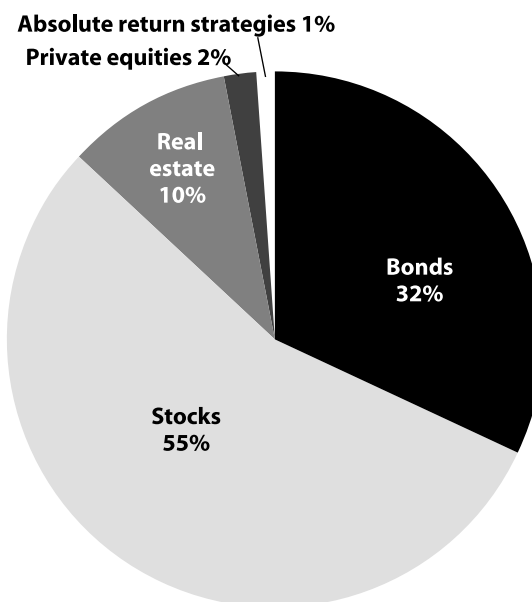


HOW DOES MONEY GO INTO THE EARNINGS RESERVE ACCOUNT?

Realized earnings go into the earnings reserve account. This is the income from bond interest, real estate rent payments, stock dividends and the gains from assets that are sold at a profit. Unrealized earnings remain in principal until the assets are sold.

HOW IS THE FUND INVESTED?

Originally the Fund was only invested in bonds. Now it is invested in a number of different asset classes, which earn income and gain in value. By diversifying the Fund into these different assets, the Trustees ensure that it is better protected for the future. When one asset class has a down year, it is often balanced by good performance in other asset classes.



HOW IS THE DIVIDEND DETERMINED?

On June 30 of each year, the statutory income of the Fund for the last five years is averaged together and half of that amount is available for the dividend. Then that amount is divided by the number of qualified applicants for the dividend.

BALANCE SHEETS

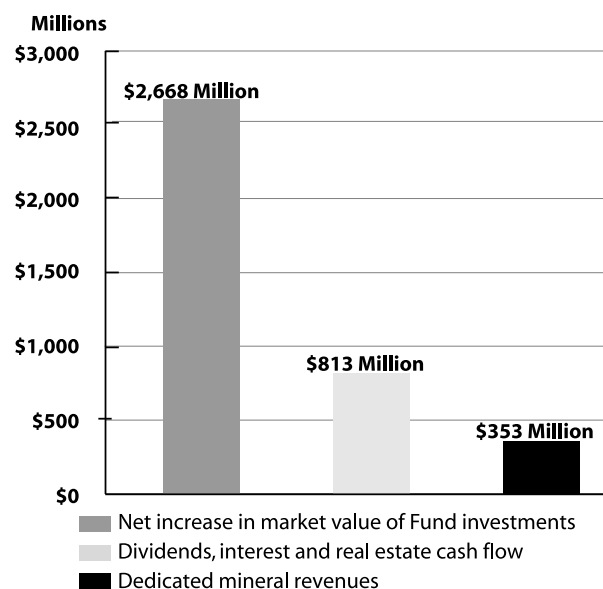
	2004	2003
Assets		
Cash and temporary investments	\$ 1,496,994,000	637,752,000
Receivables, prepaid expenses and other assets	243,562,000	381,587,000
Investments —		
Marketable debt securities	9,285,020,000	9,082,157,000
Preferred and common stock	15,836,268,000	12,750,289,000
Real estate	2,086,928,000	2,057,104,000
Alaska certificates of deposit	172,759,000	196,802,000
Total investments	27,380,975,000	24,086,352,000
Total assets	\$ 29,121,531,000	25,105,691,000
Liabilities		
Accounts payable	\$ 1,140,445,000	220,275,000
Income distributable to the State of Alaska	581,246,000	691,082,000
Total liabilities	1,721,691,000	911,357,000
Fund Balances		
Reserved – principal		
Contributions and appropriations	23,525,752,000	22,988,019,000
Unrealized appreciation on invested assets	3,015,548,000	1,106,315,000
Total reserved	26,541,300,000	24,094,334,000
Unreserved		
Realized earnings account	858,540,000	100,000,000
Total fund balances	27,399,840,000	24,194,334,000
Total liabilities and fund balances	\$ 29,121,531,000	25,105,691,000

HOW DOES THE FUND GROW?

The Fund has three sources of potential growth each year:

- The state Constitution directs 25 percent of Alaska's mineral royalties, primarily oil royalties, be deposited into the Fund.
- Income flows in from stock dividends, bond interest and real estate rental fees.
- Assets can increase in value over the original purchase price, whether they are sold or held in the portfolio.

Sources of growth in fiscal 2004



STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCE

	2004	2003
Revenues		
Interest	\$ 387,762,000	468,095,000
Dividends	258,029,000	214,602,000
Real estate and other income	167,302,000	177,153,000
Total interest, dividends, real estate and other income	813,093,000	859,850,000
Net increase (decrease) in the fair value of investments —		
Marketable debt securities	(262,987,000)	533,020,000
Preferred and common stock	2,777,126,000	(316,460,000)
Real estate	187,069,000	(12,485,000)
Foreign exchange contracts	(32,499,000)	(67,361,000)
Currency	(366,000)	2,630,000
Total net increase in the fair value of investments	2,668,343,000	139,344,000
Total revenues	3,481,436,000	999,194,000
Expenditures		
Operating expenditures	(42,171,000)	(36,633,000)
Other legislative appropriations	(5,585,000)	0
Total expenditures	(47,756,000)	(36,633,000)
Excess of revenues over expenditures	\$ 3,433,680,000	962,561,000
Other financing sources (uses)		
Transfers in	353,072,000	397,642,000
Transfers out	(581,246,000)	(691,082,000)
Net changes in fund balances	3,205,506,000	669,121,000
Fund balances		
Beginning of period	24,194,334,000	23,525,213,000
End of period	\$ 27,399,840,000	24,194,334,000

WHAT IS POMV?

Percent of Market Value is an idea proposed by the Trustees as a better way to manage the amount available to be paid out from the Fund. It would set a limit on spending from the Fund - no more than 5 percent of the Fund's market value could be withdrawn in any one year. This would protect the Fund from overspending, provide guaranteed inflation-proofing over time and make the formula for determining payouts match the current investments of the Fund.

Visit www.apfc.org

For answers to your questions about the Permanent Fund and for complete financial and investment information, please visit our web site at www.apfc.org.

The screenshot shows the Alaska Permanent Fund Corporation website. At the top is a navigation bar with links: HOME, ABOUT THE APFC, CONTACT US, HOW THE FUND WORKS, STOCKS, BONDS, REAL ESTATE, and a search bar. Below the navigation bar is a large banner with the text "Growth and stability for Alaska's future". To the left of the banner is a sidebar with "POPULAR PAGES" (Dividend, Board, Staff, FAQ, Resolutions, Corporate Gov., Invest. Policy, Asset Allocation, History, Permanent Fund Guide, Contact Us, Employment, Sitemap) and "SECTIONS" (Financials, Investments, Publications, The APFC, Fund Law, POMV, Internships). The main content area features several sections: "APFC Board will meet on September 8" with details about the meeting; "Fund returns 14.1 percent for fiscal year" with details about the 2004 fiscal year; "APFC Board gives Real Estate managers greater authority"; "DAILY FUND POSITION" table; "PERCENT OF MARKET VALUE (POMV)" section; "FINANCIAL PROJECTIONS" table; and "APFC MISSION STATEMENT".

unaudited, as of August 31, 2004	
U.S. Bonds	29% \$7,880,000,000
Non-U.S. Bonds	5% \$1,250,000,000
U.S. Stocks	38% \$10,385,600,000
Non-U.S. Stocks	18% \$5,038,200,000
Real Estate	8% \$2,328,800,000
Alternative Invest.	1% \$247,800,000
Alaska C.D.s	1% \$173,300,000
TOTAL	100% \$27,291,700,000

APFC MISSION STATEMENT	
Financial projections	To maximize the value of Alaska's Permanent Fund through prudent long-term
5-year outlook	

Family Political Discussion*

You will be responsible for organizing a family political discussion about voting. You will be the leader of the discussion.

You need

- ✓ An invitation to let your family know about the discussion.
- ✓ 20 minutes together as a family.
- ✓ A comfortable place to sit, such as the kitchen table or the living room.

Preparation

- ✓ Select a convenient location and time for holding the discussion.
- ✓ Decorate the invitations and complete the information (time, date, location). Prepare and invitation for each person you are going to invite.
- ✓ Give the invitations to your family and explain the purpose and theme of the discussion.

For the Discussion

- ✓ Start the discussion by stating the purpose. (For example, "We are going to discuss the upcoming elections.")
- ✓ Review the *Rules for Participants*.

Rules for Participants

Listen to Others
No Put-Downs
Respect for All

- ✓ As a question (see the list to the right or make up one of your own) and allow participants a chance to respond.
- ✓ Encourage all participants to get involved and to ask questions of one another.
- ✓ Use at least three questions from the list on the right.

Discussion Questions

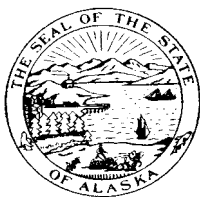
- + Why do you think voting is important?
- + Why do you think some people don't vote?
- + What characteristics do you think a candidate should have?
- + Which candidates do you support? Explain.
- + What are some problems in our community?
- + What can we do as a family to help our community?

Additional Questions:



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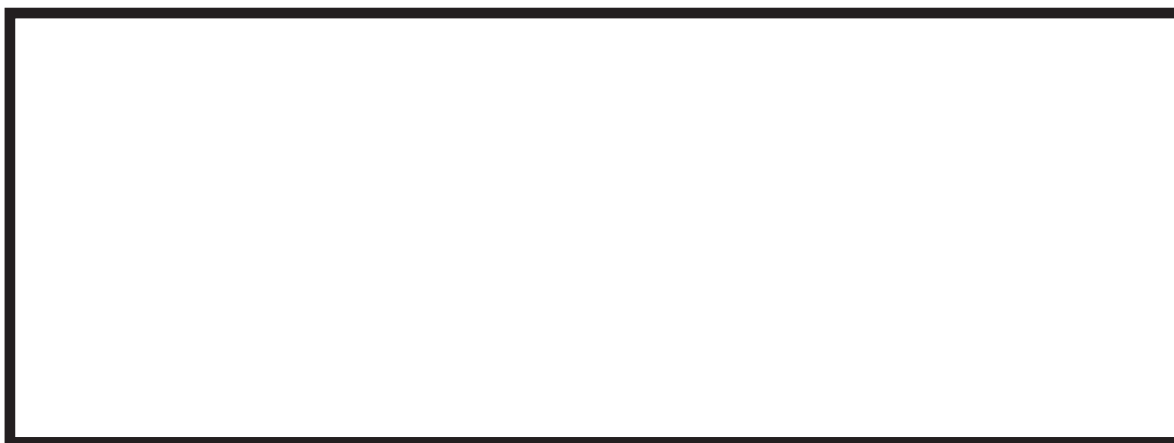
<http://www.kidsvotingusa.org>



STATE OF ALASKA

Division of Elections
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REGIONAL ELECTIONS OFFICES

Region I Election Office

(House Districts 1-5, 33-36)

9103 Mendenhall Mall Rd., Ste. 103
P.O. Box 110018
Juneau, Alaska 99811-0018
Phone: (907) 465-3021

Region III Election Office

(House Districts 6-12)

675 7th Avenue, Suite H-3
Fairbanks, Alaska 99701-4594
Phone: (907) 451-2835

Region II Election Office

(House Districts 13-32)

Dimond Center Tower
800 E. Dimond Blvd., Suite 3-580
Anchorage, Alaska 99515-2045
Phone: (907) 522-8683

Region IV Election Office

(House Districts 37-40)

103 E. Front St.
P.O. Box 577
Nome, Alaska 99762-0577
Phone: (907) 443-5285

Election information is also available on the Division of Elections' Internet homepage
at: www.gov.state.ak.us/ltgov/elections/homepage.htm

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